



MAXIM GORKY

Collected Works in

Ten Volumes

Volume II

Foma Gordeyev

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SOME SIXTY YEARS ago when fortunes mounting to millions were being made overnight on the Volga, a bailer named Ignat Gordeyev worked on a barge belonging to the rich merchant Zayev.

Gordeyev was strong and handsome, far from stupid, and one of those people who are always successful—not because they are talented and hard-working, but because, endowed with enormous stocks of energy, they do not spurn—are, in fact, incapable of spurning—any means that leads to the achieving of their end, and recognise no law save their own desires. Sometimes these people speak with awe of their consciences, they may even endure real torture struggling with them. But only a weak man is unable to conquer his conscience; a strong one easily subdues it and makes it serve his purpose. He may sacrifice several nights of sleep to the struggle; his conscience may even win out in the end, but if it does, his spirit is not broken by defeat and he goes on living just as vigorously under its rule as he did before.

By the time he was forty, Ignat Gordeyev himself was the owner of three steamboats and a dozen barges. He was respected all along the Volga as a man of wealth and brains, but was given the nickname of Freakish, for his life did not flow smoothly down a main channel as did the lives of other men like him, but kept seething with rebellion, leaping out of its bed, tearing away from the pursuit of wealth, which was looked on as the main purpose of existence. It was as if there were three Gordeyevs, three spirits inhabiting Ignat's body. One of them, and the most important one, was acquisitive and nothing more, and when it held the whip-handle Ignat was a man possessed by a passion for work. This passion burned in him day and night, consuming him body and soul, and he went about snatching up

hundreds and thousands of rubles as if he could never get enough of the sweet rustle and clink of money. He rushed up and down the Volga, setting and tightening the nets he caught his gold in; he bought corn in the villages and took it to Rybinsk in his barges; he cheated, sometimes without being aware of it, sometimes deliberately, always laughing triumphantly in the face of his victims. His craze for money reached poetic intensity. Yet for all the energy he put into the acquisition of wealth, he was not greedy in the narrow sense of the word. Indeed, he would sometimes display complete indifference to his own property.

One day when the ice was breaking on the Volga, he stood on the bank watching the floes crush his new two-hundred-and-fifty-foot barge against a steep embankment.

"That's right ... squeeze her again ... come on," he muttered through clenched teeth. "Again, I tell you!"

"Looks as if the ice was squeezing a cool ten thousand out of your pocket, eh, Ignat?" said Mayakin, his best friend and the godfather of his children.

"Let it. I'll make another hundred thousand. But look what the Volga's doing! Lord, what power! She could turn up the earth like batter with a spoon if she had the mind to. Look! There goes my *Boyarina*. And she was only afloat one season. Well, let's have a drink to mark her end, shall we?"

The barge was crushed. Ignat and his friend sat at a window of a tavern on the river-bank drinking vodka and watching the river carry away the remains of the *Boyarina* along with the ice.

"Sorry to lose your barge, Ignat?" asked Mayakin.

"No sense being sorry. The Volga gave, the Volga hath taken away. It's not my hands she chopped off."

"Even so..."

"Even so—what? At least I've seen with my own eyes how it happened. A good lesson for the future. Too bad I didn't see how my *Volgar* burned up that time. What a sight it must have been—a bonfire that size out on the water in the middle of the night! She was a big boat!"

"I suppose you weren't sorry to lose her, either?"

"That steamboat? No, I can't say that. I really was sorry to lose her. But it's silly to be sorry. What's the use? Cry if you like, but tears won't put out a fire. Let the boats burn. I don't give a damn if they all burn, so long as the fires inside of me keep burning too."

"H'm", said Mayakin with a little laugh. "A man who talks like that is rich even if he hasn't a shirt to his back."

Despite his philosophical acceptance of the loss of thousands of rubles, Ignat knew the value of every kopeck. He rarely gave money to beggars, and then only to those who were unable to do any work at all. If he saw that a beggar was not hopelessly incapacitated he would say sternly:

"Get along with you! Can't you work? Here, go and help my yard porter clear away that pile of manure and I'll give you two kopecks."

When the obsession for work seized him he became hard and merciless to those about him—but he was just as merciless to himself as he chased the ruble. And then all of a sudden (this would usually occur in the spring, when the world is full of charm and loveliness and the soul is aware of some gentle reproach in the clear gaze of the sky) Ignat Gordeyev seemed to sense that he was not the master of his affairs, but their despicable slave. Then he would grow thoughtful, glance inquiringly out from under shaggy knit brows, and go about morbid and irritable, as though asking himself something he dared not give voice to. And another spirit awoke within him—the fierce, lustful spirit of a hungry beast. He was rude to people and profane in his speech; he drank, indulged his coarse instincts, and got others to drink with him, enjoying a very frenzy of excess, as though a volcano were erupting filth inside of him. He seemed to be tearing at the chains he had forged and clamped on to himself—tearing wildly at them without being able to break them. Dirty, unkempt, his face swollen with drink and lack of sleep, his eyes wild, his voice hoarse and bellowing, he went from one brothel to another, taking

no account of the money he squandered; he grew maudlin when soulful songs were sung, he danced, he fought with anybody who came to hand, but none of these things brought him relief.

The townsfolk made up legends about his orgies and severely condemned him for them, but nobody ever refused an invitation to take part in them. He would go on in this way for weeks at a time. And then he would come home unexpectedly, reeking with the smell of the pubs, but subdued and depressed. Silently and with downcast eyes, which now expressed nothing but shame, he would accept the reproaches of his wife, meek as a lamb led to slaughter, then go to his room and lock himself in. For hours on end he would kneel before the holy images, his head drooping, his arms hanging limply at his sides, his shoulders sagging. But he did not utter a word, as if he dared not pray. His wife would tiptoe to his door and listen at the keyhole. Great sighs, like those of a sick and weary horse, came from inside the room.

"Dear Lord, Thou seest everything," Ignat would murmur at last, pressing his hands hard against his massive chest.

As long as his penance lasted he lived on bread and water. Every morning his wife would put a large bottle of water, a pound and a half of bread, and some salt outside of his room. He would open the door to take in this monastic fare, then lock himself in again. No one disturbed him at such times; indeed, everyone avoided him.

After a few days of this he would turn up on the stock exchange, laughing and joking and signing contracts for grain deliveries, sharp-eyed as a bird of prey, keen judge of all things having to do with business.

But in all three aspects Ignat was possessed of one great desire—the desire to have a son. The older he grew, the stronger the desire became. He often spoke to his wife about it. At breakfast or the noonday meal he would scowl at his fat, over-stuffed Akulina with her rosy cheeks and sleepy eyes, and say:

"Well, don't you feel anything?"

She knew very well what he meant, but she invariably replied:

"How can I help feeling something? You've got fists like ten-pound weights."

"I'm asking about your belly, you fool."

"As if a woman who took such beatings could carry a child!"

"It's not the beatings that matter, it's your guzzling. You cram yourself so full of food there's no room for a baby."

"Why, haven't I had babies?"

"Girls!" said Ignat contemptuously. "It's a son I want, can't you understand that? A son and heir. Who'll I leave my money to when I die? Who'll pray for me after I'm gone? Give it all to a monastery? I've given them enough as it is. Leave it to you? A fine intercessor you'd be! Your mind's full of meat pies even when you're in church. And when I die you'll get married again and all my money will fall into the hands of some fool. Do you think that's what I work for? Bah!"

And he would grow peevish and morose, convinced that his life was meaningless without a son who would carry on after him.

In the nine years of their married life his wife had borne him four daughters, but all of them had died. Although he had eagerly awaited each of the births, he grieved little over the deaths; he did not want girls. He began to beat his wife in the second year of their marriage. At first he beat her only when he was drunk, and did it without malice, merely in accordance with the saying: "Love your wife like your life, but shake her like the apple-tree." But as each child she bore him frustrated his hopes, he began to hate her and take pleasure in beating her for not giving him a son.

Once when he was in the Samara Gubernia on business, he got a message saying that his wife had died. He crossed himself, and after some deliberation wrote to his friend Mayakin:

"Bury her without me. Keep an eye on the property."

He went to church and had the funeral service read, and when he had prayed for the repose of her soul, he resolved to marry again as soon as possible.

At that time he was forty-three years old. He was tall and broad-shouldered and had a deep bass voice. The glance of his large eyes, overshadowed by dark brows, was bold and intelligent. There was much rough and wholesome Russian beauty in his sunburnt face with its thick black beard, and in all of his powerful frame. A consciousness of his own strength was inherent in the easy swing of his walk and the grace of all his movements. Women were attracted to him, and he did not avoid them.

Before his wife had been dead six months he asked for the hand of the daughter of an Old Faith Cossack¹ who lived in the Urals, and with whom he had business connections. The Cossack consented to the marriage even though Ignat's reputation of being "freakish" had reached the Urals. The girl's name was Natalia. Tall, graceful, with enormous blue eyes and a long chestnut plait, she was a worthy mate for the handsome Ignat. He was proud of his new wife, and loved her with the love of a healthy male. But soon he began to study her thoughtfully.

A smile was rarely to be seen on his wife's lovely oval face. She was always pensive, and at times her blue eyes, coldly tranquil, would be disturbed by a look that was dark and forbidding. When free of household duties, she would go into the largest room of the house, sit down at the window, and remain sitting there motionless for two or three hours. Although she gazed out into the street, her expression was at once so detached from all that was going on beyond the window and so full of concentration that she seemed to be searching her own soul. She had a strange walk: she did not move freely about the spacious rooms of the house, but slowly and gingerly. The house was furnished in a heavy style that was coarsely ostentatious. All its glittering appointments shrieked of the owner's wealth, but the Cossack woman slid past the expensive furniture and the side-boards loaded with silver as if she were afraid they

might seize her and crush her. The seething life of this large trading town held no interest for her, and when she went out for a ride with her husband she kept her eyes fixed on the coachman's back. If her husband asked her to go visiting with him, she did not refuse, but she was just as quiet in company as she was at home. If guests came to see her, she pressed her food and drink upon them without taking any interest in what they talked about or caring more for one than for another. The only person who could coax the faintest shadow of a smile to her face was Mayakin, a clever, witty man.

"She's not a woman; she's a stick," was what he said of her. "But just wait—life is a bonfire, and this young nun will be kindled by it yet. All she needs is time. Then we'll see what pretty flowers she'll put forth!"

"Well, long-face," said Ignat banteringly to his wife, "what's on your mind? Are you homesick? Come, cheer up!"

She looked at him calmly without answering.

"You spend too much time in church. It's too early for that. You'll have plenty of time to pray away your sins—commit them first. If you don't sin, you won't have anything to repent, and if you don't repent, you won't find salvation. So come, do a little sinning while you're young. Let's go for a ride, shall we?"

"I don't think I will."

He sat down beside her and put his arms round her, but she was cold and unresponsive.

"Natalia," he said, peering into her eyes, "what makes you so moody? Find me a bore, eh?"

"No," she said briefly.

"Then what is it? Miss your own folk?"

"Not particularly."

"What's on your mind?"

"Nothing."

"Then what's the matter?"

"Nothing."

One day he got her to express herself more fully:

"I have a vague feeling inside of me. And everything looks vague ... and it seems to me that all these things are—not real."

With a wave of her hand she indicated the walls, the furniture, all her surroundings. Ignat did not bother to reflect upon her words, he merely gave a little laugh and said:

"Well, you're wrong. They're all real—all good and solid and expensive. But if you want me to, I'll burn them up, I'll sell them, I'll give them away, and buy everything new. Do you want me to?"

"What for?" she asked impassively.

He marvelled that one so young and healthy could live as in a daze, without wanting anything, without going anywhere except to church, without seeing anyone.

"Just wait, you'll bear me a son and then life will be different," he consoled her. "It's not having anything to do that makes you so unhappy; he'll give you plenty to do. You *will* bear me a son, won't you?"

"God willing," she said, dropping her eyes.

Later on her moodiness got on his nerves.

"Well, you nun, you, what are you looking so down-in-the-mouth for? You walk as if you were treading on glass and wear a look as if you had killed somebody. You're a strong wench, but you've got no spirit. A little fool, that's what you are."

One day he came home slightly tipsy and began to make love to her. She resisted him. This made him angry.

"Natalia!" he cried. "Watch your step!"

She looked him straight in the face and said, unperturbed:

"What will happen if I don't?"

Ignat was infuriated by her words and her fearless glance.

"What?" he cried, making for her.

"Perhaps you would like to strike me?" she said, without retreating a step or blinking an eye.

Ignat was used to having people tremble before his

wrath, and he was maddened and insulted by her composure.

"I'll show you!" he shouted, swinging his arm. Unhurriedly, but in good time, she evaded the blow, seized his arm, and thrust it away from her.

"If you touch me, never come near me again," she said without raising her voice.

Her enormous eyes were narrowed, and their piercing glint brought Ignat to his senses. Her face told him that she, too, was a strong animal, and that she would not give in even though he beat her to death.

"Bah, long-face!" he roared, and went out.

He had surrendered to her this time, but he would never do it again. It would be humiliating to have a woman, and that woman his wife, refuse to bow down before him. Yet he sensed she would never yield to him in anything, and that meant a fierce battle would be fought between them.

"Very well, we'll see who will win," he said to himself the next day as he followed her every movement with glum curiosity. Deep down in his heart a storm of impatience was gathering: the sooner he began the fight, the sooner would he enjoy his victory.

But four days later Natalia informed him that she was with child. A thrill of joy passed over him. He threw his arms about his wife and said in a voice thick with feeling:

"Natasha, if it's a son ... if you give me a son ... I'll smother you in gold! But that's nothing. I'll be your servant for life! I swear to God I will! I'll lie down at your feet and you can walk all over me!"

"It is not for us, but for God to say what the child will be," she reminded him mildly.

"Ah, yes ... for God," said Ignat bitterly, hanging his head. From that moment he was as solicitous of his wife as if she were a small child.

"Why are you sitting at the window? You'll catch a chill if you don't watch out," he said with affectionate severity. "What are you running up and down the stairs for? You

may hurt yourself. Here, eat some more; eat for two, so that he shall have his share."

Natalia grew even more quiet and thoughtful while with child. She receded further into herself, absorbed in thoughts of the new life she was cherishing within her. But the smile on her lips became more distinct, and at times there was a new shine to her eyes as faint and fleeting as the first flush of dawn.

Her birth pangs began early in the morning of an autumn day. Ignat turned pale at his wife's first cry of pain. He wanted to say something to her, but no words would come. With a despondent wave of his hand he left his wife and went downstairs to the little room that had been his mother's prayer room. He had the servant bring him some vodka and sat there miserably, drinking and listening to the bustle in the house. The faces of the holy images, dark and indifferent, were dimly outlined in the corner lighted by the icon lamps. He heard the shuffle of feet upstairs, the sound of something heavy being dragged across the floor, the clatter of basins and vessels. Everything was being done in a hurry, but time dragged on.

"She can't seem to give birth," someone said in a despairing voice. "Maybe we ought to send to the church and have them open the Gates of the Kingdom."

A pious old woman who lived as a hanger-on in the house entered the room next to the one in which Ignat was sitting and began to pray in a loud whisper:

"Dear Lord and Saviour ... descended from heaven to be born of the Holy Virgin ... knowing the weakness of Thy creatures ... forgive this, Thy faithful servant...."

From time to time a heart-rending shriek would drown out all other sounds, or a long-drawn moan would float through the rooms of the house, fading away in corners darkened by the shadows of evening. Ignat threw anguished glances at the icons, sighed deeply, and thought: can it be that it will be a girl again?

He would interrupt his waiting by getting up, crossing himself, and bowing low to the icons; then he would sit down

at the table again, go on drinking vodka (which did not make him drunk now) and doze off. In this way he spent the evening, the night, and the next morning.

At noon the midwife came running down the stairs and cried in a thin, happy voice:

"Congratulations on the birth of a son, Ignat Matveyevich!"

"Do you—you aren't fooling, are you?"

"Oh dear, no, why should I?"

He drew in a breath that filled his whole massive chest, then dropped to his knees.

"Praise be to Thee, oh God," he muttered in a shaking voice, his hands pressed to his breast. "It is clear Thou didst not wish to see my line cut off. My offspring shall make amends for the sins I have committed against Thee. Thank Thee, dear Lord!" The next moment he was on his feet and giving orders in a loud voice: "Hullo! Have someone go to St. Nicholas's for the priest! Say Ignat Matveyevich sent for him! Say he is to read a prayer for a woman delivered of child!"

The serving maid came in and said in an anxious voice:

"Ignat Matveyevich! Natalia Fominishna is asking for you. She's in a bad way."

"Bad? She'll get over it," he roared, his eyes flashing with joy. "Tell her I'll be right up! Tell her I'm proud of her. Tell her I'll come with a fine present! Wait! Get some food ready for the priest and send for Mayakin, the godfather."

The intoxication of joy seemed to make his big form even bigger. He flung about the room, rubbing his hands together, casting grateful glances at the icons, crossing himself and waving his arms. In the end, he went up to his wife.

The first thing that caught his eye was a little red body that the midwife was washing in a tub. The minute he saw it he clasped his hands behind his back and tiptoed towards it, pursing up his lips comically. It was squealing and twisting in the water—naked, helpless, pitiful.

"Be careful how you handle it. He hasn't got any bones yet," whispered Ignat to the midwife in pleading tones.

She gave a toothless laugh and tossed the baby lightly from one hand to the other.

"Go to your wife."

He turned obediently.

"Well, Natalia?" he said as he walked over.

On reaching the bed he pulled back the curtain.

"I'll never get over it," came a faint voice.

Ignat stared at the face of his wife, sunk deep in a white pillow over which, like dead snakes, were scattered her locks of hair. He had difficulty in recognising this yellow, lifeless face with dark rings round the enormous wide-open eyes. Nor did he recognise those dreadful eyes, fixed motionless on some point beyond the wall. A premonition of disaster retarded the joyful beating of his heart.

"That's all right ... it's always like this..." he said, bending down to kiss her. But she repeated, looking him straight in the eye:

"I'll never get over it."

Her lips were white and cold, and as soon as his own lips touched them he knew that death already dwelt within her.

"Dear God!" he murmured, fear clutching his heart and cutting off his breath. "Natalia, you can't! He ... he needs you. What are you thinking of?"

He all but shouted at his wife. The midwife was dancing about him, waving the crying baby in the air and trying to make him understand what she was saying, but he heard nothing and was unable to tear his eyes off the fearful face of his wife. Her lips were moving and he could catch occasional words, but he did not understand them. He sat down on the edge of the bed and said in a hollow, groping voice:

"But ... he can't get on without you ... he's just been born. Come, take yourself in hand ... don't let yourself think such a thing ... drive the thought out of your head ... drive it away...."

He spoke—and knew that his words were useless. Tears

welled up within him, and he felt something as heavy as lead, as cold as ice, in his chest.

"Forgive me. Farewell. Look after him. Don't drink," murmured Natalia soundlessly.

The priest came and put something over her face. With many sighs he began to chant suppliant words:

"Great God and Father of the Universe, who curest all ills, cure your humble servant Natalia, just delivered of child ... raise her up from the bed on which she lieth ... mindful of the words of the prophet David: 'They indulge in lawlessness and are wicked in Thine eyes.'"

The old man's voice broke, his thin face was stern, a smell of incense came from his clothes.

"...and save the child she has borne from all evil ... from all violence ... from all storms ... and from the evil spirits that fly by day and by night...."

Ignat wept quietly. His tears, large and warm, fell upon his wife's bare arm. But she could not have felt them, for she did not move her arm or shudder when the tears struck her. When the prayer was over, she fell into a coma and died two days later without uttering another word to anyone—died as silently as she had lived. Ignat gave her an elaborate burial, had his son christened Foma, and then, with a stab of regret, placed him in the family of his godfather, Mayakin, whose wife had just had a baby herself. The death of his wife left many a grey hair in Ignat's dark beard, but it also added something new—something soft and tender—to the shine of his eyes.

2 Mayakin lived in a huge two-storeyed house surrounded by a large garden in which handsome old lime-trees grew. Their leafy branches covered the windows with dark shadow-lace, and it was all the sun could do to penetrate this green curtain and enter the small dark rooms crowded with numerous trunks and all kinds of furniture, so that an austere twilight always reigned in them. Theirs was a pious family. Sighs of repentance and snatches of prayers hovered in the air, and the smell of wax.

incense, and icon-lamp oil filled the house. All observances were strictly kept, and with delight, for the people who lived in this house poured all their excess energy into piety. Through the sombre, stuffy, oppressive rooms floated female forms clad in dark robes, with soft slippers on their feet and sanctimonious looks on their faces.

Mayakin's family consisted of himself, his wife, his daughter, and five relatives, the youngest of whom was thirty-four years old. All of these relatives were equally pious and colourless, and all were under the heel of Antonina Ivanovna, Mayakin's wife, a tall thin woman with a dark complexion and stern grey eyes that gleamed with intelligence and love of authority. Mayakin also had a son named Taras, but his name was never mentioned in the family. The townspeople knew that nineteen-year-old Taras had gone to Moscow to study and had married there three years later against his father's will, for which Yakov Mayakin had disowned him. Nobody knew what had become of the boy after that, but it was rumoured that he had been exiled to Siberia for some offence.

Yakov Mayakin was small and thin and wiry. He had a fiery red goatee, and the look in his greenish eyes seemed to say to one and all:

"That's all right, friend, I can see straight through you, but if you keep your hands off me, I won't give you away."

He had an egg-shaped head that was too big for his body. His high forehead, deeply furrowed, merged with his bald pate, so that he seemed to have two faces: one that everyone could see—very astute and penetrating, with a long fleshy nose; another that was eyeless and all wrinkles, giving the impression that Mayakin had hidden the eyes and lips of this face under the wrinkles until the time was ripe for him to look out upon the world with other eyes, and smile another smile.

He was the owner of a rope factory and had a shop on one of the wharfs. In this shop, stocked to the ceiling with ropes, hemp, and tow, he had a tiny office entered through a glass door with squeaky hinges. The office contained a big

desk, old and ugly, with a deep arm-chair in front of it in which Mayakin spent his days drinking tea and reading the *Moskovskiye Vedomosti*. He enjoyed the respect of his fellow merchants, and had the reputation of being a "brainy" fellow. He was fond of boasting of his ancestry.

"We Mayakins were merchants way back in Catherine the Great's day," he would say in his wheezy voice. "In other words, I've got pure blood in my veins."

In this family the son of Ignat Gordeyev spent the first six years of his life. At the age of six Foma, who had a handsome head and broad shoulders, seemed to be older, because of his size and the serious expression of his dark almond-shaped eyes. He was a quiet boy, but one who stubbornly insisted on having his own way. All day long he and Lyuba, Mayakin's daughter, played with their toys under the silent surveillance of one of the relatives, a fat, pock-marked old maid who, for some reason, had been nicknamed Zoozy. She was a shrinking creature; even to the children she spoke in monosyllables and under her breath. She knew an endless number of prayers but apparently no stories, for Foma had never heard one from her.

Foma got on well with Lyuba, but if she teased him or made him angry he would turn pale and roll his eyes comically, his nostrils would dilate, and he would lay into her for all he was worth. She would cry and run to tell her mother, but Antonina Ivanovna loved Foma and paid little attention to her daughter's complaints. This served to strengthen the children's friendship. Foma's days were long and all alike. When he got up in the morning he washed himself and knelt down before the icons to say endless prayers, prompted by Zoozy. Then the family sat down to breakfast, at which they drank tea and ate a great many buns, cakes, and meat patties. After breakfast in the summertime the children went out into the untended garden that ended in a deep dark gully. Vapours and something frightening rose out of it. The children were not allowed to go near the gully, and this made them fear it all the more. In the winter they played indoors until dinner.

time if the weather was very cold; if it was not, they went tobogganing on a steep hill.

At noon they had dinner "in good old Russian style", as Mayakin said. The first thing to be put on the table was a big tureen of cabbage soup without any meat in it but with cubes of rye toast and a great deal of fat floating on top. Then the same soup was served with slices of meat in it. This was followed by a roast of some sort—pork, goose, veal, or tripe stuffed with buckwheat porridge. Giblet soup or broth with noodles in it came next. All of this was polished off by something sweet and rich. The standing beverage was kvass made of juniper, bilberries, or bread—Antonina Ivanovna always had several varieties. They ate in silence, sighing wearily with the effort. The two children were served their food in a separate bowl; all the other members of the family ate out of a single one. After a meal like this, the only thing to do was sleep, and so for two or three hours nothing was to be heard in Mayakin's house but snores and somnolent sighs.

When they woke up they drank tea and exchanged gossip about the deacon, the members of the choir, the latest wedding or the shocking behaviour of some merchant of their acquaintance.

When tea was over Mayakin would say to his wife:

"Well, mother, fetch the Bible."

His favourite reading was from the book of Job. When he had put a pair of spectacles in heavy silver rims on his hawk-like nose he would cast a glance over the company to see that everyone was present. He would find them all in their accustomed places wearing their usual dull, sanctimonious looks.

"There was a man in the land of Uz," began Mayakin in his wheezy voice, and Foma, who was sitting next to Lyuba on the divan in the corner, knew that at this point his godfather would pause and run his hand over his bald pate. As he listened, Foma drew a mental picture of this man from the land of Uz. He was tall and naked, with eyes as enormous as those of the Saviour on the *Veronica's Veil*

icon, and with a voice like the brass trumpet the soldiers played in camp. With every minute the man grew bigger, and when he was as tall as the sky, he plunged his dark hands into the clouds and tore them apart, crying out in a dreadful voice:

"Why is light given to a man whose way is hid, and whom God hath hedged in?"

Foma trembled with fear. Not a vestige of sleepiness was left in him as he watched his godfather pluck at his beard and say with delicate humour:

"There's a bold fellow for you!"

Foma knew he was referring to the man from the land of Uz and was reassured by his godfather's smile. The man would not pull down the sky and tear it to pieces with his dreadful hands. Once more Foma saw the man in his mind's eye. This time he was sitting on the ground, and "his flesh was clothed with worms and clods of dust", and his skin was "broken and became loathsome". Now he was little and weak and looked for all the world like one of the beggars who stood on the porch of the church.

"Who can bring a clean thing out of an unclean?" he was saying.

"It's God he asked that question," explained Mayakin. "How, he asked, can I be righteous if I am born of the flesh of woman? What's the question he put to God."

And Mayakin looked at the women inquiringly, a glitter of triumph in his eye.

"He proved himself worthy, did the righteous man," they sighed.

Mayakin gave a mocking laugh.

"Fools," he said. "Go and put the children to bed."

Ignat Gordeyev came to the Mayakins every day. He brought his son toys, picked him up in his arms and squeezed him fondly, but sometimes he seemed displeased.

"What makes you so solemn?" he would ask with ill-disguised anxiety. "Why don't you laugh more?"

And once he said to his friend Mayakin:

"I'm afraid Foma's going to be like his mother. He's got such mournful eyes."

"It's too soon to worry about that," laughed Mayakin.

Mayakin was fond of his godson, and was sincerely grieved when Ignat announced one day that he intended to take him home.

"Let him stay here," he said. "He's got used to us. Look, he's crying."

"He'll stop. Do you think I had a son just to give him to you? And besides, it's dreary in your house—as dull as a monastery. That's bad for a child. And I'm lonely without him. I come home to an empty house—nothing to cheer me up. I can't move in with you for his sake. It wasn't me who was meant for him, but him for me. That's how it is. My sister Anfisa has come to live with me and she'll take care of him."

So the child moved into his father's house.

He was met at the door by a funny old woman with a long hooked nose and a big toothless mouth. She was tall and round-shouldered, had grey hair, wore a grey dress and had a little black silk cap on her head. At first the boy did not like her—he was even afraid of her. But when he saw her black eyes smiling so kindly at him out of her wrinkled face, he instantly hid his face in her skirts.

"My poor little motherless boy!" she said in a velvety voice quivering with overtones as she stroked his head. "Just see how he's cuddled up to me, the little darling!"

There was something peculiarly sweet in her fondness for him, something Foma had never known before, and he gazed into the old woman's eyes with an expression of curiosity and expectation. This old woman was to initiate him into a world whose very existence he had not suspected. When she had put him to bed that first day, she sat down beside him, leaned over, and said:

"Shall I tell you a story?"

After that Foma always fell asleep to the sound of her velvety voice conjuring up pictures from the world of fairy. He eagerly drank in the beauty of folk tales. Inexhaustible

was the treasure the old woman drew forth from her memory and imagination. Sometimes as Foma dozed off she seemed to him to be the witch of her fairy-tales—a good and kind witch. At other times he saw her as the beautiful Vasilisa the Wise. As he lay with wide-open eyes and bated breath gazing into the quivering shadows dimly lighted by the icon-lamp; his fancy filled them with wonderful scenes from fairy-tales. Across walls and floor glided shadows that were none the less alive because they were speechless. The boy found it awesome but delightful to watch them, to give them form and colour and life, and then to destroy them in an instant by a single flick of his eyelashes. His dark eyes took on a new expression, less solemn, more simple and childlike. Darkness and loneliness roused in him a tense feeling of expectation, stirred him to curiosity, made him brave the eeriness of some dark corner to find out what was hidden there. He found nothing, but he did not lose hope that some day he should.

He was afraid of his father, but he loved him. Ignat's great size, his resounding voice, his bearded face, his thick grey hair, his long and powerful arms, and his flashing eyes—all these things made him look like a robber out of a fairy-tale.

One day when Foma was seven years old he asked his father, who had just come home after a long trip, where he had been.

"Down the Volga," his father replied.

"On a raid?" asked Foma in a hushed voice.

"Wha-a-at?" exclaimed Ignat with a lift of his eyebrows.

"But you *are* a robber, aren't you, father? I know you are," said Foma, screwing up his eyes cunningly, delighted that he had so easily forced his way into his father's secret life.

"I'm a merchant," said Ignat sternly, but after a moment's consideration he smiled good-naturedly and added: "And you're a little simpleton. I'm a grain dealer and I own steamboats. Have you ever seen the *Yermak*? That's my boat. And yours, too."

"It's pretty big," said Foma with a little sigh.

"I'll buy you a little one to play with as long as you yourself are little, shall I?"

"Oh, yes," said Foma, but when he had thought things over a minute he added with regret: "I was sure you were a robber."

"I'm a merchant, I tell you," said Ignat sharply, looking at his disappointed son with displeasure, almost with fear.

"Like Grandad Fyodor who sells buns?" asked Foma after a pause.

"Yes, like him, but I'm richer; I have more money than Fyodor."

"Lots of money?"

"Well, I suppose some people have more."

"How many chests?"

"What's that?"

"Of money?"

"You simpleton, people don't measure money by the chest."

"Oh yes, they do," said Foma with animation, looking up at his father and hastening to explain: "Once Maxim, the robber, stole twelve chestfuls of money and lots of silver besides from a rich man, and then he robbed the church and ran his sword through another man and threw him out of the belfry for ringing the alarm bell—"

"Has your aunt been telling you all that?" asked Ignat, pleased to see his son's animation.

"Yes, why?"

"Nothing," laughed Ignat. "Now I see why you turned your father into a robber."

"Maybe you were, once upon a time?" asked Foma hopefully.

"No, I never was. Put the thought out of your head."

"Never?"

"No, never, I tell you! What a little rascal you are! Do you think it's nice for a man to be a robber? They're all sinners, those robbers of yours. They don't believe in God and they rob churches, and for that the churches call the

wrath of God down on their heads.... H'm ... But this is what I wanted to say to you, son: you've got to begin to study. It's high time, poor little devil. Study all winter, and when spring comes and the fishing season begins I'll take you with me down the Volga."

"Am I to go to school?" asked Foma timidly.

"First you'll study at home with your aunt."

And so the boy sat down at the table every morning and repeated after his aunt, as he pointed to the Slavonic letters:

"Az ... buki ... vedi...."

When he got to bra ... vra ... gra ... dra ..., the syllables sounded so funny he could not help laughing. He mastered his letters quickly, and in a short time he was reading the first psalm.

"Bless-ed is he ... who...."

"That's right, honey; that's right, Fomushka," encouraged his aunt, delighted to find him so quick.

"Good for you, Foma," said Ignat gravely when he was told of the progress his son was making. "You and I will go down to Astrakhan in the spring, and in the autumn I'll send you to school."

The boy's days rolled along as smoothly as a ball going downhill. His aunt was his playmate as well as his teacher. Sometimes Lyuba Mayakina would come to see them, and then the old woman turned into a child such as they were. They played hide-and-seek and blindman's buff. The children laughed with glee to see the old woman totter about the room with a handkerchief over her eyes and her hands outstretched, bumping into chairs and tables in spite of her caution, feeling in out-of-the-way places for them as she muttered under her breath:

"The little rogues, the little monkeys, where could they have hidden themselves?"

The sun beamed tenderly down upon this ancient body harbouring a youthful soul—this old life pouring out its last stores of strength to brighten the lives of the children.

Ignat went to the exchange early in the morning, often remaining there until evening, and in the evening he would

go to visit friends, or to the city council, or elsewhere. Sometimes he would come home drunk. At first Foma ran away and hid from him on such occasions, but later he became accustomed to him and liked him better drunk than sober: he was more simple and affectionate when he was drunk, besides being rather absurd. If it was night when he came home, his booming voice would wake the boy up.

"Anfisa-a! Let me in to see my son and heir! Come, let me in, that's a good sister!"

"Go away and sleep it off, you drunken wretch," Foma's aunt would howl reproachfully. "Standing there blubbering, and you with your hair turned grey already."

"Anfisa, aren't you going to let me have a look at my son—just one little peek?"

"May your eyes fall out from your swilling!"

Foma knew his aunt would not let his father in, and so he went back to sleep and let them go on with their bickering.

If it was daytime when Ignat came home drunk, he would snatch his son up in his great paws and laugh with drunken delight as he carried him through the rooms, shouting:

"What do you want me to buy you, Foma? Speak up. Sweets? Toys? Come, ask me for something. There's nothing in the world I wouldn't buy you, remember that. I've got a million rubles. And I'll have still more. And it's all yours!"

But suddenly his buoyancy would be snuffed out as a candle is snuffed by the wind. His bloated cheeks would twitch, his inflamed eyes would fill with tears and his lips stretch in a frightened grin.

"Anfisa," he would say, "what if he should die? What would I do then?"

The thought would bring on a fit of madness.

"I'd burn up everything!" he would roar, staring wild-eyed into some dark corner. "I'd wipe everything out! I'd blow it to smithereens!"

"Enough of that, you monster! Do you want to give the child a fright? Or bring a sickness down upon him?" wailed

Anfisa. This was enough to make Ignat beat a hasty retreat, muttering as he went:

"All right, all right! I'm going. Don't shout, don't frighten him."

Whenever Foma fell ill his father would drop all his business. He would stay at home, wandering gloomily from room to room with fear-ridden eyes, moaning and groaning, pestering his sister and his son with foolish questions and advice.

"You'll bring the wrath of God down upon your head," Anfisa would say. "Look out or your mutterings will reach His ear, and He'll punish you for the poor return you make Him for all He's done for you."

"Ah, sister! Can't you understand that if anything should happen to him my life would be ruined? What would I have to live for? Nothing."

At first the boy was frightened by these scenes and by the abrupt changes in his father's mood, but soon he got used to them, and whenever he looked out of the window and saw his father climbing with difficulty out of his sleigh, he would remark indifferently:

"Papa's come home drunk again, Auntie."

Spring came, and Ignat kept his promise to his son. He took him with him on the boat, and here a new and entirely different sort of life unrolled itself before the boy's eyes.

Swiftly down the current glided the handsome *Yermak*, a tugboat belonging to merchant Ignat Gordeyev, while the Volga banks on either side came up to meet it, the left bank stretching away to the very horizon in a thick green carpet drenched with sunlight, the right thrusting its wooded cliffs high into the sky, where they were caught and held in its stern tranquility. Between them, in majestic sweep, flowed the broad-breasted Volga. Silently, solemnly, unhurriedly ran her waters, ornamented by the dark shadows cast by the cliffs on the right, by the green and gold velvet of water-meadows and sandy shores on the left. Villages came

into sight, now on the cliffs, now in the meadows; the sun sparkled on the glass windows of huts, glistened on the brocade of thatched roofs, glittered on the gold crosses of churches half hidden in the tree tops; the grey arms of windmills revolved slowly in the breeze; factory chimneys spun threads of smoke into the sky. The silence of the river was broken by the shouts of boys in red, blue, and white shirts, who stood on the shore watching the boat go by and waiting for the merry little waves sent out by its paddle-wheel to roll over their feet. A covey of little boys jumped into a boat and rowed furiously out into midstream to rock on the swell in the wake of the steamboat. Crowns of tall trees protruded out of the water—in places whole groves had been submerged and stood like islands amid the flood. From the shore came the strains of a dreary song sung in laboured gasps:

Ekh! One, two, and—pull!

· The *Yermak* passed some rafts of timber and engulfed them in its waves. They rocked crazily and the blue-bloused raftsmen, thrown off their balance, laughed and shouted. A plump and pretty little freighter sidled up-stream; the yellow shingles she was loaded with shone like gold in the sunshine and found blurred reflection in the murky waters of spring. A passenger steamer blew her whistle as she came to meet the tugboat; dull echoes of the sound scampered away to hide in the woods and in crevices of the cliffs. The waves made by the two boats collided in midstream and came back, rocking the tug and the freighter. On one of the slopes of the right bank gleamed green strips of sprouting winter wheat, brown strips of fallow land, black strips of land ploughed for spring sowing. Above them swarmed birds that were no more than tiny dots seen from the river, and yet were clearly visible against the blue expanse of the sky. Herds that looked like toys were grazing not far away, and their toy-like shepherd stood leaning on his staff and gazing out over the river.

As far as the eye could see there was space, freedom, and dazzling light, the cheerful green of the meadows, the

tender blue of the sky. Suppressed power was felt in the calm flow of the water. Up in the sky blazed the lavish May sun. The air was heavy with the sweet smell of the fir-trees and young leaves. The banks kept coming up to meet the boat, gladdening the eye and the spirit with their beauty, unfolding one new scene after another.

Everything moved slowly; everything, nature and people alike, led a lazy, languid existence. Yet it seemed that behind this laziness lurked an enormous force, an irrepressible force that was not yet aware of itself and so had not yet formed clear aims and purposes. And this unawareness cast a sad shadow over the lovely expanses. Even in the cries of the cuckoos flying with the wind could be heard a note of patient endurance, of submissive waiting for some spurt of new life. The mournful songs were like a plea for help. At times one could detect in them the recklessness of despair. The river sighed a response. The trees bowed their heads in meditation. Silence reigned.

Foma spent all his time on the captain's bridge beside his father. Silently, wide-eyed, he watched the endless panorama of the river-banks, and it seemed to him that he was moving down a wide silver pathway to the wondrous kingdoms wherein dwelt the knights and wizards of old. Sometimes he would ask his father questions about what he saw. Ignat willingly answered him, but Foma was not satisfied with the answers: they were flat, he did not understand them, they did not tell him what he longed to hear.

"Aunt Anfisa knows better than you," he once sighed.

"What does she know?" laughed Ignat.

"Everything," declared the child with conviction.

They never came to the wondrous kingdoms. But often they came to towns just like the one Foma lived in. Some were larger, some smaller, but the people and houses and churches were all exactly like those he knew so well. He went ashore with his father to see them, but he did not like them and would come back to the boat tired and out of sorts.

"Tomorrow we'll reach Astrakhan," Ignat said one day.

"Will it be just like all the others?"

"Of course. What did you expect?"

"And what's beyond Astrakhan?"

"The sea. The Caspian Sea, it's called."

"What's in it?"

"Fish, you silly. What else could live in water?"

"The town of Kitezh stood in the water."²

"Ah, Kitezh! But that was a very special town. Only the righteous lived in Kitezh."

"Aren't there any righteous towns in the sea?"

"No," said Ignat, and then, after a moment's consideration: "Sea water is salty, you can't drink it."

"And after the sea, is there land again?"

"Of course. The sea has to come to an end some time, doesn't it? It's like a bowl."

"And then are there more towns?"

"Yes. But not our towns. Persian ones. Remember those Persians you saw at the fair: 'Peaches, apricots, pe-e-e-stachios!'"

"Oh yes," said Foma, going off into a dream.

One day he said to his father:

"Are there lots more lands?"

"Lots, son; ever so many."

"And are they all the same?"

"What do you mean?"

"I mean the towns and things."

"They are. All the same."

After a number of such talks the boy's black eyes no longer stared so expectantly into the distance.

The boat-hands came to love him, and he in his turn loved all these strapping, weather-tanned fellows who spoke so jocularly to him. They made him fishing rods and boats out of birch-bark, and they played with him and took him rowing when his father was in some town on business. The child often heard them grumble about his father, but he paid no attention to it and never told his father what they said. But once in Astrakhan, when the boat was taking on a load of fuel, Foma heard Petrovich, the mechanic, say:

"Fool! Telling us to take on so much timber! He'll sink the boat to the gunwales, and then shout: 'What do you mean by spoiling the engines! What do you mean by using up all that oil!'"

"And it's just because he's so damned greedy," came the voice of the grave, grey-haired pilot. "A greedy devil, if there ever was one."

"He's greedy all right."

This word, repeated so often, impressed itself on Foma's memory, and that evening when he was having supper with his father, he suddenly said to him:

"Father!"

"Yes?"

"Are you greedy?"

When his father questioned him, he told him what the pilot and the mechanic had said. Ignat's face grew dark and his eyes flashed with anger.

"So that's how it is!" he said, with a shake of his head. "Well, don't you ... don't listen to them. They're not your sort; keep out of their way. Don't forget that you're their master and they're your servants. We can throw them all off the boat if we want to. They're cheap, and there's as many of them as stray dogs. Understand? They'll always say nasty things about me, and the reason is that I'm their lord and master. I'm rich and successful, and a rich man is always envied. Everybody's the enemy of a lucky man."

Two days later the boat had a new pilot and a new mechanic.

"Where's the pilot Yakov?" asked the child.

"I got rid of him—gave him the sack."

"What for?"

"For what he said."

"And Petrovich?"

"Petrovich, too."

Foma liked the ease with which his father could dispose of people. He smiled at him, then went down on deck, where he found a boat-hand sitting on the floor unwinding rope to make a swab.

"We've got a new pilot," said Foma.

"I know. Good morning, Foma Ignatievich. Sleep well?"

"And a new mechanic, too."

"And a new mechanic, too. Don't you feel sorry for Petrovich?"

"No."

"No? And he was always so nice to you."

"Why did he have to say bad things about my father?"

"Oh, did he?"

"He did. I heard him myself."

"H'm. And your father heard him too?"

"No, I told him."

"So you told him, did you?" drawled the boat-hand, going back to work without further comment.

"Father told me I was the master here; he told me I could get rid of anybody I wanted to."

"Did he?" said the boat-hand, glowering at the boy who was bragging of his power with such enthusiasm.

Foma noticed that the men treated him differently after that: some of them became even more fawning and solicitous, others changed their bantering tone to a sharp one, or stopped talking to him altogether. The boy loved to watch them scrub the decks: they would run nimbly about with swabs in their hands, their trousers rolled up to the knee, sluicing the deck with pails of water, throwing it over each other, laughing, shouting, tumbling about. Water flowed all around, its swish forming a cheery background to the voices of the men. Not only had the child never been looked upon as being in the way when this easy and pleasurable job was being done, he had even joined in it, splashing water over the men and running away with a merry shriek when they threatened to splash him in turn. But after the dismissal of Yakov and Petrovich the men no longer gave him friendly looks. He sensed that he was in the way, and that nobody wanted to play with him. Sad and perplexed, he would leave the deck and go up on the bridge, where he would sit gazing sulkily out at the blue river-banks and the jagged outline of the woods. Down below the

boat-hands were swishing the water about and laughing gaily. He longed to go to them, but something held him back.

"Keep away from them," were the words his father had said to him. "You're their master."

He had an impulse to shout at them in a tone of command, as his father did. He tried hard to think of something suitable to say, but he could not. Two or three days passed in this way, and in the end he was convinced that the men did not like him. He grew sick of the boat, and more and more often he caught a glimpse of the loving face of Aunt Anfisa smiling through the rosy mist of new impressions that had obscured it—Aunt Anfisa, whose smiles and tales and gentle laughter had always warmed his heart and filled it with happiness. He still lived in the world of fairy-tales, but the cruel hand of reality had torn away the pretty cobweb of fancy through which he had viewed everything about him. The incident with the pilot and the mechanic forced him to notice his surroundings; his eyes became sharper; a look of inquiry came into them, and the questions he put to his father were prompted by a desire to understand what wheels and springs made people behave as they did.

One day he witnessed the following scene:

The boat-hands were carrying logs on litters, and one of them—a cheerful, curly-haired lad named Yefim—said angrily as he walked down the deck:

"Oh, no, that's going too far! I never agreed to haul logs for him. A boat-hand—everybody knows what a boat-hand's supposed to do. And I'm not hauling logs for him, thank you. That would be skinning me a second time, and I didn't agree to that. He's got no conscience, that man. Sucking a man dry this way!"

The child heard him and knew he was talking about his father. And he saw that, although Yefim complained, he piled more logs on to his litter than anyone else did and worked faster. The other men paid no attention to his grumbling; even the chap at the other end of his

litter complained only when Yefim put too many logs on it.

"Enough," he would say grumpily. "It's not a horse you're loading."

"Hold your tongue. Once they've put you in harness, haul the load without balking. Hold your tongue even if they suck the blood out of you. There's nothing you can do about it."

Suddenly Ignat appeared out of nowhere and walked over to Yefim.

"What's that you're saying?" he asked sternly.

"I'm ... I'm saying..." stuttered the lad, "... saying that our agreement didn't have anything in it about ... about me keeping my mouth shut."

"And who is it that sucks people's blood?" asked Ignat, stroking his beard.

Finding himself in a fix he could not wriggle out of, the boat-hand threw down the log he was holding, wiped his hands on his trousers, and looked Ignat straight in the eye.

"Well, aren't I right?" he asked boldly. "Don't you suck our blood?"

"Me?"

"Yes, you."

Foma saw his father's arm swing up and heard a thud as the lad fell heavily on the pile of logs. Quickly the boat-hand got up and went back to work without a word. His face was cut and blood dripped on to the white bark of a birch log. He wiped his face on his sleeve, looked at the stain, heaved a sigh, but still said not a word. When he passed Foma with his litter the child saw two big tears trembling in the corners of his eyes.

Foma was very absent-minded during dinner and stole frightened glances at his father.

"What are you looking so glum about?" Ignat asked him gently.

"Nothing."

"Don't you feel well?"

"I'm all right."

"If anything's wrong, tell me."

Suddenly the boy said in a pensive tone:

"You're awful strong!"

"Me? Yes, I am, rather. God didn't stint strength, either, when He made me."

"What a smack you gave him!" cried the child softly, bending his head.

The exclamation made Ignat stop his caviar sandwich half-way to his mouth and look wonderingly at the bent head.

"You mean that Yefim?" he asked.

"Yes. He was bleeding. And when he walked away he was crying," said the boy in a low voice.

"H'm," murmured Ignat, biting into the sandwich. "Do you feel sorry for him?"

"Yes," said Foma, his voice trembling with tears.

"So ... that's the kind of a youngster you are," said Ignat.

He poured himself out a glass of vodka without a word, gulped it down, and then said impressively:

"There's no reason to feel sorry for him. He got what he deserved for airing his views. I know him; he's a good chap: strong, hard-working, and with a sound head on his shoulders. But he's got no business to say what he thinks. I'm the only one that can do that, because I'm the boss. And it's not so simple to be the boss. That little knock won't hurt him—it'll do him good. Ah, Foma! you're just a baby; you don't understand anything yet. I've got to teach you how to get on in life. Maybe there's not much time left to me in this world."

Ignat mused awhile and drank another glass of vodka before he went on instructing his son:

"It's right to feel sorry for people—I'm glad you do. But you've got to know when to feel sorry. First take a good look at a person and find out what he's like and what he's worth. If you see he's strong and capable, feel sorry for him and help him. But if he's weak and a bad workman, spit on him and pass him by. Remember this: if a chap's always complaining, he's not worth his salt. There's no sense in

feeling sorry for such a person, and no good will come of any help you give him. You'll just spoil him and make him softer than ever by feeling sorry for him. Your godfather has all kinds of jelly-fish living in his house: pious old hags, beggars, hangers-on, and other muck. Put them out of your mind. They're not people; they're just empty shells, of no use to anybody. Like fleas and bugs and other vermin. It's not God they serve; they have no God, they just use His name to fool people into feeling sorry for them and giving them something to fill their bellies. It's their bellies they serve. They don't know how to do anything but eat and drink, sleep and groan. They make mush out of a man. They're always getting under your feet, and they're as sure to spoil a good man as rotten apples to spoil a good one lying among them. The trouble is you're too little to understand what I'm saying. It's right to help a person who takes his troubles like a man. He may not even ask for your help, but if you see he needs it, give it to him without his asking. And if he's a proud one, who takes offence if you help him, try to do it so he don't notice it. That's the only way. Or here, take a case like this: two boards, say, have fallen in the mud. One of them's rotten, the other's a good strong board. What ought you to do? The rotten board isn't worth a pin. Leave it alone, let it lie in the mud; you can walk over it to keep your feet dry. But pull out the good board and dry it in the sun. It will come in handy some day. That's how it is, son. Listen to what I say and try to remember it. There's no sense in feeling sorry for Yefim—he's a clever chap and knows his own worth. You can't knock the spirit out of him by giving him a wallop. I'll keep an eye on him for a week or so, and then I'll put him on the bridge, and before you know it he'll be a pilot. And if I make a captain of him, he'll be a good one. That's how a person grows into something. That's the sort of schooling I had, too—took many a wallop when I was his age. Life's not a loving mother to any of us, son; it's a stern task-master."

For two hours Ignat talked to his son about his youth and his labours, about human nature and the dreadful strength

inherent in weakness, and about how people like to pretend to be unfortunate so that they can live at other people's expense. And then he talked about himself again, telling him how he had risen from a simple workman to the owner of a big enterprise.

As the child sat with his eyes riveted upon his father's face, drinking in his every word, he felt a growing kinship with him. What his father told him lacked the fascination of Aunt Anfisa's tales, but it was new, and it was clearer and more comprehensible than the fairy-tales, without being less interesting. His little heart beat fast and hard, and he felt drawn to his father. Ignat must have read this in his son's eyes, for he suddenly got up, took the boy in his arms and hugged him to his breast. And Foma put his arms round his neck, pressed his cheek to his, and sat there without a word.

"Son!" whispered Ignat hoarsely. "My life, my joy! Learn while I'm still with you. Life is not easy!"

The whispered words sent a pang through the child's heart. He clenched his teeth and hot tears sprang to his eyes.

The steamboat was going back up the Volga now. On a hot July night with the sky hidden by thick black clouds and the river wrapped in sinister silence, they came to Kazan and dropped anchor near Uslon, at the end of a long caravan of boats. Foma was awakened by the clank of the anchor chain and the shouts of the boat-hands. He looked out of the window: nothing was to be seen but some tiny lights gleaming in the distance, and the water, which was as dark and thick as oil. The boy's heart contracted with fear and he strained his ears into the silence. From somewhere far away came a plaintive song, mournful as a chant; watchmen on the boats in the caravan were calling to each other; there was a sound of hissing as the boat let off steam. The black water lapped softly and sadly at the sides of the vessels. By staring so intently into the darkness that his eyes ached, Foma was able to make out black forms with faint lights on them. He knew they were barges, but the knowledge did not reassure

him; his heart beat fitfully and his imagination conjured up dark and terrifying images.

"O-o-o-o!" came a long-drawn cry from the distance, ending in what sounded like a sob. Someone crossed the deck.

"O-o-o!" came the cry again, but this time it was closer.

"Yefim!" called the person on deck in a low voice. "Damn it all, get up! Bring the boat-hook!"

"O-o-o-o!" The cry was close at hand this time, and Foma sprang away from the window with a shudder.

The strange sound came closer and closer, now rising to a wail, now fading away in the darkness. Up on deck a frightened voice whispered:

"Yefim! Get up! A guest is floating past."

"Where?" was the hurried response.

There was a pattering of bare feet on deck, a shuffling about, two boat-hooks were slipped down past Foma's window and dropped into the thick water almost without a sound.

"A gue-e-e-st!" wailed someone nearby, and this was followed by an eerie little splash.

The mournful cry made the child tremble with fear, but he could not tear his hands away from the window-sill or his eyes from the water.

"Light a lantern—I can't see a thing."

Presently a circle of dim light fell on the water. Foma saw that the water was heaving slightly, and little ripples swept over its surface, as if it were shivering with pain.

"Look ... look!" came a frightened whisper.

Into the circle of light floated a horrible human face with big white teeth exposed in a grin. It rocked on the water as it floated past, and the teeth looked straight at Foma and seemed to say:

"Ah, little boy, little boy, it is cold in here."

The boat-hooks quivered, were drawn up, dropped into the water again.

"Push it away—guide it. Watch out—see it don't get caught in the paddle-wheel."

The hooks scraped along the side of the boat, making a noise like the grinding of teeth. Little by little the pattering feet withdrew to the stern of the boat, from where the mournful wail came again:

"O-o-o-o! A gu-e-e-est!"

"Father!" screamed Foma. "Father!"

His father jumped up and ran over to him.

"What is it? What are they doing?" cried the boy.

Ignat gave a savage roar and was out of the cabin in three big springs. He came back quickly, even before Foma had time to stagger wide-eyed from the window to his father's bed.

"Did they frighten you? It's nothing, son," said Ignat, taking the boy in his arms. "Here, climb in bed with me."

"What was it?" whispered Foma.

"Nothing much, son. Somebody drowned, and his body went floating down the river. That's all right, don't be afraid, he's gone now."

"Why did they push him away?" asked the boy, clinging tightly to his father and shutting his eyes in horror.

"Oh, they have to do that. If it got caught in the paddle-wheel we'd have to answer for it. The police would see it in the morning and make a lot of trouble—ask all sorts of questions—hold us up. And so they push him along. What difference does it make to him? He's dead already—it don't hurt his body or his feelings. But it could make a lot of trouble for us. Go to sleep, son."

"And so he'll go on floating?"

"For a while. Until somebody pulls him out and buries him."

"Won't the fish eat him?"

"Fish don't eat human flesh. Crabs do."

Foma's fear subsided a little, but he still had visions of that horrible face with the bared teeth rocking on the black water.

"Who was he?"

"The Lord only knows. Pray God to bring peace to his soul."

"Dear God, bring peace to his soul," whispered Foma.

"Good. Now go to sleep and don't be afraid. He's far, far away by this time. Floating on. Let that be a lesson to you—be careful when you go near the railing. You may fall into the water, God forbid! ... and—"

"Did he fall in?"

"Yes. Maybe he was drunk. Maybe he threw himself in on purpose. People do sometimes. Just up and throw themselves in. Drown themselves. Life's like that: sometimes death is a blessing to a man, and sometimes a man's death is a blessing to everybody else."

"Father—"

"Go to sleep, son."

3 On his first day of school Foma, who was dazed by the wild uproar the boys made as they played their pranks and games, instantly spotted two who seemed to be more interesting than the others. One of them sat directly in front of him. He could not help stealing glances at his broad back, his fat neck generously sprinkled with freckles, his big ears and close-cropped head covered with a nap of bright red hair.

When the teacher, a man with a bald head and protruding lower lip, called out: "Afrikan Smolin!", the red-haired boy got up unhurriedly, walked to the front of the room, and gazed calmly into the teacher's eyes as the arithmetic problem was read to him. Then he picked up the chalk and began to trace big round numbers on the blackboard very precisely.

"Good. That will do," said the teacher. "Go on with the problem, Nikolai Yezhov."

A fidgety little boy with the sharp black eyes of a mouse jumped up off the bench he shared with Foma and made his way down the aisle, twisting his head from side to side and bumping into everything as he went. When he reached the blackboard he snatched up the piece of chalk, strained up on his toes, and scribbled illegible little figures with an intensity that made the chalk screech and crumble.

"Not so fast," said the teacher, screwing up his yellow face as if he were in pain.

"The answer is: the first pedlar made a profit of 17 kopecks," rattled off Yezhov in a loud voice.

"That will do. Gordeyev! How are we to find out how much profit the second pedlar made?"

Foma had been so absorbed in watching these two boys, so different from each other, that he was taken unawares and could not answer.

"Don't know? Tell him, Smolin."

Smolin, who was painstakingly wiping the chalk off his fingers with a rag, put down the rag without glancing at Foma, finished the problem, and began to wipe his fingers again, while the smiling Yezhov hopped back to his seat.

"What's the matter?" he whispered as he sat down next to Foma and gave him a little punch in the ribs. "Why couldn't you answer? How much profit was there all together? Thirty kopecks. How many pedlars? Two. One got seventeen kopecks, so how much did the other get?"

"I know," murmured Foma uncomfortably as he watched Smolin walk staidly back to his bench. He did not like Smolin's face. It was round and freckled, and its blue eyes buried in fat. Yezhov gave Foma's leg a painful tweak.

"Who's your father? Freakish?" he asked.

"Yes."

"That so? Listen, do you want me to tell you all the answers?"

"Yes."

"What will you give me for it?"

Foma considered a moment.

"Do you know all the answers?" he asked.

"Me? I'm the top pupil."

"Stop talking, there," called the teacher. "Are you at it again, Yezhov?"

Yezhov leaped to his feet.

"It wasn't me, Ivan Andreyevich, it was Gordeyev," he said glibly.

"They were both talking," announced Smolin.

The teacher, screwing up his face again and flapping his protruding lower lip comically, scolded all three of them, but his scolding did not keep Yezhov from whispering:

"All right, Smolin, I'll give it to you for squealing!"

"Why did you shift the blame on to the new boy?" asked Smolin without turning round.

"You'll see, you'll see," whispered Yezhov.

Foma said nothing, merely glanced out of the corner of his eye at his lively neighbour, thinking it would be well to keep a safe distance from him, for all his attractions. During the break Yezhov told him that Smolin, too, was rich—the son of the owner of a leather factory—but that he himself was poor, his father being a watchman at the Treasury Building. It was clear that he was poor: his clothes were made of grey fustian patched at knees and elbows, his face was pale and drawn, his body skinny. He spoke in a low metallic voice, emphasising his speech with gestures and grimaces, and he often used words whose meaning was known to him alone.

"You and I will be chums," he said to Foma.

"Why did you have to tell the teacher on me?" said Foma, glancing at him distrustfully.

"Pshaw! What of it? You're new and rich; the teacher's always easy on rich fellows. I'm a poor chap. He don't like me because I'm noisy and never give him presents. If I wasn't so good at my lessons he'd have thrown me out long ago. Know what? I'm going to the gymnasium after I leave here. I'm going as soon as I finish the second form. One of the students there is tutoring me. Won't I study hard when I get there, just! How many horses have you got?"

"Three. Why are you going to study so hard?" asked Foma.

"Because I'm poor. Poor boys have got to study hard. Then they'll get rich too—they'll be doctors, and officers, and officials. I want to be a clanker—with a sword at my side and spurs on my boots—clank, clank! What are you going to be?"

"I don't know," mused Foma, studying his comrade.

"You don't have to be anything. Do you like pigeons?"

"Ye-es."

"What a little goozer you are! Ye-es, no-o-o," said Yezhov, imitating Foma's hesitant speech. "How many pigeons have you got?"

"None."

"Think of that! Rich, and hasn't got a single pigeon! Even I've got three: a pouter, a speckled hen, and a tumbler. If my father was rich I'd have a hundred pigeons and send them flying all day long. Smolin's got some nice ones. Fourteen. He gave me my tumbler. But even so, he's tight-fisted. All rich people are tight-fisted. Are you, too?"

"I—I don't know," said Foma.

"Come over to Smolin's place and the three of us'll chase pigeons."

"All right. If I'm allowed to."

"Why, doesn't your father like you?"

"He does."

"Then he'll let you. But don't tell him I'll be there too. He may not let you come if he knows. Ask him to let you go to Smolin's, hear? To Smolin's."

The fat boy came up and Yezhov greeted him with a shake of his head.

"You red-headed tattle-tale, you. How can a fellow be chums with you, you old cobble-stone."

"What are you grumbling about?" asked the unperturbed Smolin, gazing fixedly at Foma.

"I'm not grumbling, I'm just telling the truth," said Yezhov twitching all over with excitement. "Listen, him and me are coming to your place on Sunday after mass even if you *are* cold mush."

"Come ahead," nodded Smolin.

"We will. The bell will go in a minute and I want to sell this bird first," said Yezhov, taking a paper bag out of his pocket with something fluttering inside. The next moment he had slipped away like quicksilver.

"Whe-e-ew!" whistled Foma, astounded by Yezhov's liveliness.

"A quick one," said the red-head in response to Foma's questioning look.

"And jolly," added Foma.

"Uh-huh," agreed Smolin. They looked each other over without speaking for a while.

"Will you come to see me with him?" asked the red-head.

"Yes."

"Good. It's nice at our place."

Foma made no reply.

"Have you got many chums?" asked Smolin.

"None at all."

"I didn't have either until I began to go to school. Nobody but my cousins. Now you've got two chums."

"Yes," said Foma.

"It's fun having a lot of chums. And it's easier to study. They tell you the answers."

"Are you good at your lessons?"

"Me? I'm good at everything," said Smolin complacently.

The bell dinged as if it were scuttling away in fright.

Foma felt more at ease at school than he usually did. He began comparing his chums with the other boys. He soon decided they were the best in the whole school, they stood out from the others as distinctly as that 5 and 7 stood out on the blackboard. And it pleased him to think he had the best boys in the school as his chums.

The three went home together when school was over. Yezhov soon turned off into a narrow by-street, but Smolin went all the way with Foma.

"See, we can walk to school together, too," he said in parting.

There were celebrations when Foma got home: his father presented him with a heavy silver spoon bearing an elaborate monogram, his aunt with a scarf she had knitted herself. As soon as he had taken off his things they sat down to dinner, which consisted of his favourite dishes, and his father and aunt began asking him questions.

"Well, how did you like school?" asked Ignat, gazing lovingly at his son's flushed cheeks and sparkling eyes.

"All right. I liked it," said Foma.

"Bless your heart," murmured his aunt dotingly. "Don't let the other boys take advantage of you. If they do anything to hurt you, go straight to the teacher and tell him."

"Nothing of the sort," snorted Ignat. "Don't listen to her. Always fight your own battles; give the boys a taste of your fists. Are they nice chaps?"

"Yes," said Foma, smiling as he recalled Yezhov. "One of them's the liveliest fellow you ever saw."

"Whose son is he?"

"A watchman's son."

"Lively, you say?"

"Something fierce."

"Well, well. And the other?"

"The other's a red-head. Smolin—"

"Ah, must be Dmitri Ivanovich's son. Make friends with him, he's your sort. Dmitri's got a good head on his shoulders. If his son takes after him, he's all right. But that other boy... Here's what we'll do, Foma: ask them to come and see you on Sunday. I'll buy something nice to treat them to. We'll look them over."

"Smolin asked me to come and see *him* on Sunday," said Foma, glancing uncertainly at his father.

"Oh, he did, did he? Well, go ahead. Yes, go ahead. You'll get to see what sort of people there are in the world. A fellow can't go on living all by himself, without any friends. Take me, for instance; I've been friends with your godfather for more than twenty years, and it's many a good idea his brains have lent me. So you do the same: try to make friends of those who are better and cleverer than you are. Rub up against a good man for some time, and, like a copper coin that has rubbed against silver, you'll pass for silver yourself."

Ignat laughed, pleased with his simile, then added:

"But I'm just joking. Try to be the real thing, not imitation. Live by your own brains, even if you haven't many. Well, have you got much home-work to do?"

"Lots," sighed the child, and his sigh was echoed by his aunt.

"See that you do it. Don't lag behind the others. Here's what I want to tell you: you'll never learn anything but to read, write, and do sums in that school—not if you study there twenty years. Oh, to be sure, you may learn to do mischief, but God help you if you do. I'll give you a licking. And I'll slash your lips if you begin to smoke tobacco."

"Keep the fear of the Lord in your heart, Fomushka," said his aunt. "Never forget the Lord God."

"That's right. Fear God and your father. But I was saying that text-books aren't everything. You need them as a carpenter needs a hammer and saw; they're your tools, but tools can't teach you what use they're to be put to. Understand? Here, let's put it this way: a carpenter's given an axe and told to bark a log. It's not enough to have hands and an axe; he's got to know how to swing the axe so that it hits the log and not his foot. In just the same way it's not enough to have a book; you've got to know how to use it. And this knowledge is worth more than any book, and it's not to be found in any book. Life's the only thing that can teach you this, Foma. A book's a dead thing: it won't cry out no matter how you squeeze it, or bend it, or tear it. But life's different: if you take a false step or get into the wrong place, you'll be shouted at from all sides, and may even get clubbed and knocked down."

Foma sat with his elbows on the table listening intently to what his father said, and as the man's voice boomed forth he imagined first the carpenter barking the log, then himself creeping with outstretched arms over treacherous ground toward some huge live thing that he wanted to catch even though it terrified him.

"A man must take care of himself for the sake of the work he has got to do, and he must know exactly how to go about doing it. A man is like the pilot of a boat. In youth, as when the river is in spate, he can steer straight ahead—there's a channel everywhere. But all things in their time. Later on he'll have to be careful. The water will go

down, and then he'll have to watch out for rocks, reefs, and shallows, so as to steer round them and bring his boat to a safe landing."

"I'll land safe!" said the child, looking with proud confidence at his father.

"Will you? Bravely said!" laughed Ignat. And the boy's aunt gave a fond little laugh, too.

Ever since his trip on the Volga, Foma had been more vivacious and talkative in the presence of his father, his aunt, and Mayakin. But when he was outdoors or among people he did not know, he withdrew into himself and cast furtive glances about him, as if he felt something hostile in the atmosphere, something hidden and lying in wait.

Sometimes he would wake up in the middle of the night and lie for a long time listening into the silence and staring wide-eyed into the darkness. Then the things his father had told him would rise before him in fleeting visions. Without realising it, he confused them with scenes from his aunt's fairy-tales, and the result was a medley in which the bright colours of fancy were oddly interwoven with the sober tones of reality. They formed something enormous and baffling, and he would shut his eyes to drive the visions away and stop the flow of fancy that frightened him so. But he could not fall asleep, and the room only became more crowded with images. Then he would call softly to his aunt.

"Auntie ... Auntie."

"What? What's the matter?"

"May I climb in with you?" he would whisper.

"Why? Go to sleep, darling; go to sleep."

"I'm afraid."

"Say 'The Lord Is Risen' over and over to yourself and you won't be afraid any more."

Foma shut his eyes and repeated the prayer to himself. He saw the silence of the night as an endless expanse of black water standing perfectly still. It covered everything, and there was not a ripple on its surface, not the faintest sign of motion, nor was there anything in the water, although it

was deep as the sea. It was very terrible to be all alone, gazing down through the darkness at that dead water. Suddenly the night watchman sounded his rattle and the boy saw the water stir, saw bright little balls skip over its surface, covering it with ripples. The tolling of the bell up in the belfry made the water give a mighty surge, and for a long time thereafter it rocked from the echoing sound, and a circle of light fell on the surface and expanded until it faded away in the shadows at the rim. Once more the aching desolation of those black expanses....

"Auntie," implored Foma under his breath.

"What is it?"

"I'm coming over."

"Come along, come along, deary."

When he had climbed into his aunt's bed, he snuggled up to her and said:

"Tell me a story."

"In the middle of the night?" objected his aunt sleepily.

"Oh, please!"

He did not have to press her. The old woman yawned, closed her eyes, and began to drone in a sleepy voice:

"Once upon a time in a far-off kingdom there lived a man and his wife who were as poor as poor. They was so poor they had nothing to eat. Every morning they set out to beg alms, and the crusts they got was all their food. Later on a child was born to them. Once a child is born, it must be christened; but they were too poor to hold a feast for the godparents and the guests at a christening, and so no one would be godparent to their child. They asked this one, they asked that one, but everyone refused. At last they prayed to the Lord: 'Lord, oh Lord,' they prayed."

Foma knew the dreadful tale of the Lord's Christening; he had heard it many times, and as soon as his aunt began it, he pictured the godchild riding forth on a white horse in search of a godfather and godmother, riding through the wilderness, where he saw the damned suffering torment and heard their groans and their prayers:

"Ah, mortal man, ask the Lord when you see Him how much longer we are to suffer so!"

And it seemed to Foma that it was he who was riding the white horse, and it was to him these groans and prayers were addressed. His heart contracted and tears came to his eyes. He squeezed his eyes shut and squirmed under the blanket, afraid to open them again.

The old woman interrupted her gruesome tale to say to him:

"Go to sleep, little one, and may the Lord bless you."

The next morning Foma got up as usual, washed himself hurriedly, swallowed down a cup of tea, and ran off to school with his pockets full of sweet buns and cakes to give to the hungry Yezhov, who was now fed regularly by his rich and generous new friend.

"Did you bring me some grub?" he asked, crinkling his little pointed nose. "Let's have it; I left home without a bite this morning. Overslept, damn it. Sat up till two o'clock doing my lessons. Have you done your arithmetic?"

"No."

"You muggle-wuggle, you! Well, come along, I'll unravel it for you."

He sank his sharp little teeth into a bun, purred like a cat, and tapped the floor with his left foot as he undertook to solve the problems.

"See that? Eight pailfuls leaked out in one hour. How many hours were there? Six. Good food you eat, chum. So we've got to multiply it by eight. Do you like buns stuffed with green onions? I'm mad on them. So we have forty-eight pailfuls leaking out of the first tap in six hours. Altogether there were ninety pailfuls in the container. So what have you got to do next?"

Foma liked Yezhov better than Smolin, and yet he was more friendly with Smolin. He was in awe of Yezhov's wit and liveliness, he could see that the little chap was smarter, he resented this and envied him for it, and at the same time he pitied him with the condescending pity of the well-fed for the hungry. Perhaps this was why he could not be

as friendly with him as with the dull, red-headed Smolin. Yezhov enjoyed poking fun at his well-fed companions.

"Hey, you baskets-of-buns!" he would call out.

His joking piqued Foma.

"You beggar, you pauper!" he once retorted angrily.

Yezhov's sallow face broke out in red blotches.

"Very well," he said slowly, "I won't help you with your lessons any more, and you can show yourself up for the lump you are."

For three days they did not speak to each other, a thing which caused the teacher some discomfiture by necessitating his giving unsatisfactory marks to the son of the respected Ignat Gordeyev.

Yezhov knew everything. He told his schoolmates that the prosecuting attorney's housemaid had had a baby, for which his wife had doused him with hot coffee. He knew the best time to go fishing, the best place to catch perch in, how to make bird traps and cages. He explained how and why the soldier had hanged himself in the attic of the barracks. He knew which of the boys' parents had given the teacher a present, and what the present was.

Smolin's knowledge and interests were confined to the lives of the local merchants. He took an interest in their relative wealth, knew the exact value of their houses, their horses and steamboats, and discussed these things with enthusiasm.

His attitude to Yezhov was as condescending as Foma's, but more friendly and constant. Whenever Foma quarrelled with Yezhov, he tried to smooth things over.

"Why are you always quarrelling with him?" he once asked Foma as they were coming home from school.

"He's too stuck-up," said Foma testily.

"That's because you don't know your lessons and he helps you. He's smart, and it's not his fault if he's poor, is it? He can learn anything he wants to, and some day he'll be rich, too."

"A mosquito, that's what he is," said Foma scornfully. "Always buzzing about. One of these days he'll bite."

But there was one thing that formed a bond between the boys and enabled them to spend hours together oblivious of differences in caste and character. All three were pigeon fanciers; every Sunday they would gather at Smolin's and climb up to the dove-cote on the roof of one of the out-houses to let the birds out.

The sleek, beautiful creatures would shake their wings and fly out, one after another, and sit in a row on the top of the roof, cooing and preening themselves in the sunshine to the delight of the boys.

"Shoo them off!" Yezhov would say, twitching all over with impatience.

Smolin would wave a long stick with some rags tied to the end and give a piercing whistle.

The frightened birds rose into the air, filling it with a whirl of wings. Then in wide graceful circles they climbed into the blue, higher and higher, their plumage shimmering in the sunlight like snow and silver. Some of them sought to reach the very dome of heaven, soaring with a falcon's even flight, wings outstretched and almost motionless; others tumbled playfully in the air, falling like snowballs, rising with the swiftness of arrows. Now the whole flock seemed frozen against the vast background of the sky—seemed to be sinking in it, drowning in it. The boys watched them in ecstasy, saying not a word, their heads thrown back, their eyes fixed on the sky, and the happy glow of their tired eyes was tinged with envy for these winged creatures who could take off from the earth with such ease and soar into pure, quiet, sun-drenched spaces. The children's imagination was fired by the sight of these scarcely visible dots clustered against the blue sky, and Yezhov expressed the thoughts of all when he said, softly and pensively:

"If only *we* could fly like that."

At one in their delight, silently, eagerly awaiting the return of the birds from out of the depths of the sky, the little boys pressed closely together, as far removed from the world as the birds from the earth. In that moment they were wholly children and could not have known anger or envy.

Estranged from all else, they were close to each other; without words, by the mere shine of their eyes, they understood what each was feeling, and they were as happy as the birds in the sky.

At last the pigeons would come back to the roof, tired out by their flight, and be locked up in the dove-cote again. Then Yezhov, instigator of all their adventures, would say: "Come on, fellows, let's go for apples!"

His challenge dispelled the tranquil mood the contemplation of the birds had thrown them into, and like animals on a scent, alert to the slightest noise, they crept toward the far end of the neighbour's orchard. Their fear of being caught was outweighed by a longing to make a successful raid. Stealing, too, is labour, and very dangerous labour. And how sweet its fruits! The harder the effort, the sweeter the reward. Cautiously the boys climbed the fence and ran, bent double and looking furtively about them, for the apple-trees. The slightest sound made their hearts pound. They were just as afraid of being seen and recognised as of being caught, and they preferred to be chased without being recognised—merely shouted at. Shouts would send them flying in all directions, and later, when they came together again, they would laugh and chatter excitedly about how they had felt when they heard the cries and footsteps that had sent them tearing through the orchard.

Foma put more spirit into these robber raids than into any of their other games or adventures, and he displayed a recklessness that amazed and distressed his companions. He would purposely throw caution to the winds when he found himself in a neighbour's orchard, would talk in a loud voice, break branches with a loud snap, and if he happened to pick an apple that was wormy, would throw it at the owner's house. More stimulated than intimidated by the danger of being caught on the scene of the crime, he would clench his teeth, his eyes would darken, and his face take on a proud, forbidding look.

"You do put on airs," Smolin once said, making a wry face.

"I'm no coward," replied Foma.

"I know you're not. But only fools put on airs. You can do a job just as well without it."

Yezhov's view was slightly different.

"What the hell do I want with a chum who *asks* to get caught?" he said. "You're no friend of mine. If you get caught, they'll turn you over to your father and he won't touch you, but they'll give me such a beating there won't be a whole bone left in my body."

"Coward!" said Foma.

One day Foma was caught by a skinny old man named Chumakov, a retired army captain. He had crept up on the boy as he was stuffing apples inside his shirt.

"Now I've got you, you thief!" he cried, seizing Foma by the shoulder.

Foma was nearly fifteen years old at the time, and he easily freed himself from the old man's grasp. But he did not run away.

"You just dare lay hands on me!" he warned, scowling and showing his fists.

"Touch you? I'll hand you over to the police, that's what I'll do! Who's your father?"

Foma was so taken aback that all his anger and bravado deserted him. He was sure his father would never forgive him if he were taken to the police.

"Gordeyev," he faltered, with a little shudder.

"Ignat Matveyevich's son?"

"Yes."

Now it was the captain who was taken aback. He straightened up, threw out his chest and cleared his throat impressively. But the next moment he wilted.

"Aren't you ashamed of yourself?" he chided paternally. "The son of such a well-known and highly respected personage! I would never have expected such a thing of you! You can go home, but if I ever catch you again I shall have to report you to your father—to whom, by the way, I have the honour of sending my best regards."

The swift change of expression on the old man's face

told Foma that he was afraid of Ignat. Foma, instead of going home as he had been told he might, stood scowling at the captain like a wolf cub, while the latter shifted from one foot to the other and twisted his grey whiskers with a ridiculous air of importance.

"You may go," repeated the old man, pointing down the path leading to his house.

"And what about the police?" asked Foma sullenly. The instant he had said it he was frightened by the thought of what the answer might be.

"Oh, I was just joking," smiled the captain. "I just wanted to frighten you."

"You're scared of my father," said Foma, and, turning his back on the old man, he went deeper into the orchard.

"Scared? Ho! A fine thing to say!" called the captain after him, and from the tone of his voice Foma knew he had been stung. The boy felt so ashamed that for the rest of the day he roamed about all by himself. On coming home in the evening his father greeted him with a stern face.

"Foma, did you climb into Chumakov's orchard?" he asked.

"Yes," said the boy unwaveringly, looking his father straight in the eye.

Ignat, it seemed, had not been expecting such a response, and for a second or two he stroked his beard without saying a word.

"Why did you do that, you little scamp? Haven't you got apples enough of your own?"

Foma dropped his eyes and said nothing.

"You're ashamed, aren't you? I guess it was that Yezhov of yours who put you up to it. I'll give it to him when I see him! Maybe I'll forbid you to play with him altogether."

"I did it myself," said Foma firmly.

"All the worse. But *why* did you do it?"

"Just because."

"Just because!" mocked his father. "If you do a thing, you ought to know why. Come here."

Foma went over to where his father was sitting. Ignat

stood him between his knees, put his hands on his shoulders, and looked into his eyes.

"Ashamed?" he said with a little laugh.

"Uh-huh," said Foma.

"You little fool! Disgracing yourself and me!"

He pressed his son's head to his breast and stroked his hair.

"Why on earth did you go stealing apples?" he asked again.

"I don't know," stammered Foma. "We always play the same old thing ... and I got tired of it. But this..."

"This was exciting?" laughed his father.

"Yes."

"H'm. I suppose you're right. But don't do it again, Foma. If you do, I'll give you a whacking."

"I'll never do it again," promised the boy.

"I'm glad you stand on your own legs. What you'll turn out to be in the end the Lord only knows, but you're all right now. It's right for a person to answer for what he does—to pay his own bills. Another chap might have shifted the blame on to his chum, but you spoke right up and said you were to blame. That's the way, Foma. You play, you pay. That Chumakov—he didn't ... er ... hit you, did he?" asked Ignat.

"I'd have paid him back if he had," said Foma promptly.

"H'm," murmured his father.

"I told him he was scared of you. That's why he came and told on me. He wasn't going to."

"He wasn't?"

"No. He said to give you his regards."

"Oh, he did, did he?"

"Yes."

"The worm. Some people are queer: you steal from them and they bow and scrape and send you their regards! Oh, I know it was only a kopeck's worth you stole, but a kopeck is to him as a ruble is to me. And the kopeck isn't the thing; the thing is that it belonged to him and nobody else had a right to it unless he chose to give it to them. But

enough of this. Tell me where you were and what you saw."

The boy sat down beside his father and told him all the impressions of the day. Ignat's brows drew together thoughtfully as he studied his son's glowing face.

"We scared an owl in the gully," said Foma. "What fun it was! The owl flew up, and—bang!—straight into a tree! It even let out a squeal. Hurt itself, I guess. We scared it again, and it flew up again and the same thing happened. Every time it flew it bumped into something. How the feathers did fly! It went banging about the gully for a long time before it found a place to hide in. We didn't bother looking for it—felt sorry for it, all banged up that way. Can't owls see anything at all in the daytime, father?"

"Nothing at all, son," said Ignat. "There are people who go banging about life like your owl—fluttering here, fluttering there—looking for some place to fit into. All that comes of it is that the feathers fly. They lose their feathers, hurt themselves, get sick, and in the end throw themselves headlong into the first thing they come upon—anything to end their struggles. It's just too bad for such people, son! Too bad!"

"What makes them like that?"

"Hard to say. Some of them are blinded by pride—they have big ambitions, but nothing much besides. Others are just stupid. Oh, there are lots of reasons."

And so, slowly, day by day, Foma's life unfolded. It was, on the whole, a quiet, peaceful life, without much to disturb it. At times the boy's soul would be stirred by some impression that stood out strikingly against the background of his tranquil existence, but this would not last long. His soul was a quiet lake as yet—a lake sheltered from the storms of life, and all that touched its rim, or glided over its surface, or fell into its depths, disturbing the sleeping waters for a brief moment, dissolved in widening circles, leaving the lake as placid as before.

At the end of five years of study, Foma, who had finished only four forms (he was not a brilliant pupil), left school. He

was a handsome lad with black hair, brown skin, heavy eyebrows, and a dark line of fuzz on his upper lip. There was a pensive, innocent look in his large dark eyes, and his lips were still soft and childlike. But if he were crossed in anything, the pupils of his eyes would dilate, his lips form a tight line, and his face grow hard.

"The girls will find you sweeter than honey, Foma, but you haven't given signs of much brain yet," chuckled his godfather.

This drew a sigh from Ignat.

"High time you put the lad in circulation, Ignat."

"Wait awhile."

"What's there to wait for? Two or three years on the Volga, and then the altar. My Lyuba's a big girl now."

At this time Lyuba Mayakina was in the fifth form of a boarding school. Whenever Foma passed her in the street she would give him a condescending nod of her blond head, which was topped by a smart little hat. Foma liked her, but her pink cheeks, gay brown eyes, and scarlet lips could not make up for the hurt of those condescending nods. She was friendly with a group of students from the gymnasium, and although Foma's old friend Yezhov was one of them, he had no inclination to join the group for he did not feel at home among them. It seemed to him they always tried to show off their knowledge in front of him and laughed at his ignorance. They would gather at Lyuba's and read books out loud, but if he came while they were reading or arguing about something noisily, they would instantly break off. He felt the affront of this. One day when he was at the Mayakins', Lyuba invited him to take a walk in the garden, and while he was walking at her side she made a little face and said:

"What makes you so unsociable? You never open your mouth."

"How can I talk if I have nothing to talk about?" he answered simply.

"Read books and learn."

"I don't want to."

"Those boys at the gymnasium know lots and can talk about anything. Yezhov, for instance."

"He's a windbag."

"You're just jealous. He's awfully clever; oh, yes he is! When he finishes the gymnasium he's going to Moscow to enter the University."

"Let him."

"And you'll go on being a know-nothing."

"What of it?"

"Aren't you clever!" said Lyuba ironically.

"I'll get on in the world without any learning," sneered Foma. "And I'll have it all over those learned friends of yours. It's for beggars to study, not for me."

"Ugh, what a nasty, stupid, horrid person you are!" cried Luyba with contempt, and walked away, leaving him alone.

His eyebrows shot up and he sent a hurt look after her. Then he sauntered away with drooping head.

He began to taste the joy of solitude, the sweet poison of meditation. Often on summer evenings, when the world was aglow with sunset hues that kindle the imagination, his heart would be heavy with some unknown longing. Sitting in a secluded corner of the garden, or lying on his bed, he would conjure up visions of fairy princesses. They would come to him in the form of Lyuba or other girls of his acquaintance, and float silently in the shadows of twilight, bending soft, mysterious glances upon him. Sometimes these visions would make the blood race in his veins and fill him with strength, so that he would leap up, square his shoulders, and draw in great breaths of the fragrant air; at other times they made him sad—made him feel like crying, and though he found it shameful to cry and did his best to hold back the tears, they would come in spite of him.

Little by little his father taught him the business. He took him to the exchange, taught him to give orders and make contracts, talked to him about his colleagues, telling how they had "got ahead in the world", pointing out which ones had made a fortune, and describing their personalities.

Foma easily caught on to the business and took it seriously.

"Our turnip is blossoming forth into a handsome poppy," laughed Mayakin, winking at Ignat.

But even when Foma was nineteen years old there was something childish and innocent about him that made him different from other young men of his age. They laughed at him and thought him stupid, and he remained apart, offended by their attitude. His father and Mayakin, who both kept a watchful eye on him, were seriously disturbed by his irresolute character.

"I don't understand him," said Ignat unhappily. "He doesn't drink or run after the women, he's respectful to you and me and listens to us, but he's more like a girl than a man. And yet he isn't stupid, is he?"

"Not particularly, I should say," answered Mayakin.

"It's as if he was waiting for something, as if he had scales on his eyes. His mother was like that—went about feeling her way. Afrikan Smolin is only two years older, but look at him. You can't even tell who's the brains there—him or his father. He wants to go away to study—to some factory or other. He's always quarrelling with his father—says he didn't teach him anything worth knowing. That's the sort he is. But my son? I can't make him out." And Ignat heaved a deep sigh.

"Look, this is what you must do," said Mayakin. "Throw him into some big job—let him sink or swim. After all, gold is tried by fire. We'll see what he's like when he's given his head. Send him off on a commission down the Kama all by himself."

"As a sort of test, eh?"

"What if he bungles things? You'll be out of pocket, but at least you'll know the stuff he's made of."

"You're right; that's what I'll do," resolved Ignat.

And that spring Ignat sent his son down the Kama with two barges of corn. The barges were towed by the *Prilezhny*, with Foma's old friend, the former boat-hand Yefim (now

respectfully called Yefim Ilyich), in command. He had grown into a stocky, lynx-eyed man of thirty and had turned out to be a very strict, steady, and sensible captain.

They sailed along swiftly and in high spirits, for everyone was pleased. Foma was proud to have been entrusted with his first big responsibility. Yefim was glad to be under this youthful master who did not swear at him for every slip he made. And the good humour of the two chiefs was as sunlight shining upon the rest of the crew. They set out with their freight in April and reached their destination in the beginning of May. When the barges were anchored near shore, the steamboat drew up alongside of them. Foma's orders had been to unload the corn as quickly as possible, collect the money and set out for Perm, where he was to take on a cargo of iron which Ignat had contracted to deliver to the market.

The barges were anchored near a hamlet at the edge of a pine wood. On the morning after their arrival a noisy group of men and women on foot and on horseback came down to the river-bank. Shouting and singing, they clambered up on the decks of the barges, and instantly work was in full swing. The women went down into the holds and poured the corn into sacks which the men threw over their shoulders and carried up on deck and down the planks connecting the barges with the shore. Soon a long line of carts piled high with the long-awaited corn was winding slowly up the road leading to the hamlet. The women sang as they worked, the men joked and swore good-naturedly, the boat-hands, transformed into guardians of law and order, shouted at the workmen, the planks slapped the water as the men walked up and down them, horses whinnied, carts creaked, the sand made a grating sound as the wheels passed over it.

The sun had just come up, and the air, redolent of pine, was fresh and invigorating. The placid water gave back the blue of the sky and murmured softly as it lapped at the sides of the boats and the anchor chains. The gay sounds of people at work, the youthful beauty of the spring landscape gleaming in the rays of the sun—all this was charged with an

exhilarating force that excited Foma pleasantly and evoked vague new feelings and desires in him. He was sitting on deck in the shade of an awning having tea with Yefim and a red-headed, nearsighted, bespectacled clerk from the District Council who had been sent to receive the corn. The clerk's shoulders twitched nervously as he told, in a cracked voice, how the peasants were starving, but Foma paid little attention to what he said; his eyes kept wandering from the people at work down below to the high bank edged with pines on the other side of the river—a quiet, deserted place.

"I'll have to row over there," thought Foma, while to his ears, as if from far away, came the rasping voice of the clerk:

"You wouldn't believe the state things were in! Listen to this: In Osa a muzhik brought his daughter, a girl of about sixteen, to an educated gentleman and said to him: 'Here, I've brought you my daughter, your honour.' 'What for?' asks the gentleman. 'I thought you might take her, you being a bachelor,' says the muzhik. 'But why? What for?' 'Well,' says the muzhik, 'time and again I've walked all over town trying to place her as a servant, but nobody will have her. So you take her—as your mistress, if you can't find any other use for her.' Think of that! Offering his own daughter, his *daughter*, mind you, to this man as his mistress! The man, of course, was indignant and told the muzhik what he thought of him. But the muzhik said, very sensibly: 'What am I to do with her in times like these, your honour?' he says. 'She's just a burden. I've got three boys besides; they'll grow up to be workmen, so I've got to try to keep them alive. Give me ten rubles for my girl and I'll be able to save my boys.' What do you think of that, eh? Dreadful, I tell you."

"Not a pretty picture," sighed Yefim. "Hunger, as the saying goes, is not a fairy-godmother. The belly has its own idea of right and wrong, it seems."

For a reason he could not explain, Foma was deeply interested in the fate of the girl.

"Did the gentleman buy her?" he asked quickly.

"Of course he didn't," said the clerk reproachfully.

"What happened to her?"

"Oh, they found some good people who took her in."

"Ah!" gasped Foma; then suddenly, in a harsh voice: "I'd have given it to that muzhik! I'd have smashed his mug in!" and he showed a clenched fist.

"But why?" cried the clerk, snatching the spectacles off his nose.

"How is it possible to sell a human being?"

"Savagery, I'll admit, but—"

"And a young girl at that! I'd have given him his ten rubles, all right!"

The clerk shrugged his shoulders without replying. This discomfited Foma. He got up and walked over to the railing, from where he could see the workmen hurrying to and fro on the barge. The bustle made him giddy, and the vague feelings that had been hovering in his soul crystallised into a longing to work himself, to possess fabulous strength and gigantic shoulders on which he could carry hundreds of sacks of grain at a time, so that everyone should be struck with wonder.

"Quick, there! Stir your stumps!" he called down. Several heads were raised, he caught a glimpse of faces, and one of them—the face of a woman with black eyes—smiled at him gently, alluringly. At the sight of that smile something flared up inside of him, his blood went hot and flowed through his veins like molten lava. He tore himself away from the railing and returned to the table, aware that his cheeks were burning.

"Look," said the clerk, turning to Foma, "wire your father to give us some extra corn to make up for the loss in spilling. Just see how much goes to waste, and every grain is worth its weight in gold. You ought to know that. But that father of yours ... h'm..." ended the clerk with a grimace.

"How much do you want him to throw in for good measure?" asked Foma in an off-hand way. "A hundred poods? Two hundred?"

"Oh! Dear me, that would be splendid!" exclaimed the astonished clerk. "If you have the right—"

"I'm the master," said Foma brusquely. "And I'll ask you not to make slurring remarks about my father and stick up your nose."

"I beg your pardon. I don't doubt but that you have the right. I thank you from the bottom of my heart ... you and your father ... on behalf of all these people."

Yefim looked askance at his young master. He pursed up his lips and smacked them, but the young master stood with a proud look on his face as the clerk poured out words of gratitude and squeezed his hand.

"Two hundred! That's real Russian generosity, young man! Here, I shall tell these muzhiks about your present. You'll see how grateful they will be!" and he shouted down: "The owner is making you a present of two hundred poods, men!"

"Three hundred," corrected Foma.

"Three hundred poods! Thank you! Three hundred poods of corn, men!"

But the effect was not what the clerk had promised. The peasants raised their heads for a moment, then went back to work without a word. A few voices were heard to say falteringly, even reluctantly:

"Thank you."

"God bless you for that."

"Thanks a lot."

And someone called out with gay mockery:

"Corn? Humph! If he was to give us each a glass of vodka, now, that would be kindness for sure! The corn don't go to us, it goes to the Council!"

"They don't understand," cried the distressed clerk. "Here, I'll go down and explain to them."

And he went. But Foma did not care what the muzhiks thought of his gift: he saw the black eyes of the woman gazing at him with an odd little smile. They were thanking him, caressing him, calling him, and he could see nothing else. She was dressed in the manner of a town woman—in a cotton blouse, with shoes on her feet and a special sort of kerchief binding up her black hair. Tall and willowy, she was

sitting on a pile of wood mending sacks, her arms, bare to the elbow, flashing as she worked, her lips smiling at Foma.

"Foma Ignatievich," he heard Yefim saying reproachfully, "aren't you putting on a little too much show? Fifty poods, say, would be about right. Handing it out right and left like that! If you don't watch out we'll be coming to grief, you and me!"

"Mind your own business!" snapped Foma.

"Do as you like. I can keep my mouth shut. But you're young yet, and I was told to keep an eye on you. I can get a punch in the jaw for letting a thing like this pass."

"I'll tell my father," said Foma.

"That's all right. You're the boss, but—"

"Forget it, Yefim!"

Yefim heaved a sigh and was silent. Foma looked down at the woman and thought to himself:

"If somebody would only sell a woman like that—to me!"

His pulse quickened. As yet a virgin, he had picked up a knowledge of the intimate relations between men and women from chance conversation. It had been imparted by coarse, obscene words that repelled him, yet excited his curiosity. He tried hard to imagine what it was like, but none of the visions he conjured up were comprehensible to him. Deep down in his heart he did not believe that the relations between men and women were as gross and matter-of-fact as the talk represented them. When he was scoffed at and assured that they were, and that nothing else was possible, he grinned foolishly, but went on believing that this shameful form was not the only one in which man's relation to woman could be expressed; that there must surely be another, more pure and refined, less insulting to human nature.

But now, as he stood gazing in admiration at the black-eyed woman, it was just this coarse attraction that he felt for her. This frightened and humiliated him. Yefim, who was standing next to him, said gravely:

"And now here you are staring at that skirt. Say what you

will, I can't keep my mouth shut. You've never seen her before, but if she keeps on making eyes at you it's clear that, young as you are, and with the character you've got, you're apt to do things that'll send the lot of us home on foot, and lucky if we've still got trousers left to go in."

"What do you want of me?" said Foma, reddening.

"I don't want anything. But you want to listen to me. I'm right there when it comes to teaching young fellows how to handle the women. It's all very simple: set up a bottle of vodka and something to eat, follow with a couple of bottles of beer, and when it's all over, give the lady twenty kopecks. For that price she'll show you all the love that's in her."

"That's a lie!" said Foma under his breath.

"A lie? Why should I lie when I've played this game myself at least a hundred times? So look, let me manage this affair for you. I'll see that you make the lady's acquaintance."

"Just as you say," said Foma, who felt as if someone had him by the throat.

"I'll bring her up this evening."

For the rest of the day Foma went about in a daze, unconscious of the deferential, ingratiating looks the muzhiks cast at him. He was horrified; he felt as if he had wronged somebody, and this made him meek and gentle with everyone by way of apology.

That evening the workmen gathered on the river-bank to cook their supper over a huge camp-fire. The flames made red and yellow splashes on the river and their reflections danced on the smooth water and on the glass window of the cabin where Foma sat huddled in one corner of the sofa. He drew the curtain over the window and did not light the lamp. The glow of the camp-fire came through the curtain, throwing a faint, quivering light, which kept growing and waning, on table and walls. It was very quiet; the only sound that broke the silence was the murmur of voices on the bank and the lapping of the water at the sides of the boat. Foma imagined that someone was hiding in the shadows of the cabin and watching him closely.... Ah, here

they came! Heavy footsteps running up the plank ... the plank slapping the water spitefully ... laughter and lowered voices outside of his door....

"Go away!" was the cry that rushed to his lips. He even got up off the sofa, but before he had time to speak or act the door was thrown open and he saw a tall woman standing there. She closed the door behind her without a sound.

"Goodness gracious, how dark it is in here!" she said in a low voice. "Is anyone home?"

"Yes," said Foma faintly.

"Well then, good evening!" and the woman took an uncertain step forward.

"I'll—I'll light the lamp," stammered Foma, but he merely sank down upon the sofa and huddled into the corner again.

"Oh, it's all right as it is. When your eyes get used to it, you can see in the dark."

"Sit down," said Foma.

"Thank you."

She sat down on the sofa, within hand's reach. Foma was aware of the shine of her eyes and the smile on her lips. Her smile seemed to be different now—more sad and pathetic. That was encouraging. Her eyes dropped when they met his, and this made him breathe more easily. But he did not know what to say to her, and so there was a strained silence. She was the first to break it.

"You must feel lonesome all by yourself, don't you?"

"Ye-es," said Foma.

"How do you like our part of the river?"

"Very pretty. Lots of woods."

Again silence.

"Your river's even prettier than the Volga," Foma forced himself to remark.

"I've been on the Volga. At Simbirsk."

"Simbirsk," repeated Foma, unable to think of anything else to say. But she, having sized up her companion by this time, suddenly exclaimed in a lively whisper:

"Come, why don't you treat me to something, master?"

"Ah, yes," said Foma, pulling himself together. "Of course. What a stupid fellow I am! Here, help yourself."

And he began fumbling about in the darkness, picking up and putting down the bottles, bumping into the table, laughing guiltily and self-consciously. She went over and stood next to him, smiling as she looked at his blushing face and trembling hands.

"Are you ashamed?" she whispered suddenly.

He felt her breath on his cheek.

"Yes," he whispered back.

At that she put her hands on his shoulders and gently drew him to her breast, whispering soothingly:

"It's nothing ... don't be ashamed ... after all, you can't do without it ... you're so young ... and handsome ... and I feel so sorry for you...."

Her whispered words made him feel like crying. A sweet languor enveloped his soul; he pressed his head against her breast and clasped her in his arms, murmuring something unintelligible, something he himself did not know the meaning of....

"Go away," said Foma, staring at the wall with wide-open eyes.

She kissed his cheek, got up obediently, and went to the door.

"Good-bye," she said.

Foma was unspeakably ashamed in her presence, but as soon as she was gone he jumped up and then again sat down on the sofa. He had not sat there long before he staggered to his feet, overwhelmed by a sense of loss—the loss of something precious which he had not even known he possessed until it was gone. At almost the same moment he was filled with a brave new feeling of pride in himself. This obliterated his shame, and instead of being ashamed, he felt sorry for the woman who had gone off all by herself into the darkness of the cold May night. Quickly he left the cabin and went out on deck. The night was starry and moonless; he felt

its chill, plunged into its darkness. The embers of the camp-fire were still glowing red and gold on the river-bank. Foma listened: an oppressive silence hung in the air, with no sound to relieve it but the cluck of the water as it struck the anchor chains. Nowhere was a step heard. He wanted to call to the woman, but he did not know her name. For several minutes he remained standing on deck, eagerly drinking in the fresh air, and suddenly, from the bow of the boat on the other side of his cabin, came a sound as of sobbing. He gave a start and moved forward quietly, certain he would find her there.

She was sitting on the deck and crying, her head resting on a coil of rope. Foma could see the rise and fall of her bare white shoulders and hear her forlorn weeping. He himself felt forlorn.

"What is it?" he asked timidly, bending over her.

She shook her head without answering.

"Have I hurt you?"

"Go away," she said.

"But—but why?" said Foma anxiously, touching her hair. "Don't be angry with me; after all, you yourself...."

"I'm not angry," she whispered. "Why should I be angry with you? You're not a beast; your heart is pure. Oh, my bird of passage, sit down beside me."

She took Foma's hand and pulled him down beside her as if he were a child, holding his head to her breast and leaning over to press her hot lips to his.

"What are you crying for?" asked Foma, stroking her cheek with one hand and gripping her shoulder with the other.

"For myself. Why did you send me away?" she asked plaintively.

"I was ashamed," said Foma, dropping his head.

"Dear boy, be honest with me! You didn't like me, did you?" she said laughingly, and big hot tears fell on Foma's chest.

"What are you saying?" said the youth almost in fright. Then he broke into ardent expostulations, telling her how

lovely and how tender she was, how he pitied her, and how ashamed he felt when he was with her. And as she listened she kept kissing his cheeks, his neck, his head, and his bare chest.

When he had finished she began to speak in a soft, sad voice, as if she were speaking about the dead:

"So I was mistaken," she said. "When you told me to go away, I got up and went, but your words made me very bitter. There was a time, I thought, when they used to love and caress me without stopping, without growing tired; they would do anything I asked for one of my smiles. That was what I thought of, and it made me cry. I cried for my lost youth, for now I am thirty years old, and there isn't much time left to a woman after thirty. Ah, Foma Ignatievich!" she cried, raising her voice and quickening the rhythm of her melodious speech, whose sounds were a lovely echo of the lapping water. "Listen to what I say! Make good use of your youth! Nothing on earth is so precious! Youth, like gold, will bring you whatever you want. Spend it so that there will be something to remember when you're old. It was my youth I thought of, and though it made me cry, my heart was glad as I remembered how I had lived. And I felt young again, as if I had drunk of living waters. Ah, dear lad, I shall take my pleasure with you, once I am to your liking, and throw my whole soul into the taking! Once I've caught fire, I'll burn till I'm nothing but ashes!"

And she snatched Foma to her breast and kissed him passionately on the lips.

"Night wa-a-a-a-tch!" sang out a boat-hand on the neighbouring barge, snapping off the "...tch" abruptly. Then he took up his mallet and struck out a signal on a piece of sheet iron serving as bell. Clanging vibrations tore through the solemn stillness of the night.

A few days later, when the barges were unloaded and the boat was ready to weigh anchor for Perm, Yefim saw, to his great consternation, a cart driving down to the water's edge,

and in the cart was the dark-eyed Pelageya with her trunk and bundles.

"Send some man to go and fetch her things," ordered Foma, nodding towards the cart.

Yefim gave a disapproving shake of his head and did what he was told with an ill will. Later he said in lowered tones:

"So she's going with us, is she?"

"She's going with me."

"I didn't suppose with all of us. Heigh ho!"

"What are you sighing about?"

"Look, Foma Ignatievich, it's a big town we're going to; there'll be plenty of her kind there."

"Hold your tongue!" said Foma severely.

"I will, I will; but this is no way to act, you know."

Foma scowled.

"If I hear you or anyone else say anything indecent about her, I'll smash your head in, and don't you forget it!" said Foma imperiously, stressing every word.

"Ghosts and goblins!" murmured Yefim, gazing incredulously at his master and retreating a step. Ignat's son had bared his teeth like a wolf and the pupils of his eyes were dilated.

"Just you dare laugh at me!" he roared. "I'll show you!"

"You may be my master," said Yefim with dignity in spite of his fright, "but I was told to keep an eye on you, and I'm the captain here."

"Captain?" shouted Foma going white and quivering all over. "And who am I?"

"You needn't shout. And all because of some good-for-nothing skirt."

Red blotches broke out on Foma's white face, he jumped from one foot to the other, jammed his hands into his pockets, and said in a firm, even voice:

"Listen, you captain! If you say another word you can get the hell out of here! Get off the boat! The pilot and I will go on without you, understand? Don't think you can give orders to *me*!"

Yefim was dumbstruck. He just stood there blinking at Foma, unable to utter a word.

"I asked you if you understood."

"Y-e-s," gasped Yefim. "But why all the noise? Just because of a bloody—"

"Shut up!"

Foma's wild eyes and distorted face told the captain it would be prudent to withdraw, which he did in haste.

He was angry with Foma and considered that he had been unjustly treated; at the same time he recognised the strong hand of a real master, and since he was used to being ordered about, he liked to feel that the power above him was a strong one. He went straight to the cabin of the pilot and told him, not without approval, what had happened.

"How do you like that?" he said on concluding his story. "A good hound, they say, shows its points the first time you take it hunting. You wouldn't think it to look at him—seems a wobbly sort of creature. Well, let him have his fun. No harm will come of it—not with the temper he's got! The way he blew at me! Like a trumpet! It certainly didn't take him long to show what *he* was made of. You'd think he'd been fed power and authority by the bucketful!"

What Yefim said was the truth: Foma had completely changed in the last few days. The passion that had flared up within him made him complete possessor of the woman's soul and body, and he drank greedily of the burning sweetness of possession. It seared away all the incongruities that had made him seem to be a dull, glum youth, and left his heart filled with youthful pride and a consciousness of his own individuality. Love for a woman is always beneficial to a man, no matter what the love be like, even though it brings him nothing but suffering, for suffering itself is not without benefit. Poison to sickly souls, love is to wholesome ones as fire is to iron that wants to become steel.

Foma's infatuation with this thirty-year-old woman, whose love for him was the swan song of her youth, did not distract him from the job on hand. He did not lose himself in either love or work, but kept himself whole for both. Like

good wine, the woman roused in him an urge to activity as well as to love making, and she herself grew younger under the spell of his caresses.

At Perm he found a letter from his godfather waiting for him. Mayakin wrote that Ignat was drowning his loneliness in drink, and since it was bad for him to drink so much at his age, Foma had better finish his business as quickly as possible and hasten home. The youth sensed a note of alarm in the letter that spoiled his heart's holiday, but this shadow was soon dispelled by the cares of business and the caresses of Pelageya. Time sped past with the swiftness of the river current; every day brought new experiences and new ideas. Pelageya's love was the impassioned love of a mistress carried to a peak of intensity that only a woman of her age, draining the last drops from the cup of delight, could achieve. At times she would experience another feeling that was just as strong as this passion and bound Foma to her even more securely—a feeling kindred to that of a mother's, whose one anxiety is to keep her son from making fatal mistakes, to teach him the wisdom of life. Often as they sat in each other's embrace on the deck at night, she would speak to him sadly and tenderly.

"Listen to me as to an elder sister," she would say. "I've had a lot of experience. I know people. How much I've seen in my time! Choose your friends with care, for there are people as contagious as disease. You cannot see this at first. A man may seem to be just like any other, and before you know it you've caught his sores. And be careful with us women (may the Holy Virgin protect you!). You're still soft; your heart has no crust on it yet. Lads like you—strong, handsome, rich—make fine pickings for the women. Be wary of the quiet ones; they suck men like leeches, suck on and on in their sweet quiet way. But though they suck the very life out of the men, they keep themselves intact. They break men's hearts without giving anything in return. Take up with the lively ones, like me. They have no thought of gain."

Pelageya certainly had no thought of gain. At Perm

Foma bought her clothes and trinkets. She was pleased with them, but as she looked at them she said anxiously:

"Don't you go squandering your money. Your father will be angry. I love you anyway—without all this."

From the very first she had told him she would go with him only to Kazan, where her married sister lived. Foma did not believe she would leave him there, and when, on the night before they got to Kazan, she said it again, he was disconsolate and begged her not to go.

"Don't grieve ahead of time," she said. "There's a whole night before us. It will be time enough to shed tears when I'm gone, if you really miss me."

But he only begged her the harder not to leave him, and said that he wanted to marry her.

"Oho! so that's what you want!" she laughed. "Want me to leave a live husband for your sake? Bless your heart, what a queer one you are! So you want to get married, do you? As if men married the likes of me! You'll have lots and lots of sweethearts before that time comes. Wait to get married until you've seen something of the world, until you've had your fill of the sweets of life and are longing for good black bread. Then it will be time to get married. A healthy man shouldn't marry young; one wife is not enough for him, so he'll start going the rounds. If you want to be happy, wait to get married until you're sure that one wife will satisfy you."

But the more she spoke, the more loath Foma was to part with her.

"Listen to me," she said calmly. "If you are carrying a torch and have light enough without it, plunge it straight into the water so that it will not smoke or burn your hand."

"I don't understand what you mean."

"Try to. You have done me no wrong and I don't want to do you any. That's why I'm leaving you."

It is hard to say how their contest would have ended had not circumstances intervened. At Kazan Foma got a wire from his godfather saying briefly: "Return immediately passenger boat." Foma's heart sank, but a few hours later he was standing, pale and downcast, on the deck of a passenger

boat that was drawing away from the landing. Motionless, without so much as blinking, he clutched the rail with both hands and gazed at the woman's face that seemed to be floating away from him along with the landing and the river-bank. Pelageya waved her kerchief to him and smiled, but he knew she was crying. The front of his shirt was wet with her tears, and they had left his anguished heart feeling cold and sodden. The figure of the woman grew smaller and smaller, and as Foma watched it he was conscious that some strong new feeling had been added to his grief at losing the woman and his fear for his father. It was resentment against someone, but he could not say whom.

The crowd of people on the landing became a single dark blur without face or form or movement. Foma turned away and began to pace the deck unhappily.

The passengers, talking loudly, sat down to tea; waiters rushed back and forth laying the tables; a child's laugh rose from somewhere down in third class; a concertina played; the cook rattled dishes and pounded a steak with the flat side of a knife. The huge boat ploughed swiftly against the current, shaking with the effort of cutting through the waves, which were churned into foam. As Foma gazed down into the swirling water behind the boat, he had a wild desire to break and tear and destroy. He, too, wanted to plough against the current and smash its force with his breast and shoulders.

"Fate!" said someone nearby in a languid, husky voice.

He had heard the word before; his Aunt Anfisa had often used it in answer to his questions, and the four letters represented for him a force similar to that of God. He glanced up to see who was speaking. One of the men was old and grey-haired and had a kindly face; the other was a younger man with large tired eyes and a pointed black beard. His big fleshy nose and hollow cheeks made Foma think of his godfather.

"Yes, Fate," the old man repeated in confirmation of what his companion had said. "She hangs over life as an angler hangs over a stream, throwing in her hook, which

someone snatches up hungrily; the next thing you know, the victim lies gasping on shore with a breaking heart. That's how it is, my friend."

Foma shut his eyes, as if a beam of sunlight had struck them.

"True!" he said in a loud voice, shaking his head. "Oh, how true!"

The two men turned and stared at him—the old man with a faint appreciative smile, the younger disapprovingly, from under lowered brows. This embarrassed Foma, and he blushed and walked away, pondering Fate, wondering why she had been so kind as to give him this woman, only to snatch her away so quickly and cruelly. And he realised that the gnawing feeling he had been carrying about with him was resentment against Fate for playing with him so cruelly. He had been too pampered by life to accept this first drop of poison in his goblet as a matter of course. He lay awake nights thinking about what the old man had said and nursing his resentment. But his resentment left him wrathful and eager for vengeance, rather than downcast and despondent.

Foma was met by his godfather, whom he pressed with anxious questions.

"Your father's gone off his chump," replied the old man, his green eyes glittering as he seated himself in the carriage next to his godson.

"Drinking?"

"Worse. He's gone completely off."

"What is it? For God's sake tell me!"

"It's this way: there's a certain young lady fluttering about him—"

"Well?" said Foma, thinking of his Pelageya with a happy little twinge.

"She's fastened herself on to him and is sucking him dry."

"Is she a quiet sort?"

"Her? Quiet as a house afire. Blew seventy-five thousand out of his pocket as easy as a feather."

"Whew! Who is she?"

"Sonya Medynskaya, the architect's wife."

"Saints in heaven! Do you mean to say—could my father—is she his mistress?" asked the astonished Foma under his breath.

His godfather started back and rolled up his eyes.

"You're as mad as he is, lad! Quite as mad, upon my word. Think what you're saying! A mistress at the age of sixty-three, and at such a price! What are you thinking of? Just wait till I tell Ignat that!"

And he broke into a cackling laugh that made his scraggy beard shake in an ugly way. It took some time for Foma to find out what he wanted to know. The old man was not his usual self at all: he was nervous and uneasy; his speech, ordinarily so flowing, was disconnected, and he kept interrupting himself to swear and to spit. Foma could hardly make out what he was trying to tell him. It seemed that Sophia Pavlovna Medynskaya, wife of a rich architect, a woman known throughout the town as an indefatigable champion of charitable projects, had talked Ignat into donating seventy-five thousand rubles to the building of a shelter for paupers and a free public library and reading-room. The newspapers had lauded Ignat to the skies for his generosity. Foma had often seen this woman out walking; she was very petite and had the reputation of being one of the prettiest women in town. People said nasty things about her.

"Is that all?" said Foma when he had heard his godfather out. "And here I was thinking all sorts of things!"

"You! You were thinking!" snorted his godfather. "You can't think. You've just been weaned!"

"What are you so angry about?" asked Foma in amazement.

"Seventy-five thousand rubles! Is that a lot of money or isn't it? Answer me that."

"Of course it is," said Foma after a moment's deliberation. "But father has plenty of money. I don't see why you—"

Mayakin shuddered and glanced contemptuously into the young man's face.

"Is it you says such a thing?" he asked in a feeble voice.

"Who else?"

"It's not! It's the foolishness of your youth says it. And it's the foolishness of my old age, which has stood a thousand tests, that says you're still a puppy and it's too soon for you to be barking!"

Foma had often felt the sting of his godfather's figurative speech (Mayakin always spoke more roughly to him than his father did), but this time he was cut to the quick.

"I don't know why you should talk to me like that; after all, I'm not a child any more," he said firmly and with restraint.

"You don't say!" exclaimed Mayakin mockingly, lifting his brows. This was too much for Foma. He looked the old man straight in the face and said very clearly and distinctly:

"I *do* say. I say that I've had enough of your bawling and I don't want to hear any more of it!"

"H'm! Tsk, ts, ts! I beg your pardon."

Mayakin screwed up his eyes, chewed his lips, looked away, and said nothing for a minute or two. The carriage turned into a narrow street, and on catching sight of the roof of his house, Foma involuntarily strained forward.

"Foma," said his godfather with a twinkle in his eye, "who you been sharpening your teeth on?"

"Why, are they sharp?" asked Foma, pleased to hear his godfather say such a thing.

"Sharpish. That's a good thing, lad. A very good thing indeed. We were afraid, your father and me, that you'd turn out to be a nincompoop. Well, and have you learned to drink vodka, too?"

"Yes, I have."

"A little early. Do you drink a lot?"

"Why a lot?"

"Like it?"

"Not particularly."

"H'm. Well, there's nothing wrong in all this. Only you're too open and above-board. Ready to confess any old sin to any old priest. Think it over, lad; it's not always best to come straight out with things. Sometimes by keeping mum, the sin's forgot and friends are won. A man's tongue is rarely cool and calculating. Well, here we are. Your father isn't expecting you. I'm not even sure he's home."

He was. Through the open window came the sound of his deep, husky laugh. When the carriage stopped in front of the house he glanced out of the window, and, on catching sight of his boy, he cried out joyfully:

"What? Back already?"

A minute later he was crushing Foma to his breast with one hand and bending back his head with the other to gaze with shining eyes into his face.

"Sunburnt! Put on weight! A healthy beggar!" he exclaimed delightedly. "How do you like my son, madam?"

"A very nice son," came a silvery voice.

Over his father's shoulder Foma caught a glimpse of a tiny woman with fluffy fair hair sitting with her elbows on the table in a far corner of the room. Dark eyes, delicate brows, and soft red lips were set in a pale face. Behind her chair stood a big philodendron plant whose decorative leaves hung above her golden head.

"How do you do, Sophia Pavlovna," said Mayakin in mellifluous tones, going over to her with outstretched hand. "Still wheedling contributions out of us poor beggars, eh?"

Foma bowed to her without speaking and without hearing her reply or what his father was saying. The young woman gazed at him with a welcoming smile on her lips. Her girlish figure, clad in some dark material, blended with the wine-coloured upholstery of the chair, and this dark background lent a radiance to her golden hair and pale face. As she sat there in the corner under the green leaves of the plant, she resembled a flower, or an icon.

"Just see, he can't tear his eyes off you, Sophia Pavlovna!" said Ignat. "A fine young stallion, isn't he?"

She lowered her lashes, faint colour dyed her cheeks,

and she gave a little laugh that was like the tinkle of silver bells. Then she got up.

"Good-bye," she said, "I won't intrude."

Foma caught a whiff of perfume as she glided past him, and he saw that her eyes were dark blue, her brows almost black.

"So she's gone, the little minx," said Mayakin softly, looking daggers after her.

"Well, tell us about the trip. Did you spend a lot of money?" said Ignat, pushing his son towards the arm-chair Medynskaya had just been sitting in. Foma gave it a sidelong glance and sat in another.

"A pretty little piece, eh?" chuckled Mayakin, probing Foma with his gimlet eyes. "If you stand in front of her with your mouth hanging open, she'll gobble up all your insides."

Foma gave a little start, and, ignoring his godfather's remark, began to tell his father about his trip. But Ignat interrupted him.

"Just a minute. I'll have them bring some cognac," he said.

"They say you've been drinking a lot," said Foma disapprovingly.

Ignat looked at him in astonishment.

"Is that the way to talk to your father?" he said.

Foma dropped his eyes.

"That's right," said Ignat good-naturedly, and called for the cognac.

Mayakin, after standing and peering at the two Gordeyevs for a minute or two, gave a sigh and took his leave, inviting them to have tea in the garden with him that evening.

"Where's Aunt Anfisa?" asked Foma, feeling uncomfortable for some reason when he was left alone with his father.

"Paying a visit to a convent. Well, tell me all about it while I have a drink."

In a few minutes Foma had given his account, which he concluded by saying:

"I spent a lot of money on myself."

"How much?"

"Something like ... six hundred rubles."

"In six weeks! That's a neat sum. You're an expensive agent. What did you do with it all?"

"I gave away three hundred poods of corn."

"What's that? Who to?"

Foma told him.

"Quite all right," said his father. "Such gifts are all to the good. To the honour of your father and the firm. They can't be counted a loss because they're invested in a good name, and there's no better advertisement for a merchant, son. Well, and where else did the money go?"

"Oh, here and there."

"Speak out. It's not the money I'm interested in, but how you spent your time," insisted Ignat, studying his son's face carefully.

"Oh, I ate and drank," evaded Foma.

"Drank? Vodka?"

"Vodka, too."

"Isn't it a little early?"

"I didn't get drunk—ask Yefim if I did."

"Why should I ask Yefim? I want to hear it all from you. So you drink, do you?"

"I can do without it."

"I daresay! Well, have some cognac?"

Foma looked at his father and gave a broad grin. His father grinned back.

"Damn it all, drink if you want to, but keep within bounds. What's to be done about it? Drunkenness can be slept off, but stupidity can't. Keep that in mind, though it's little comfort. And did you try the women, too? Come, out with it. Are you afraid I'll give you a licking?"

"I did—had a woman on the boat. Took her from Perm to Kazan with me."

Ignat heaved a great sigh and said with a scowl: "You've soiled yourself pretty early."

"I'm twenty. And you're always saying they married boys off at fifteen in your day," remonstrated Foma.

"*Married* them. Oh, well, enough of this. You've had a woman, and what of it? A woman's like the small-pox: no escaping it. And I can't pretend to be an angel myself. I began before I was your age. But watch your step with the women."

Ignat sat there for a long time without moving, without speaking, his head on his chest.

"Here's what I wanted to say to you, Foma," he began at last in a firm and solemn voice: "I won't live much longer. I'm old. Something keeps pressing down on my chest, cutting off my breath. I'll die soon. Then all my business will pass into your hands. At first your godfather will lend a helping hand, and you be sure to listen to him. You made a good beginning: did everything you were told and held the reins in a tight hand. I hope to God you keep it up. Remember one thing: business is like a mettlesome horse—you've got to know how to handle it, got to pull hard on the bit or it'll get out of hand. Try to hold yourself above your business so that you can always get a bird's-eye view of the whole thing and see the tiniest screw that holds it together."

As Foma looked at his father's broad chest and listened to his hearty voice, he thought to himself: there's little chance of your dying soon! This was a pleasant thought, and it gave rise to a sudden upsurge of love for him.

"Stick to your godfather," went on Ignat. "He's got enough brains in that head of his to supply the whole town. If he was as brave as he is clever, he'd have made a great name for himself. Well, as I was saying, there's not much time left to me. If I did what I ought to do, I'd begin getting ready to die: drop all my affairs, fast and pray, and do something to make people remember me kindly."

"Oh, they will do that!" Foma assured him.

"I don't know why they should."

"What about that shelter for the poor?"

Ignat glanced at his son and laughed.

"So Mayakin's had time to tell you about that, has he? I suppose he scolded me for it?"

"A little," smiled Foma.

"He wouldn't be Yakov Mayakin if he didn't."

"He spoke as if it was *his* money you'd spent."

Ignat threw himself back in his chair and laughed harder than ever.

"The old crow! You're right about that—his money and mine is all the same to him, and that's what he's so upset about. He's got a bee in his bonnet, old baldy has. What do you suppose it is?"

"I don't know," said Foma after a moment's consideration.

"He wants his money and mine to get joined together."

"How?"

"Guess."

Foma looked hard at his father and—guessed.

His face darkened, he leaned forward in his chair and said in a determined voice:

"I don't want that. I'll never marry her."

"You won't? Why not? She's a good strong girl, and not stupid. And she's her father's only child."

"What about Taras, the lost sheep?"

"Lost is lost, and that's that. There's a will that reads: 'All my property, movable and immovable, is to be passed on to my daughter Lyuba.' As for her being your godsister, we can get round that."

"It doesn't matter," insisted Foma, "I won't marry her."

"Well, it's too early to speak about that. But why are you so set against her?"

"I don't like her sort."

"Just think of that, now! And what sort *do* you like, my fine gentleman?"

"I like them simpler. She's always with those students of hers ... and with her books. She's too smart to me. She'd make fun of me," said Foma with feeling.

"You're right about that. She's a lively lass—too lively, in fact. But that's nothing: tarnish will always come off if you

rub it hard enough. And your godfather's a smart old fellow. He's done nothing but sit around all his life, and that's given him lots of time to think things over. He's worth listening to, son—sees things inside out. And he's of good blood—goes back to Catherine the Great. Knows a lot about himself. When his line broke off with Taras, he decided to put you in Taras's place. Do you realise what that means?"

"I'll make a place for myself without his help," said Foma doggedly.

"You haven't got any sense yet," scoffed Ignat.

Their conversation was interrupted by the arrival of Aunt Anfisa.

"Fomushka! So you've come back!" she cried before she had reached the door. Foma got up and went to meet her with a loving smile on his lips.

Once more Foma's life flowed on slowly and monotonously. His father's tone when he spoke to him was still mockingly genial, but his manner was stricter. He held him to account for each little thing and kept reminding him that he had brought him up leniently, without any restrictions and without beating him.

"Other fathers take clubs to their offspring, but I never laid a finger on you."

"I don't suppose you had any reason to," Foma said one day.

Ignat was infuriated by the words and the complacent tone they were spoken in.

"What's that?" he shouted. "It's made you bold, this soft upbringing, hasn't it? You know how to talk back, don't you? Watch out, or this soft hand of mine will get so hard it'll send the tears spouting out of your heels! Didn't take you long to grow up, did it? Sprang up like a toadstool that stinks before it's an inch high!"

"Why are you so harsh with me?" Foma once asked when his father was in a good humour.

"Because you can't bear to have your father find fault with you. You always argue back."

"But you're unfair. I'm no worse than I used to be. And do you think I don't see how other boys of my age behave themselves?"

"It doesn't hurt you to get a ragging now and then. And I give it to you because there's something in you I don't like. What it is I don't know, but I see it plain enough. And it'll bring you to harm."

These words set Foma to thinking. He himself was aware of some peculiar quality that distinguished him from other boys of his age, but he could not say what it was. He began to watch himself suspiciously.

He liked to be among the noise and bustle of the stock exchange, to mingle with prominent businessmen who were making deals involving thousands of rubles. He was flattered by the respectful tone in which the lesser tradesmen spoke to him, Foma Gordeyev. He was proud and happy whenever he was given a chance to handle some business for his father independently and earn a bantering word of praise from him. He longed to be looked upon as a grown-up man with good business sense, but he still kept aloof from people and felt no desire to make friends, although he was constantly thrown among merchants' sons of his own age. They often invited him to join in their orgies, but he turned down their invitations off-handedly.

"I'm afraid to," he would say in a jocular tone. "If your fathers find out about your doings they'll tan your hides for you, and I'll get my ears tweaked, too."

He did not like the way they caroused without the knowledge of their fathers, on money stolen from their fathers' tills or borrowed on long-term notes at a high rate of interest. They disliked Foma in their turn because of his reserve, behind which they sensed a pride that offended them.

Foma often thought of Pelageya, and at first this made him long to be with her. But as time went on her image faded, and without his realising it her place in his dreams was taken by tiny, angel-faced Sophia Pavlovna Medynskaya. Almost every Sunday she came to Ignat with some request

or other, all of them having to do with the building of the shelter. In her presence Foma felt clumsy, enormous, ungainly. He would blush crimson whenever he met the gentle glance of Sophia Pavlovna's large eyes. He noticed that her eyes grew darker when she looked at him, and her upper lip trembled and lifted slightly, revealing tiny white teeth. This frightened him. His father noticed the way he looked at her, and one day he said to him:

"Don't you go resting your lamps too long on that face. It's like birch coals: smooth and harmless-looking on the outside, but full of fire within."

Medynskaya did not excite physical desire in Foma; she did not resemble Pelageya in the least, and Foma could not understand her. He knew that people cast slurring remarks about her, but he did not believe what they said. His attitude changed when, one day, he saw her riding in a carriage beside a fat gentleman in a grey hat and with stringy hair falling down to his shoulders. His face was as red and puffy as a toy balloon; there was not a sign of beard on it, and he looked for all the world like a woman in men's clothes. Foma was told that this man was her husband. The information filled him with dark and contradictory emotions: he wanted to insult the architect, and at the same time he could not help envying and respecting him. Sophia Pavlovna seemed less beautiful and more accessible. He felt sorry for her, yet he thought to himself, with some satisfaction: she must hate to have him kiss her.

Above and beyond all this, he was filled at times with an aching sense of emptiness that neither the impressions of the day nor memories of the past could fill—an emptiness that swallowed up the exchange, the business, his thoughts of Medynskaya. This was disturbing. He suspected that in the dark depths of this emptiness lurked some hostile force that was formless as yet, but was steadily, insistently seeking to assert itself.

Meanwhile Ignat, outwardly little changed, grew more restless and grumpy, and complained more often of his health.

"I can't sleep any more," he said. "Used to be you could skin me alive in my sleep and I'd not so much as blink. Nowadays I toss from one side to the other all night through and only manage to drop off in the morning. And my heart don't beat steady: now it races ahead—put-put-put!—now it almost stops, as if the next minute it would plunge down into some deep dark hole. Ah, God in heaven, take pity on me, a poor, sinner!"

With a penitent sigh he would roll up eyes that had already lost their keen lively sparkle.

"Death's lurking in the corner, waiting to get me," he said moodily, but with resignation. And true enough, it soon struck down his great frame.

It happened in August, early in the morning. Foma, who was still sound asleep, suddenly felt someone shaking him by the shoulder.

"Get up!" said a hoarse voice in his ear.

He opened his eyes and saw his father sitting on a chair beside the bed, repeating in a dull voice:

"Get up, get up."

The sun had just risen, and the rays that fell on Ignat's white linen undershirt were still of a rosy hue.

"It's too early," said Foma, stretching himself.

"You'll have time to sleep later."

"Do you need something?" asked Foma, snuggling down under the blanket.

"Get up, son, please do," exclaimed Ignat, adding in an aggrieved tone: "I wouldn't have waked you if I didn't need you."

Foma looked into his father's face and saw that it was grey and haggard.

"Are you sick? Shall I go for the doctor?"

"The doctor!" said Ignat derisively. "I'm not a child. I don't need him to tell me...."

"What?"

"I know everything," said the old man mysteriously, casting odd little glances about the room. Foma began to dress himself.

"I'm afraid to breathe," said his father slowly, his head sinking on his chest. "I have a feeling that if I take a deep breath my heart'll burst.... Today's Sunday. Go for the priest as soon as early mass is over."

"What are you thinking of, father?" said Foma with a deprecatory laugh.

"Nothing in particular. Wash yourself and go out into the garden. I told them to take the samovar out there. We'll have tea out in the cool morning air ... I want tea ... hot, strong tea."

The old man got up heavily and staggered out of the room in his bare feet. As Foma watched him go his heart was gripped by cold fear. He washed quickly and hurried out into the garden.

He found his father sitting in a big oaken arm-chair under a great old apple-tree. The sunlight falling through the boughs lay in thin stripes on his white undershirt. It was so utterly still in the garden that Foma was startled by the rustle of the branches he touched in passing. The samovar was standing on the table purring like a well-fed cat and pouring a wisp of steam into the air. In the quiet stillness of the green garden, which had been washed by rain in the night, this splash of glittering, muttering brass seemed an intrusion; it was out of harmony with the time, the place, and the feeling that overwhelmed him as he looked at the sick old man in white, sitting all in a heap under a canopy of green leaves, among which ruddy apples were hiding modestly.

"Sit down," said Ignat.

"Hadn't I better send for the doctor?" said Foma timidly as he took a seat opposite his father.

"No. I feel better out in the air. Probably feel better still when I've had some tea," said Ignat as he poured it out. Foma noticed that the tea-pot shook in his hand.

Foma pulled his glass toward him without speaking and bent over it, listening with a heavy heart to his father's quick and strident breathing.

All of a sudden something struck the table with such force that the dishes rattled.

Foma started, looked up, and caught a frightened, wild look in his father's eyes.

"An apple fell ... devil take it! Like a gun shot, eh?"

"You might put some cognac in your tea," suggested Foma.

"It's all right as it is."

Silence. A flock of siskins darting across the garden filled the air with their merry twitter. When they were gone, solemn stillness settled once more over all this ripe beauty. Ignat's eyes were still haunted by fear.

"Dear Lord, Jesus Christ," he said under his breath, as he crossed himself furiously, "here it is ... it's come ... the last hour of life."

"Nonsense, father," whispered Foma.

"When we've had our tea, go for the priest, then for your godfather."

"I'll go now."

"They'll be ringing for mass in a minute ... you won't find the priest ... and there's no hurry ... maybe it'll pass...."

And he began to suck up his tea out of the saucer.

"I ought to have lived another year or two ... you're still so young ... I'm afraid for you ... be honest and firm ... don't covet other people's property, but hold on to your own...."

Finding it hard to talk, he broke off and rubbed his chest.

"Don't put faith in people ... and don't expect much from them ... we all live to get, not to give.... Oh Lord, have pity on me, a sinner!"

The stillness of the morning was broken by the tolling of a big bell somewhere in the distance. Ignat and his son crossed themselves three times.

The call of the first brazen tongue was taken up by a second and a third, and soon from all sides came the sound of the summons—a stately, measured chiming.

"Ringing for mass," said Ignat, listening to the hum of the brass. "Do you know the voices of the different bells?"

"No," said Foma.

"That one ... hear it? ... deep-toned ... that's the bell Pyotr Dmitrievich Vyagin presented to the church of St. Nicholas. And that one ... the husky one ... is at St. Praskovia's...."

The air was vibrant with singing waves of sound that died away in the clear blue sky. As Foma watched his father's face, he saw the fear die out of it and a new light come into the eyes.

But suddenly the old man flushed a deep red, his eyes sprang so wide open that they seemed about to leap out of their sockets, he gaped as if in amazement, and gave a strange, guttural cry:

"G-g-g! Ah!"

The next minute his head had fallen on one shoulder and his heavy body was slipping out of the chair, as if the earth were asserting its power to take it unto itself. For several seconds Foma watched him in fear and wonder, unable to speak or move, then he rushed to his father's side, raised his head off the ground and gazed into his face. It was dark and rigid, and the wide-open eyes held no expression at all—neither pain, nor fear, nor joy. Foma glanced about him. The garden was empty, as before, and the air was still filled with the clamour of the bells. Foma's hands trembled. He dropped his father's head and it struck the earth with a little thud. A thin, sticky stream of blood trickled out of one corner of the mouth and down the livid cheek.

Foma struck his breast and let out a wild cry as he knelt beside the body. Horror made him quake all over, and he searched the garden with frenzied eyes in the hope of finding somebody....

4 Foma was stunned by the death of his father. He experienced a strange sensation, as if his soul were filled with silence—a weighty, anchored silence that swallowed up all the sounds of life. People he knew hovered about him, came and went, spoke to him; he answered them, but their words made not the slightest impression upon him; they sank without a trace into the

bottomless depths of the silence in his soul. He did not cry or grieve or think about anything. Pale, sullen, scowling, he concentrated all his powers on listening to this silence that crowded out all feeling, laid waste his heart, and held his brain as in a vice.

Mayakin took charge of the funeral. The heels of his boots could be heard tapping sharply against the floor as he ran energetically from one room to another, shouting at the servants as if he were their master, slapping his godson on the back and saying by way of consolation:

"You're as if turned to stone, my boy. Your father was old, his flesh flabby. Death's waiting for all of us; there's no escaping it. All the more reason why we should keep ourselves as alive as possible in this world. You can't bring him back by grieving over him, and he has no need of your sorrow, for it has been written: 'The day cometh when the dread Angel shall wrench the soul from out the body, and then all kith and kin shall be forgot.' In other words, it's all the same to him now whether you laugh or cry. It's for the living to care for the living. Have a good cry—that's the human thing to do. You'll feel better afterwards."

But these words, too, left no trace on Foma's mind or heart.

He revived on the day of the funeral, thanks to the persistence of his godfather, who strove uninterruptedly and in his own quaint way to rouse the boy's crushed spirits.

The day dawned dull and grey. In the cloud of dust that rose behind Ignat Gordeyev's coffin moved a huge crowd of people. The vestments of the clergy glittered with gold, and the swish of feet in the slow procession blended with the solemn music sung by the Bishop's choir. Foma was jostled from behind and both sides, but as he plodded on, he was aware of nothing but his father's grey head and the strains of music that found mournful echo in his heart. Mayakin, who was walking beside him, kept whispering into his ear:

"Just see how many people! Thousands of them! The Governor himself has come to see your father to his final resting place. And the Mayor. And almost all the members

of the Council. And behind you (glance round) is Sophia Pavlovna. The town is paying great respect to Ignat."

At first Foma paid no heed to his godfather's whisperings, but when Mayakin mentioned Sophia Pavlovna he involuntarily turned round and caught sight of the Governor. A tiny drop of pleasure fell on his heart as he saw this august personage with the bright ribbon over one shoulder and all the orders on his breast walking behind his father's coffin, his stern face looking very solemn.

"Sacred is the path," chanted Mayakin with a snuffle; then, turning to Foma again: "Seventy-five thousand rubles—you couldn't expect less mourners for a sum that size. Have you heard that Sonya's laying the cornerstone of her shelter as soon as your father's forty days are up?"³

Once more Foma turned round, and this time his eyes met those of Sophia Pavlovna. The tender glance she gave him brought a sigh from the very bottom of his heart, and he instantly felt better, as if a warm ray of light had entered his soul and melted something there. But he also felt that it was unbecoming of him to be glancing round this way.

In the church Foma was crushed by the melancholy solemnity of the funeral service, and when the priest said the heart-breaking words: "Come to implant the last kiss," an anguished sob broke from his lips, causing the crowd to sway from the impact of such grief.

Foma, too, swayed on his feet. His godfather caught him by the arm and pushed him toward the coffin, chanting with a vigour that had something of recklessness in it:

"Kiss once more the late depa-a-a-arted!' (Kiss him, Foma! kiss him!) 'Ere he is lowered into the gra-a-a-ave, sealed with a sto-o-o-one ... to live in da-a-a-arkness, to live with the de-e-ad!'"

When Foma's lips touched his father's forehead, he jumped back in horror.

"Careful! You almost knocked me down," Mayakin said under his breath, and these simple words spoken unfeelingly offered Foma better support than his godfather's arm.

"Oh friends and brothers, weep for me, who lies before

you, bereft of light, bereft of breath!" pleaded Ignat in the words of the ritual. But his son no longer wept: he was horrified by the sight of his father's swollen, discoloured face, and this horror served to shock him out of the spell cast by the long lament sung by the church over the body of its son. He was surrounded by people who uttered kind words of condolence, and he felt that they pitied and loved him. But his godfather whispered into his ear:

"Just see how they're truckling to you! The mice have got a whiff of cheese!"

Foma resented these words, but they were a help in that they forced him to respond in some way.

At the cemetery, when the chant "Eternal Rest" was sung, Foma wept again. Again his godfather took him by the arm, and as he led him away from the grave he said with some spirit:

"You *are* a softy, lad! Do you think it's any easier for me? After all, I'm the only one who really knew your father's worth. You were only his son. But I'm not crying. Him and me were close as brothers for over thirty years. All we talked about together! All we thought about together! All we wept about together! You're just a youngster—what do you know about grief? Your whole life's ahead of you, to be made rich in all sorts of friendships. But me ... I'm old ... and left like a beggar ... burying the only real friend I ever had. It's too late for me to be thinking of finding another."

The old man's voice quavered and grew squeaky. His face twisted, his lips spread and quivered, his wrinkles deepened, and down them ran a stream of little tears squeezed out of his slits of eyes. He looked so piteous and so unlike himself that Foma stopped and pressed him to his breast with the tenderness of the strong for the weak.

"Don't cry, godfather," he almost shouted. "Don't cry, dear godfather!"

"That's better," said Mayakin faintly, heaving a sigh. The next minute he was again a strong, astute old man.

"It won't do for you to blubber," he said confidently when he was sitting beside his godson in the carriage.

"You're the captain now, and in battle a captain's got to lead his troops bravely. Your troops are rubles, and you've got a big army of them. Show the stuff you're made of!"

Foma was amazed by the swiftness of his godfather's transformation, and as the old man's words fell on his ear he was reminded of the sound the clumps of earth made as people threw them down on his father's coffin.

"Did your father ever tell you I was a smart old fellow and ought to be listened to?"

"Yes."

"Then see that you do. If we join my brains to your young strength we'll enjoy a great victory, you and me. Your father was a big man, but of narrow vision, and he paid little heed to my advice. It's less to his brains than to his heart he owes his success. Ah, what's to come of you?... Come and stay with us; you'll get the creeps alone in that house of yours."

"My aunt's there."

"Your aunt! A sick woman. She's not long for this world, either."

"Don't say that," pleaded Foma softly.

"I will say it. Why should you be afraid of death? You aren't an old woman. Live on without fear, doing the task you've been appointed to. And man has been appointed to bring order into life. A man is capital. And, like the ruble, he is made up of worthless little coppers and kopecks. Of the dust of the earth, as is written. Then he's put into circulation, and as butter and grease, sweat and tears are rubbed into him, signs of a heart and brain appear. And he begins to grow upward and downward. Before you know it, he's worth five kopecks, then fifty, then a hundred rubles, and some get to be beyond all price. Once he's in circulation, he's duty bound to bring in interest. Life knows just what each of us is worth, and won't call us in before our time. A wise man will do nothing to his own detriment. Are you listening?"

"Yes."

"Do you understand anything?"

"Everything."

"I daresay!" grunted Mayakin sceptically.

"I do ... only ... why should people have to die?" murmured Foma.

Mayakin glanced at him compassionately.

"That's a question no sensible person ever asks himself," he said, wetting his lips. "A sensible person sees that if there's a river, it has to flow somewhere; if it didn't, it would make a bog."

"You're just mocking me," said Foma glumly. "The sea doesn't flow anywhere."

"It's the meeting place of all rivers. And there are big storms at sea. In just the same way the sea of life is made stormy by human passions. And death refreshes the waters and keeps them from getting stagnant. No matter how many people die, there are always more than there were."

"Little comfort. My father is dead."

"And you will be too, some day."

"So what difference does it make to me that there's always more than there were?" said Foma with a bitter laugh.

Mayakin sighed. "It makes no difference to anybody," he said. "I suppose that is, what your trousers say: what difference does it make to us that there's lots of other cloth in the world? But you don't pay any attention to them—you just wear them out and throw them away."

Foma glanced at his godfather reproachfully, but on seeing that the old man was laughing, he was filled with wonder and respect.

"Aren't you really afraid of death, godfather?" he asked.

"The thing I'm most afraid of is a fool, child," said Mayakin caustically. "This is how I see it: if a fool gives you honey, spit it out; if a wise man gives you poison, drink it. And it's a faint-hearted hedgehog whose quills do not stand up."

The old man's levity hurt and angered Foma, and he turned away.

"Always speaking in riddles!" he said.

"So what?" burst out Mayakin, his eyes flashing. "Everyone speaks as he knows how. Do you find me harsh? Is that it?"

Foma did not answer.

"A fine one, you! Remember this: he who loves, teaches. Never forget it. And stop thinking about death. It's the height of folly for a living man to give himself over to thoughts of death. Ecclesiastes pondered it long, pondered it hard, and his conclusion was: a living dog is better than a dead lion."

They reached home. The street in front of the house was lined with carriages, and through the open windows came the sound of loud talking. As soon as Foma entered the room he was seized by the arm and led to a table piled high with food and drink. People urged him to eat something. The room was as noisy as the market place, and it was crowded and stuffy. Without a word Foma gulped down a glass of vodka, following it by a second and a third. All about him people were chewing and smacking their lips, he heard the gurgle of vodka being poured, the clinking of glasses. People commented on the fish, criticised the soloist in the Bishop's choir, spoke of the fish again; then they said that the Mayor had intended to make a speech at the funeral, but after the Bishop's fine speech he was afraid of making a poor showing.

"This is what the deceased used to do," said someone in drooling tones: "he would cut off a slice of salmon, sprinkle lots of pepper on it, put another slice on top, and send it chasing a glass of vodka."

"So let's follow his example," came a booming voice.

Foma's heart was bursting with indignation as he watched the greasy lips and jaws devouring the rich food; he had a sudden desire to cry out, and to drive away all these people whose social prominence had so recently filled him with awe.

"Come, be more cordial, more talkative," whispered Mayakin, who suddenly appeared at his side.

"What do they mean by guzzling so? Do they think

they're in a tavern?" said Foma in a loud and angry voice.

"Shhh!" said Mayakin in fright, glancing swiftly about, an ingratiating smile on his lips.

But it was too late; his smile was of no avail. Foma had been overheard. The noise and talk died down, some of the guests fidgeted uncomfortably, others put down their knives and forks with an offended air and left the table, many cast sidelong glances at Foma.

Silent and fuming, he met their glances without flinching.

"Sit down, sit down," cried Mayakin, darting here and there like a spark among ashes. "Pray take your places. Pancakes are to be served next."

Foma shrugged his shoulders and walked over to the door.

"I don't want any dinner," he said.

He heard an unfriendly mutter behind him, then the voice of his godfather trying to explain:

"It's his grief," he was saying. "After all, Ignat was mother and father to him."

Foma went into the garden and sat down in the place where his father had died. Grief and loneliness lay like a weight on his chest. He unfastened the collar of his shirt to make breathing easier, put his elbows on the table and sat without moving, his head in his hands. A fine rain was falling, and the leaves of the apple-tree murmured together in a melancholy way as the drops struck them. For a long time he sat there, watching the rain drip off the leaves on to the table. There was a ringing in his head from the vodka he had drunk, and a loathing for people in his heart. Vague thoughts came and went; he saw his godfather's bald pate with its crown of silver hair, and his dusky face that resembled the faces on old icons. This face, with its toothless mouth and crafty smile, provoked Foma's dislike and distrust and increased his sense of loneliness. He recalled the gentle eyes of Sophia Pavlovna and her small and graceful figure, and beside her, for some reason, rose up the tall, handsome, red-cheeked Lyuba Mayakina, with her

laughing eyes and thick auburn plait. The air was full of dreary sounds. The sky seemed to be weeping and cold tears trembled on the boughs of the trees. It was dark and chilly in Foma's heart. A fearful sense that he was all alone in the world had taken possession of him, and this feeling gave birth to the question: How am I to go on living?

The rain drenched his clothes. Aware that he was trembling with cold, he went into the house.

* * *

Life tugged at him from all sides, giving him no chance to collect his thoughts. On the fortieth day after the death of his father he rode off in his best clothes, in high spirits, to the laying of the cornerstone of the shelter. The night before Sophia Pavlovna had sent him a note saying he had been elected to the committee supervising building operations, and also an honorary member of the society she was president of. This pleased him, and he grew very much excited at the thought of the role he was to play at today's ceremony. He tried to imagine what it would be like as he rode along, and how he should behave so as not to disgrace himself.

"Hi, there! Wait a minute!"

He turned round to see Mayakin running down the pavement. He had an enormous umbrella in his hands and was wearing a high-crowned cap and a frock coat that reached to his heels.

"Take me with you," said the old man, jumping into the carriage with the agility of a monkey. "Truth to tell, I was waiting for you. I thought it was about time for you to be coming by."

"Are you going too?" asked Foma.

"I am that. I want to see how my best friend's money gets dug into the ground."

Foma shot him a glance out of the corner of his eye but said nothing.

"What are you looking at me like that for? So you, too, it seems, are going in for charity?"

"What do you mean?" asked Foma coldly.

"I saw in today's paper that you've been elected a member of that shelter business, and an honorary member of Sonya's society besides. It'll eat into your pocket, that membership will," sighed Mayakin.

"I don't suppose it will make a pauper of me."

"That I can't say," said the wily old man, "but I *can* say that charity is a foolish business—and not a business at all: just a harmful waste of time."

"So you think it's harmful to help people?" asked Foma defiantly.

"Ah, you cabbage-head!" said Mayakin with a wry smile. "Come and see me, and I'll open your eyes to all this. You need instruction. Will you come?"

"I will."

"Good. Meanwhile, hold your head up proudly at this ceremony, and keep in the lime-light. If I didn't tell you to do so, you'd probably hide behind somebody's back."

"Why should I hide?" asked Foma, piqued.

"Why should you, indeed? Just what I say. It was your father gave the money for this, and you ought to get the honour as his heir. Honour is as good as money: a merchant who has won honour is given credit anywhere; all doors are open to him. So you keep up in the front row, where everybody can see you, so that if you make a present of five kopecks, you will get a ruble back. It would be foolish to hide yourself."

All the town's first citizens had arrived when Foma's carriage drew up, and a crowd of people had gathered about the piles of timber, bricks, and earth. The Bishop, the Governor, prominent townsmen and members of the local government, together with their richly dressed wives, formed a colourful group as they stood watching two stonemasons getting bricks and lime ready. Mayakin and his godson made for this group.

"Don't be shy," whispered Mayakin to Foma. "Fine feathers don't make fine birds."

In a gay little voice that was yet full of respect, he greeted the Governor before he did the Bishop.

"How do you do, Your Excellency! Good day, Your Holiness!"

"Ah, Yakov Tarasovich!" exclaimed the Governor heartily, and while he squeezed and shook Mayakin's hand, Mayakin strained towards the Bishop's hand. "How are you getting on, you deathless old man?"

"Very well, thank you, Your Excellency. Good afternoon, Sophia Pavlovna," said Mayakin quickly, spinning like a top in the crowd. In a minute he had managed to exchange greetings with the Judge, and the Prosecuting Attorney, and the Mayor—with everyone, in fact, whom he considered it important to be the first to greet. There were not many who fell into this category. He smiled and joked and made his little person the centre of attention. Foma stood behind him with hanging head, stealing glances at the gold braid and expensive clothes about him, envying his godfather's dash, quailing before the crowd, and, realising this, quailing the more. Presently his godfather seized him by the hand and drew him over.

"Here, Your Excellency, let me present my godson, Foma, the only son of the late Ignat."

"Ah," said the Governor, "glad to meet you. You have my heartfelt sympathy, young man," he said, grasping Foma's hand and making a little pause; then, pompously: "It is a great misfortune to lose one's father."

He waited a second or two for Foma to make some reply, and when none was forthcoming he turned back to Mayakin.

"An excellent speech you made in the Council yesterday," he said. "Excellent. Very clever, Yakov Tarasovich. Those people don't understand the real needs of the population."

"And besides, Your Excellency, they haven't got the capital. In other words, the town would have to add its own money."

"Quite right! Quite right!"

"Temperance, I say, is highly commendable. Drinking is a bad thing, I agree to that. I don't drink myself and am against other people doing it. But why build reading-rooms if they—the common people, that is—don't know how to read?"

The Governor gave a grunt of approval.

"What I say is: take that money and put it in technical developments. If you do it on a small scale, the sum will be enough, and if it isn't, you can apply to St. Petersburg. They'll give something. Then the town won't have to add anything of its own, and the money will be put to better account."

"Quite right. But how those liberals did shout at you!"

"That's what they're for—to shout, Your Excellency."

The priest from the cathedral gave a cough that announced the opening of the consecration service.

Sophia Pavlovna came up and greeted Foma.

"It nearly broke my heart to see your face on the day of the funeral," she said in a soft, sad voice. "I could see how dreadfully you were suffering."

Her words were balm to Foma's heart.

"Your cries shook my soul. Ah, my poor boy, I can speak to you like this because I am an old woman already."

"You?" exclaimed Foma softly.

"Don't you believe me?" she asked, glancing artlessly into his face.

Foma dropped his head and said nothing.

"So you don't believe me? Am I not an old woman?"

"I believe you, but ... but it isn't true!" he protested in a low voice.

"What isn't true? That you believe me?"

"No, not that. But that you ... that you... You must excuse me, I don't know how to put things," said Foma, red to the roots of his hair. "I'm not one of your educated young men."

"That is nothing to be ashamed of," said Sophia Pavlovna patronisingly. "You are still young, and anyone can get an education. But there are people who do not need

it, who would be spoiled by it—people who are pure in heart and as sincere and trusting as children. You are one of them. You are, aren't you?"

How could Foma answer such a question?

"Thank you," was all he said.

Seeing that his words brought a merry twinkle to Sophia Pavlovna's eyes, he felt foolish and was angry with himself.

"So now you see what I'm like," he said huskily. "I say what I think. I don't know how to pretend. If I find something funny, I laugh out loud. I'm not clever enough to hide it."

"Now, now, why should you say such a thing?" chided the woman. As she rearranged the folds of her skirt, she happened to touch the hand in which Foma was holding his hat. Foma glanced down at his hand and gave a shy, happy smile.

"I suppose you will be at the banquet, won't you?" she asked.

"Yes."

"And tomorrow at the meeting at my house?"

"Without fail!"

"And then perhaps you'll drop in to see me some time, just like that, without any particular excuse?"

"Oh, thank you! Indeed I shall!"

"I am the one who should thank *you* for making such a promise."

Both of them grew silent. Through the air floated the reverential voice of the priest intoning a prayer as he held his hand out in blessing over the site of the shelter.

"...that neither wind nor flood nor other pestilence shall harm this sanctuary, and that those dwelling herein shall suffer no injury or violence...."

"How beautiful and how full of meaning our prayers are, don't you think so?" asked Sophia Pavlovna.

"Yes," said Foma briefly, blushing again, for he had not understood what she said.

"They'll always go against the interests of us merchants," Mayakin was whispering emphatically into the ear of the

Mayor, who was standing near Foma. "What do they care? All they want is to win the praise of the papers; they never go to the root of things. They just live for show, not to improve life. Newspapers and Sweden—they're the two rules they measure everything by! That doctor fellow kept harping on Sweden all day yesterday. In Sweden, he says, they have public education and all sorts of things, all of the very best. But what's Sweden when you get right down to it, eh? Maybe there ain't no such thing as Sweden, maybe it's just made up and hasn't got any public education and all the rest of it at all. The only thing we know about it, that Sweden of theirs, is gloves and matches. And anyway, *we're* not Sweden, and it can't serve as a model for *us*. We've got to do things in our own way, haven't we?"

The priest had thrown back his head and was chanting: "Eternal rest to the soul of him who founded this shelter!"

Foma gave a start, but his godfather was at his side in a trice and tugging at his sleeve.

"Are you going to the banquet?" he asked.

Once more the warm, velvety hand of Sophia Pavlovna touched his own.

The banquet was torture for Foma. For the first time in his life he found himself in high society. He was aware that these people ate and talked and did everything else better than he did, and that it was not the table that divided him from Sophia Pavlovna, who happened to be sitting directly opposite him, but a very mountain. Next to him sat the secretary of the society to which Foma had been elected an honorary member. He was a young clerk of the court who bore the strange name of Ukhtishchev. As if to make his name appear even more absurd, he tinkled incessantly in a high thin voice, and this, together with his general appearance (he was short, fat, round-faced), made him resemble a bright new bell.

"The finest thing our society can boast of is its patroness," he was saying; "its most important task is to pay her homage, its most difficult task is to pay her compliments

she will find acceptable, and its wisest is to worship her hopelessly and in silence. And thus we see, my boy, that you are in fact not a member of a Society Devoted to some Cause, but a society of Tantaluses serving our adored Sophia Pavlovna."

Foma listened to this prattle, watched the patroness as she carried on a serious conversation with the Chief of Police, grunted replies to his neighbour's remarks, pretended to be engaged with his food, and longed to have the whole thing over with. He felt that all eyes were upon him, and that everyone found him foolish, absurd, contemptible.

Mayakin was waving his fork in the air and working his wrinkles as he expounded something to the red-faced, grey-haired, short-necked Mayor, who stared at him like a bull and knocked on the edge of the table with his thumb from time to time as a mark of approval. The lively talk and laughter drowned out what Mayakin was saying. Foma could not make out a word of it, especially with the shrill voice of the secretary in his ears all the time.

"Look," the secretary said at last, "the priest is blowing up his lungs. In a minute he'll offer up a prayer to the memory of Ignat Matveyevich."

"Couldn't I leave?" asked Foma quietly.

"Why not? People will understand."

The booming voice of the cleric drowned out, or rather crushed out, the noise in the room; all these merchants gazed in admiration at the enormous, wide-open mouth from which the resounding syllables were pouring. Taking advantage of the moment, Foma got up and left the room.

A minute later he sank back against the seat of his carriage with a sigh of relief, thinking to himself that the society of those people was not for him. He found them too polished, he disliked their brilliance, he disliked their faces, their smiles, their talk; but the freedom and assurance of their movements, their ability to speak on any subject, and their fine clothes—these things roused in him mixed feelings of envy and respect. He was hurt and saddened by the realisation that he could not express himself fluently and

at length on any subject as they could, and he recalled that Lyuba Mayakina had often made fun of him on this account.

Foma did not like Mayakin's daughter, and immediately after learning from his father that Mayakin intended marrying him to Lyuba, he avoided meeting her. But since the death of his father he had been at the Mayakins' almost every day.

"Do you know what?" Lyuba once said to him. "You don't look the least little bit like a merchant's son."

"You don't look like a merchant's daughter, either," Foma retorted, glancing at her suspiciously.

He did not know whether she had said this to hurt him or not.

"Thank goodness!" she exclaimed, and gave him a bright and friendly smile.

"Why are you glad?" he asked.

"I'm glad we aren't like our fathers."

Foma looked at her in surprise.

"Tell me the truth," she said, lowering her voice. "You don't like my father, do you?"

"Not much," Foma admitted hesitantly.

"I don't like him at all!"

"Why not?"

"Oh, for all sorts of reasons. When you get more sense you'll understand. Your father was better."

"Yes, he was!" said Foma proudly.

This confession led them to take an interest in each other, and their interest grew from day to day until it developed into an unusual sort of friendship.

Lyuba was the same age as Foma, but her attitude toward him was that of an older girl to a little boy. She spoke to him patronisingly, often chaffed him, and was constantly using words he had never heard before, pronouncing them with particular emphasis and evident satisfaction. She liked especially to speak about her brother Taras, whom, though she had never seen him, she painted in colours that made him resemble the brave and noble robbers of Aunt Anfisa's

fairy-tales. When complaining about her father she would say to Foma:

"Some day you'll be the same sort of monster he is."

It wasn't pleasant to hear her say such things, and Foma took them to heart. But there were occasions on which she was simple, outspoken, and even affectionate. He would respond by opening his heart to her, and for a long time the two of them would sit telling each other their most intimate thoughts and feelings.

They spoke at length and sincerely, but Foma felt that all Lyuba's ideas were unacceptable to him and harmful to her. At the same time he could see that his own halting speeches did not interest her in the least, and that she did not understand him. For all their talking, they only grew more dissatisfied with each other. It was as if an invisible wall of misunderstanding kept them apart. Neither of them had the courage to touch the wall or even admit its existence, and so they went on with their futile discussions, each vaguely aware of qualities in the other that might have served to bring them together.

On the day of the banquet Foma returned to his godfather's house and found Lyuba alone. As soon as she entered the room he saw that she was not feeling well or was upset about something. Her eyes had a feverish glitter and there were dark circles under them.

"I'm glad you've come," she said with a smile, drawing her woollen shawl tighter about her shoulders. "It was lonesome, but I didn't feel like going anywhere. Will you have tea?"

"Yes. What's the matter, aren't you feeling well?"

"Go into the dining-room and I'll tell them to heat the samovar," she said, ignoring his question.

He went into a tiny room, which had two windows opening out on to a front garden. Between the windows stood an oval table with old-fashioned chairs upholstered in leather standing round it. On the wall hung an old clock in a long glass case, and in one corner stood a china closet filled with silverware.

"Have you come from the banquet?" asked Lyuba as she entered the room.

Foma nodded.

"Well, how was it? In the grand style?"

"Awful," said Foma with a little laugh. "I was on pins and needles. All of them were like peacocks, and me a staring owl."

Lyuba went on placing the tea things without comment.

"What makes you look so woebegone?" asked Foma again as he glanced at her dismal face.

She took an impulsive step towards him.

"Oh, Foma! If you only knew what a wonderful book I've just read!" she cried in pain and rapture. "If only you could understand it!"

"It certainly must be a wonderful book if it does that to you!" laughed Foma.

"I read all night—didn't sleep a wink. When you read a book like that, it's as if the gates into an entirely new world were opened to you. The people are different, and what they say is different, and everything, everything! Life itself is different!"

"I don't like that stuff," said Foma disapprovingly. "It's all made up, just to fool you. Like the theatre. They make out the merchants to be a pack of fools. Are they really so stupid? Of course they're not. Take your father, for instance."

"The theatre is just the same as school, Foma," said Lyuba edifyingly. "There *have* been merchants like that. How can a book fool you?"

"As the fairy-tales do. None of it's real."

"You're wrong. You haven't read books, so how can you say? On the contrary, it's the books that are real. They teach people how they ought to live."

"Bah!" said Foma with a wave of his hand. "Drop your books! They can't teach you anything. Look at your father, he never reads books, but just see what a clever fellow he is! It made me envious to see him today. The way he gets on with people! He always knows the right thing to say, the

right thing to do, and he feels at home everywhere. Anybody can see he's a man who'll always get what he wants."

"But what does he want?" exclaimed Lyuba. "Nothing but money. There are people who want happiness—happiness for all people on earth, and for this they are willing to work and suffer and even sacrifice their lives. Can you compare my father to such people?"

"Why compare them? They like one thing, your father likes another."

"They don't like anything!"

"What's that?"

"They want to change everything!"

"There must be some reason behind it," said Foma sensibly enough. "Surely there's *something* they want."

"Happiness for everybody," repeated Lyuba vehemently.

"That's beyond me," said Foma with a shake of his head. "Who cares whether I'm happy or not? And besides, how can they know what'll make me happy if I myself don't know? But you ought to have seen those others—those people at the banquet today."

"They aren't people," said Lyuba derisively.

"I don't know what you'd call them, but it's clear they know their place in life. Very smart they are, very sure of themselves."

"Oh, Foma!" exclaimed Lyuba disappointedly. "You don't understand a thing. And it's all the same to you. You're horribly lazy."

"There you go again! It's just that I haven't had a good look at things yet."

"It's just that you're an empty-head, that's what!" said Lyuba with conviction.

"How do you know what's inside my head?" objected Foma serenely. "You don't know my thoughts."

"You have nothing to think about," said Lyuba with a shrug of her shoulders.

"Yes I have. I'm alone in the world, for one thing; and

I've got to live, for another. I can't go on in the state I'm in at present, I know that well enough. I don't want to be a laughing-stock. I don't know how to talk to people, and I don't even know how to think," Foma ended up with a foolish little laugh.

"You ought to read, you ought to study," said Lyuba as she walked up and down the room.

"There's something stirring deep down inside of me," went on Foma without looking at her, as if he were speaking to himself, "but I don't understand what it is. I suppose what your father tells me is sensible, but somehow it doesn't interest me. I find those other people ever so much more interesting."

"Those 'aristocrats'?" asked Lyuba.

"Yes."

"Then it's with them you belong," said Lyuba, her lip curling contemptuously. "For shame! Do you call them people? Do you think they have souls?"

"What do you know about them? You've never met them."

"I've read about them."

Their conversation was interrupted by the maid's bringing in the samovar. Lyuba brewed the tea without saying another word, and as Foma watched her his thoughts were about Sophia Pavlovna. If only he could talk to *her*!

"With every day I see more clearly how hard life is," said Lyuba pensively. "Take me, for instance; what am I to do? Get married? To whom? To a merchant who will spend all his time robbing people, drinking, and playing cards? I don't want to! I want to be a personality—and I am a personality, if only because I see how hideous life is. Study? As if my father would let me! Run away? I haven't the courage. So what am I to do?"

She clasped her hands tightly and let her head fall.

"If you only knew how I despise all these people! There's not a person with a spark of life in him. Father drove everybody away after mother died. Some of my friends have gone away to study—Lipa has, for instance. She writes and

tells me to read books. Oh, but I do!" Lyuba cried in a tone of despair; then, after a moment's pause: "The books don't tell you what your heart longs to know, and I don't understand lots they do tell you. And it's lonesome—horribly lonesome to do nothing but read all by yourself. I want someone to talk to, and there isn't anyone. I'm sick of it all! A person only lives once, and it's high time I began, but the right man just doesn't come along. What have I to live for? It's a prison I'm living in!"

Foma studied his fingers intently as he listened to her; he saw her deep suffering, but he did not understand it. And when she finished speaking, crushed by misery, the only words he found to say sounded like a rebuke.

"See?" he said, "you yourself admit that books can't help you, and yet you're always telling me to read them."

She glanced up into his face and anger flashed in her eyes.

"If only you could get a taste of the torments I suffer! If only you had to lay awake nights, as I do, tortured by your thoughts! If only you loathed everything—even yourself—as I do! Oh, how I hate you all! How I hate you!"

Her face was flaming and she looked at him with such malice and spoke with such vehemence that he was too much taken aback even to be offended. Never before had she spoken to him in such a way.

"What's the matter with you?" he asked.

"And I hate you as well. You! Who are you? A spineless know-nothing! How are you going to get on in life? What have you to offer others?" she hissed spitefully.

"I shan't offer them anything; let them get things for themselves," said Foma, deliberately adding coals to the fire.

So forceful was her condemnation that he could not help listening. He felt there was sense in what she said, and he drew his chair closer to hers, but she turned away in anger and indignation and refused to say another word.

It was still light outdoors; the sunset was reflected on the branches of the lime-tree growing beside the window, but the room was filled with shadow. Every second the dull brass

pendulum of the clock would glance out of its glass case, then seek cover to right or left with a weary little grumble. Lyuba got up and lighted the lamp hanging over the table. Her face looked pale and drawn in the sudden flare.

"You've given me a fine hauling over the coals," said Foma with restraint, "and I'm sure I don't know why."

"I don't want to speak to you," said Lyuba testily.

"Just as you say. But still, what have I done?"

"Can't you see I'm choking? I'm suffocating? What sort of life is this? Who am I? My father's dependent. He keeps me to look after the house. Then I'm expected to get married—and look after somebody else's house."

"What has all this got to do with me?" asked Foma.

"You're no better than the rest of them."

"But what are you blaming me for?"

"You ought to *want* to be better."

"But I do," exclaimed Foma.

She was about to reply when the door-bell rang, and she threw herself back in her chair.

"Father," she said.

"Too bad he came so soon," said Foma. "I wanted to hear what else you had to say. Very curious."

"Ah, my children, my turtle doves!" said Mayakin as he appeared in the doorway. "Having tea? Pour me out a glass, Lyuba."

He sat down next to Foma, smiling sweetly and rubbing his hands together.

"And what might you two be cooing about?" he asked, giving Foma a playful poke in the ribs.

"Nothing in particular," said Lyuba.

"I didn't ask you," said her father, making a face. "Hold your tongue and tend to your woman's duties—"

"I was telling her about the banquet," interrupted Foma.

"I see, I see. Well, and now it's my turn to talk about the banquet. I kept an eye on you, Foma, and I must say you don't know how to behave."

"That is—?" said Foma with a frown.

"You don't know how, and that's that. For instance, the Governor speaks to you, and you keep your mouth shut."

"What was I to say? He said it was a misfortune to lose one's father. I know that well enough, so what could I say?"

"Since the Lord saw fit to send me this misfortune, Your Excellency, I bear my cross in silence.' That's what you should have said, or something else to that effect. Governors like people who bear things in silence, my lad."

"Ought I to have looked at him like a sheep?" laughed Foma.

"Your looks were sheepish enough, and that's just what they shouldn't be. You don't want to be either a sheep or a wolf, but play at being something in between—this way, that way—'You're our dear father, Your Excellency, and we're your dear children'—and before you know it he's melted completely."

"Why should he melt?"

"It might come in handy some time. You can always make good use of a governor, lad."

"What are you trying to turn him into, father?" said Lyuba indignantly.

"What do you think?"

"A lick-spittle."

"Wrong, you learned fool. It's diplomacy I'm teaching him, not lick-spittlry. The diplomacy of how to get on in life. But look, you'd better leave us. Get thou behind me, Satan, and bring us something to eat. Run along, run along."

Lyuba got up quickly, threw the towel she was holding over the back of a chair, and went out. Her father narrowed his eyes and drummed on the table as he watched her.

"And so, Foma, I'm going to give you a lesson. I'm going to teach you the true and trustworthy science of philosophy. And if you understand it, you'll get through life without making any mistakes."

Foma looked up to see the wrinkles working on his godfather's forehead; they reminded him of lines of Slavonic writing.

"First of all, Foma, if you live in this world, you're

obliged to give some thought to what's going on about you. Why? So that you won't suffer from your ignorance, and others won't suffer either. Now then, you must know that everything a person does has two sides to it. One is the outside—everybody can see it, and it's a false side. The other is hidden away, and it's the real side. It's this side you've got to find if you're to get at the meaning of things. For instance, take these shelters, work-houses, and other charitable institutions—can you guess what they're for?"

"Why guess?" said Foma wearily. "Everybody knows what they're for: for the poor and the incapacitated."

"Ah, brother, sometimes everybody knows a certain man's a scoundrel, and yet they call him Ivan or Pyotr instead of what he deserves."

"What are you getting at?"

"The same thing. You say these homes and things are for paupers and beggars—in other words, for carrying out Christ's teachings. Very well. What is a beggar? A beggar is a man whose purpose in life is to remind us of Christ, he's the brother of Christ, he's a bell that the Lord rings to wake up our consciences, to stir our sated flesh. He stands under our windows and cries: 'A crust, in the name of the Lord!' and his cry reminds us of the Lord, and of how He taught us to help one another. But people have ordered life in a way that makes it impossible for them to follow Christ's teachings; there's just no room for Jesus Christ in this life of ours. We've nailed Him to the cross not once, but a hundred thousand times, and still we can't get rid of Him so long as those brothers of His, the beggars, keep going about the streets calling out His name and reminding us of Him. But lately we've thought of a good way out of the difficulty: we've decided to lock up the beggars in special homes to keep them from walking about the streets and waking up our consciences."

"Very clever," said Foma, gazing in wonder at his godfather.

"See the point?" Mayakin's little eyes were sparkling triumphantly.

"How is it father didn't see it?" asked Foma uneasily.

"But wait! Let me go on—the worst is yet to come. We thought of a scheme of locking them up in all sorts of homes, and then we put them to work, those old folk and cripples, to cut down the cost of their keep. And so now we don't have to give them alms, and since we've rid the streets of their rags, we no longer have to look on their poverty and misery, and it seems to us that all people on earth have shoes and clothes and enough to eat. So that's what those homes of yours are for—to *hide the truth*. To drive Christ out of our lives. Do you see it?"

"Ye-e-es," said Foma, completely befuddled by his godfather's artful argumentation.

"And that's not all; we haven't scooped all the water out of the puddle yet," cried Mayakin, waving one hand in the air.

The wrinkles of his face were quivering, his long, hawk-like nose was twitching, his voice trembled with malicious delight.

"Now let's look at the case from another side. Who contributes most to all those homes, shelters, and other charities? The rich people, the merchants. Very well. And who gives the orders and says how things shall be? Not us; it's the gentry does that—the gentry, the officials, and others of their kind. The laws, the newspapers, science—all these things are of their doing. They used to be wealthy landowners; the land got jerked out from under their feet, so they've gone into office. But who are the strongest people today? The merchants are the real force in the land today, because they hold millions in their hands. Isn't that so?"

"Yes," Foma assented, anxious to hear the conclusion that was already gleaming in his godfather's eyes.

"So listen well and try to understand what I say," went on the old man emphatically. "It's not us, the merchants, who made life what it is; to this very day we have no say in the making of it. We can't raise a finger to do a thing. It's those others who made life what it is, it's them that bred all these cripples and beggars and good-for-nothings, it's them

that cluttered up life with this trash, and if justice be done, it's them that ought to clean it up. But we're the ones who do the cleaning up, we're the ones who give money to the poor, we're the ones who care for them. And why should we? Why should we mend somebody else's coat if we didn't tear it? Why should we repair somebody else's house if we don't live in it? Wouldn't it be wiser for us to stand aside for the present and watch the vermin swarm over those somebody elses? They won't be able to cope with them; they don't have the means. So they'll come and ask our help: 'Be so kind as to come to the rescue, gentlemen,' they'll say. And we'll answer: 'Then give us freedom to do things as we see fit. Give us a chance to say how life should be ordered.' And as soon as they give us this chance, we'll get rid of the muck and the vermin in a trice. And his Majesty the Tsar will see with his own majestic eyes who are his faithful servants, and how much wisdom they stored up as they sat with their hands tied. See how it is?"

"That's not hard to see!" exclaimed Foma.

When his godfather spoke of the officials, Foma saw before him the faces round the banquet table, especially the face of the vivacious secretary, and the thought flashed through his mind that the rotund little secretary probably had an income of not more than a thousand a year, while he, Foma, had a million. Yet the secretary felt at ease and at home in the world, while Foma always felt uncomfortable and out of place. This contrast, added to what his godfather had just told him, roused a storm of ideas in his mind, but he managed to seize upon and formulate only one of them.

"When you get right down to it, is it just for money we work? What's the use of money if it doesn't give you power?" he said.

"Aha!" exclaimed Mayakin, narrowing his eyes.

"How is it father didn't see this?" said Foma. "Did you tell him?"

"I kept telling him for twenty years."

"And what did he say?"

"My words never reached him. He had a thickish skill,

your father had. He wore his heart on his chest, but his mind was set very deep. H'm, he made a big mistake. It's a very great pity about that money."

"I don't mind losing the money."

"Try earning one tenth that amount, and then see what you'll say!"

"May I come in?" asked Lyuba from the doorway.

"You may," said her father.

"Are you ready for supper?" she asked as she entered.

"Serve it."

She went over to the side-board and began rattling the dishes. Mayakin chewed at his lips as he watched her, then he suddenly slapped Foma on the knee and said:

"So that's how it is, godson! Think it over."

Foma smiled in reply.

He's smart ... smarter than father ever was, Foma thought to himself, but at the same time another voice within him seemed to say: smarter, but father was better.

5 This dual attitude towards his godfather persisted as time went on. Foma listened attentively and with keen curiosity whenever the old man expounded his views, but he felt his dislike for him growing. Sometimes Mayakin excited in him a feeling akin to fear, even of physical repulsion. This was usually the case when something had pleased the old man and made him laugh. His wrinkles worked when he laughed, causing a constant change in the expression of his face; his thin dry lips stretched out into a grin that exposed black stumps of teeth; his red beard glowed like fire, and the sound of his laughter was like the rasp of rusty hinges. Unable to hide his feelings, Foma was often rude to Mayakin, but the old man ignored his rudeness and kept a sharp eye on him, supervising every step he took. He neglected his own shop, devoting himself almost completely to young Gordeyev's shipping business, and because of this Foma himself was left with a great deal of free time on his hands. Thanks to Mayakin's influence in the town and his wide connections up and down the Volga,

the business flourished; but the jealousy with which Mayakin guarded it strengthened Foma in his conviction that his godfather meant to marry him to Lyuba, and this made him dislike the old man the more.

He was fond of Lyuba, but he considered her dangerous. She was still single, yet her father never spoke of marrying her off, never held parties for her, never invited young people to the house or allowed her to go out. All her girl friends were married by this time. Foma was startled by the things Lyuba said, but he listened to her as eagerly as to her father. She spoke of Taras with love and longing, and Foma imagined that under this name she had in mind another person, perhaps that same Yezhov, who, as she told him, had had to leave the University and quit Moscow for some reason or other. There was a great deal of kindness and simplicity in Lyuba that Foma appreciated, and often what she said made him feel sorry for her. It seemed to him that she went about in a sort of delirium.

The story of Foma's behaviour at his father's funeral feast circulated quickly among the merchant class, and it did great damage to his reputation. He noticed that his colleagues at the stock exchange looked at him hostilely and assumed a special tone when speaking to him. Once he even heard someone behind him say in a loud, contemptuous voice:

"The stiff-necked milksop!"

He did not turn round to see who had said it. He no longer admired these rich people in whose presence he had once trembled. More than once they had snatched a profitable order out of his very hands; he saw that they would do the same thing in future, that all of them were greedy for money and ready at any time to cheat one another.

"What do you expect?" his godfather said on hearing his opinion. "Trade, like war, is a reckless business. They're fighting for profits, and profits are their Prophets."

"I don't like it," declared Foma.

"There are some things about it I don't like either—too

much trickery. But you can't be open and above-board when it comes to trade; you've got to be a diplomat. When you speak to a man about business, you've got to have money in your left hand, a knife in your right."

"Rather unpleasant," said Foma thoughtfully.

"The pleasant part comes later, when you've got the better of the bargain. The rules of life are very simple, Foma lad: if you don't bite, lie down and let others walk over you."

The old man grinned, and the sight of the sharp stumps of his teeth made Foma think: you've done a lot of biting in your day.

"Isn't there any better way? Is that the only one?"

"What other way could there be? Every man wants to get the best for himself, and what does it mean, 'to get the best'? It means to forge ahead of others, to rise higher than they do. Every man tries to win first place for himself—some do it this way, some that, but each tries to tower above his fellows like a belfry, so that all can see him. That's what man was made for, to rise up in the world. It's even written in the Book of Job: 'Man is born unto trouble, as the sparks, to fly upward.' Even children try to outdo each other in their games. And every game can be won; that's what makes it interesting. See?"

"Yes, I see," said Foma.

"But what you want is to *feel* it. Seeing alone won't get you anywhere; you've got to wish, wish with all your heart, and then mountains will be turned into mole-hills, and seas into puddles. Oh, when I was your age, wasn't I deep in the game, just! And here you are, still trying to make up your mind to get into it."

By harping on the same theme day after day, the old man at last achieved his end: Foma decided what his purpose in life was to be. You've got to be better than others, he kept saying to himself. The seeds of ambition sown by his godfather fell deep in his heart. They fell deep, but they did not fill it up, for his relations with Sophia Pavlovna took the course they were destined to. He was irresistibly drawn to her, he always longed to see her, but when he was with her

he became clumsy and bashful and foolish. He knew this, and suffered because of it. He often went to her house, but rarely found her alone. Perfumed dandies hovered about her as flies hover about a lump of sugar. They sang and laughed and spoke French to her, while he watched them in silence, consumed by hate and envy. For hours on end he would sit in some corner of her elaborately furnished drawing-room, his feet tucked up under him, watching sullenly.

And she would cast gentle smiles and glances in his direction as she moved soundlessly back and forth over the soft carpet, surrounded by admirers who glided like snakes among the many tables, chairs, screens, and all the fragile *bric-à-brac* scattered about with an artistic carelessness as perilous for the objects themselves as for Foma. When he entered the room the carpets did not deaden the sound of his steps and the *bric-à-brac* caught at his coat and crashed to the floor. Near the piano stood a bronze sailor in the act of throwing a life-saver ornamented with ropes of fine wire that invariably became entangled in Foma's hair. This made Sophia Pavlovna and her admirers laugh, but it made Foma go hot and cold by turns.

He felt no more at ease when he was alone with her. She would greet him with a tender smile and then, before talking to him, would curl herself up like a cat in a corner of the sofa and gaze at him with shadowy eyes that had a hungry gleam in them.

"I do so love to talk to you," she once purred, drawing out her words musically. "I'm sick of all those others—they're dull, ordinary, jaded. But you are fresh and sincere. You don't like them either, do you?"

"I can't bear them," said Foma.

"And me?" she asked.

Foma looked away.

"You're always asking me that," he said with a sigh.

"And it's hard for you to answer?"

"Not hard, but—what's the use?"

"I want to know."

"You're just playing with me," said Foma gloomily.

"Playing with you? What does that mean?" she asked in wondering tones, opening her eyes very wide. Her face at that moment looked so very angelic that he could not doubt her sincerity.

"I love you, I love you with all my heart! How is it possible not to love you?" he said ardently; then, softly and sadly: "But that means nothing to you."

"There, you've said it again," said Sophia Pavlovna contentedly as she edged away from him. "I adore the way you say it; it always sounds so youthful, so impulsive. Would you like to kiss my hand?"

Without a word he seized her slender white hand and bent over it to kiss it long and ardently. Smilingly, gracefully, she pulled it away at last, untouched by his ardour. Then she sat gazing at him as if he were a curiosity, her eyes shining in that particular way that Foma always found so disconcerting.

"How strong, healthy, and unspoiled you are!" she exclaimed. "Why, you merchants are a race of your own, a new unspoiled race, with unique traditions and enormous moral and physical resources. Take you, for example: a perfect jewel! If one were to polish you—"

Whenever she said: "you", "yours", "you merchants", Foma felt that she was using the words to thrust him away from her. This hurt and saddened him. He would say nothing—just sit and gaze at her tiny figure, girlishly delicate, as fragrant as a flower, and always dressed with exceptional taste. At times he was seized by a wild, coarse desire to snatch her up and kiss her. But her beauty and delicacy made him afraid he might hurt her, while her gentle voice and clear, but wary glance was sure to quell his emotion. It seemed to him that she saw into the depths of his soul and read his every thought. These outbursts of passion were rare, for his feeling for Sophia Pavlovna was rather one of adoration; he marvelled at everything about her—her beauty, her speech, her clothes. And hand in hand with this

adoration went the painful recognition of the great gulf that lay between them, of her superiority to him.

Their relations developed very quickly. In two or three meetings Sophia Pavlovna had captivated him completely, and then began his slow torture. Evidently she took pleasure in wielding power over this strong, healthy youth, in exciting and subduing the animal in him with a word or a glance; the game delighted her, for she was sure of her power. When he went away he would be half sick with excitement, offended by her and angry with himself. And in two days' time he would come back for further punishment.

One day he said to her shyly:

"Sophia Pavlovna, have you ever ... er ... had children?"

"No."

"I thought so!" he exulted.

She looked at him as might a very small and innocent child, as she said:

"What made you think so? And why should you want to know whether I had had children or not?"

Foma blushed and dropped his eyes; his voice was hollow and he spoke as if every word weighed a pound and he were digging it out of the earth.

"Because once a woman is ... that is, has had children ... er ... her eyes ... aren't like yours."

"They aren't? What are they like?"

"They're ... shameless," blurted out Foma.

Sophia Pavlovna laughed her silvery laugh, and Foma looked up and laughed too.

"Forgive me," he said. "Perhaps I said something ... something indecent."

"Oh, no! You just *couldn't* say anything indecent. You're a pure, sweet boy. And so my eyes aren't shameless?"

"Yours are like an angel's!" breathed Foma rapturously, his own eyes shining.

And this time she looked at him as she had never looked before—looked at him as a mother might look, sadly, her love tinged with fear for him.

"Go now, dear. I'm tired and want to rest," she said, averting her eyes and getting up.

He went away obediently.

For some time after that she was more reserved and honest with him, as if she pitied him, but it was not long before she was playing with him again as a cat plays with a mouse.

Foma could not hide his relations with Sophia Pavlovna from his godfather.

"Foma!" the old man said to him one day, glancing at him foxily. "Feel your head every once in a while to make sure it's still on."

"What have you in mind?" asked Foma.

"Sonya. You spend a lot of time with her."

"What business is it of yours?" asked Foma rudely. "And what right have you to call her Sonya?"

"It's not my business, and it won't hurt me in the least if she gobbles you up. As for calling her Sonya—that's what she's called, as everybody knows, and they also know that she likes to have other people do her dirty work for her."

"She's a clever woman," declared Foma, scowling and putting his hands in his pockets. "Well educated..."

"She's clever, no denying that. And well educated. She'll give you an education. And so will all those loafers that hang around her."

"They're not loafers; they're clever too," retorted Foma, speaking against his own convictions in his anger. "I'll learn things from them. What do I know? Neither the words nor the tune. Nobody's ever taught me anything. All sorts of things are discussed at her house, and everybody has his opinion. I mean to make something of myself, and don't you try to stop me!"

"Tsk, ts, ts! Just listen to the fellow talk! As sharp as hail on the roof! Very well, make something of yourself, but it would be better to hang round the tavern if you want to do that; at least the men there are better than those at Sonya's. It wouldn't be a bad idea for you to learn how to size people up, young man—to tell who's what. Take Sonya, for

instance. What might that young lady be? A butterfly for the adornment of the scenery—nothing more or less.”

Thoroughly outraged, Foma set his teeth, thrust his hands deeper into his pockets, and went out.

But before long the old man brought up the subject of Sophia Pavlovna again. They were riding along in a roomy sleigh and chatting amiably about business, having just made an inspection of steamboats wintering in a creek. The month was March. Water sprayed out from under the runners of the sleigh, the snow had almost melted, the sun poured cheery warmth out of a clear sky.

Mayakin suddenly interrupted their business talk to say:

“I suppose you’ll run to that lady-friend of yours the minute you get home, won’t you?”

“I will,” said Foma, unpleasantly surprised.

“H’m. Do you often give her presents?” asked Mayakin good-naturedly.

“Presents? Why should I?” asked Foma in surprise.

“No presents? Think of that! Do you mean to say she lives with you for nothing? Just for love?”

Foma reddened with shame and anger.

“You’re an old man, but you say things it’s a disgrace to hear,” he remonstrated, turning sharply to his companion. “As if she’d agree to such a thing! As if she could!”

Mayakin smacked his lips.

“Of all the fools! Of all the blockheads! Bah!” he said, spitting in an excess of feeling. “All the pigs have swilled out of that trough, and now, when there’s nothing but their leavings in it, this fool comes along and starts worshipping it. Of all the damned idiots! Listen, go to her and say straight out: ‘I want to be your lover—I’m young yet, so go easy on my purse.’”

“Godfather,” said Foma, dark and menacing, “I won’t listen to such things. If it were anybody else—”

“Who else is going to stand up for you? Oh me, oh my!” wailed Mayakin, beating the air with his hands. “Has she really led you by the nose all winter? What a nose! And what a harpy!”

The old man was indignant; there was anger, chagrin, even tears in his voice. Never before had Foma seen him in such a state, and he kept silence in spite of himself.

"She'll ruin you! Ugh, the Babylonian whore!"

Mayakin's eyes blinked rapidly and his lips twitched as he launched into an obscene tirade against Sophia Pavlovna, interrupting it by little shrieks of rage.

Foma sensed that the old man was telling the truth. A weight lay heavy on his heart.

"Very well, godfather, that's enough," he murmured miserably, turning away.

"What you need is to get married, and as quickly as possible," cried the old man.

"For God's sake, stop it," implored Foma.

Mayakin glanced at his godson and said nothing. Foma's face was haggard, and unspeakable pain could be read in his parted lips and anguished glance.

To the right and left stretched fields wearing tattered remnants of their winter garments. Rooks were hopping busily over dark patches of thawed ground. Water gurgled under the runners of the old sleigh, and dirty snow came flying up from under the horses' hoofs.

"What an ass a man is in his youth!" exclaimed Mayakin under his breath. "Looks at a log, takes it for a hog. Oh me, oh my!"

"Don't speak in riddles," said Foma surlily.

"What's there to speak about? Everything's clear: girls are cream, women are whey; you can catch the women, the girls slip away. In other words, go to Sonya, if you can't live without her, and tell her straight out, so-and-so and so-and-so. What are you sulking about, you simpleton? What are you pouting about?"

"You don't understand," said Foma quietly.

"What don't I understand? I understand everything."

"The heart; a person has a heart."

Mayakin narrowed his eyes.

"Then he hasn't got a brain," he said.

6 An aching, vengeful fury seized upon Foma when he got home. He had a fierce longing to insult and humiliate Sophia Pavlovna. For hours at a time he would pace the empty rooms of his house, a scowl on his face, his teeth set, his hands deep in his pockets, his head held high. Resentment filled his heart to bursting. With slow regularity he pounded the floor with his feet, as if they were hammers forging his wrath.

"The slut ... dressed up like an angel."

Sometimes hope would lift a feeble voice:

"Perhaps it's all slander?"

But on recalling the force and the reckless assurance of his godfather's words, he would set his teeth the tighter and hold his head the higher.

By casting a slur on Sophia Pavlovna, Mayakin had made her accessible to his godson, and Foma soon came to appreciate this. For several days he was plunged in work connected with the opening of navigation, and this served to cool his temper. His contempt for her as a woman was moderated by his mourning for her as a human being, and the thought of her accessibility whetted his desire. By imperceptible degrees he arrived at the conclusion that he ought to go to Sophia Pavlovna and tell her exactly what he wanted of her, without making any bones about it.

Sophia Pavlovna's maid was used to having him call.

"Go into the parlour, if you please," she said when he asked if her mistress was at home.

His courage left him for a moment, but on catching sight of himself in a mirror (his fine figure in the well-cut coat, his serious face framed by a curly black beard, his large dark eyes) he squared his shoulders and strode confidently through the drawing-room.

The music of strings floated to his ears—strange sounds, as if someone were laughing quietly and cheerlessly, pleading in tones that went straight to the heart, imploring an attention that there was little hope of being granted. Foma did not like to listen to music; it always depressed him. When the music-box at the tavern ground out some dismal

tune, it depressed him so that he would ask them to turn it off, or else he himself would go away, unable to bear its wordless pleading, full of tears and sorrow. And now he involuntarily halted at the door of the parlour.

The door was hung with strings of vari-coloured beads, which formed an exotic flower pattern. They stirred slightly, giving the impression that the air was filled with pale ghosts of flowers. The transparency of the curtain allowed one to see inside the room. Sophia Pavlovna was sitting on her favourite sofa playing the mandoline. A Japanese parasol hanging on the wall formed a colourful canopy above her tiny dark form, which was bathed in the warm glow shed by a tall bronze lamp with a red shade. The soft notes of the strings trembled in the fragrant twilight gloom that filled the little room. Now she dropped the mandoline on her knee and touched the strings absent-mindedly as she gazed into space.

As Foma watched her, he saw that she was not as lovely when alone as when among people—her face was graver and looked older, an expression of boredom took the place of the shy and tender look in her eyes, and her attitude was weary, as if she wished to get up but lacked the strength.

Foma gave a little cough. The woman started.

"Who's there?" she asked. The strings let out a little cry of alarm.

"It's me," said Foma, pushing aside the beads.

"Oh. But how softly you came! I'm glad to see you. Sit down. Why have you been away so long?"

She held one hand out to him and pointed to a small arm-chair beside her with the other. Her eyes gave him a happy smile.

"I was up the creek inspecting the boats," said Foma, exaggeratedly off-hand as he pulled the arm-chair closer to the sofa.

"Is there much snow left on the fields?"

"Quite a lot. But it's melting fast. The roads are full of puddles."

He looked at her and smiled. She must have noted the

informality of his manner and something new in his smile, for she rearranged the folds of her skirt and edged away from him. Their eyes met. Sophia Pavlovna dropped hers.

"So it's melting," she murmured, looking at a ring on her little finger.

"Yes. Rivulets everywhere," Foma studied the toes of his boots.

"That's good. It means spring's coming."

"Well on its way."

"Spring's coming," repeated Sophia Pavlovna softly, as if testing the sound of the syllables.

"Time for people to be falling in love," laughed Foma, rubbing his hands together briskly.

"Are you about to?" asked Sophia Pavlovna dryly.

"Oh, no! I did that long ago. I'm in love for the rest of my life."

She darted a swift glance at him.

"How fortunate you are to be just starting out in life," she mused, beginning to play again. "To have a strong heart, with no shadows lurking in it—"

"Sophia Pavlovna!" cried Foma softly.

She stopped him with a gentle gesture.

"Wait, dear boy. Today I want to tell you something. Something nice. There are moments when a person who has seen much of life glances into his or her heart and finds unexpected things—things long forgotten, things that have lain for years tucked away at the very bottom, but have not lost the fragrance of youth in all that time. And when memory lights upon them, it is as if the person had taken a deep draught of the refreshing air of morning—the morning of life."

The strings sobbed and trembled under her fingers. The sounds they made and the intonation of her voice played upon his feelings. He listened patiently without understanding a word of what she said.

Speak on, but I don't believe a word you say any more, he thought, firm in his decision.

This exasperated him. He was sorry he could not listen to her as trustingly as he once had.

"Do you ever think about how you ought to live?" she asked.

"Sometimes I think about it. But not for long. I have no time," said Foma with a little laugh. "And what's there to think about, when you get down to it? Just look about you and see how others live and follow their example."

"Oh, don't do that! Be kinder to yourself. You're such a—such a fine person! There's something different about you. I don't know what it is, but I feel it. I'm afraid you're going to find it very hard to live in this world. I'm certain you'll not go the usual way of people of your class. It's impossible that you should be satisfied with a life given up wholly to the making of money. Oh, no! There's something else you want, isn't there?"

She spoke rapidly, and there was a look of alarm in her eyes.

"What is she getting at?" thought Foma as he looked at her.

She moved closer to him and gazed up into his face.

"Build your life after some other pattern," she urged him seriously. "You're young and strong and—good."

"If I'm good, then others ought to be good to me," cried Foma, aware of his growing agitation and the pounding of his heart.

"Good people are always treated worse than bad ones in this world," said Sophia Pavlovna sadly.

The trembling notes leaped out from under her fingers again. Foma knew that if he did not come out with what he had to say now, he would not do it later.

God help me! he said to himself, and then, with a tight feeling inside his chest, took the plunge.

"Sophia Pavlovna! Enough of this! I've got to talk to you. I came specially to say: Enough of this! You've got to be honest with me—frank and honest. First you did everything you could to make me like you, and now you cut yourself off from me. I don't understand what you say—mine is a

murky mind. But I feel that you want to hide from me, and I see that you know what I've come for."

His eyes were flashing, and with every word his tone grew louder and more fervent.

"Oh, don't go on," she said in a voice of alarm, giving a sudden lurch forward.

"Oh, no! Now that I've started, I'm going to speak!"

"I know what you are going to say."

"You don't know everything," said Foma threateningly, getting up. "But I know everything about you! Everything!"

"Do you? All the better for me," said Sophia Pavlovna unperturbed.

She, too, got up, as if about to go away, but after a moment's deliberation she sat down again. Her face was grave, her lips compressed, and her eyes were lowered, so that Foma could not see their expression. He had thought that when he said: "I know everything about you!" she would be frightened and ashamed, and in her confusion she would ask his forgiveness for having trifled with him. And he would take her in his arms and forgive her. But this did not happen. He was the one who was confused at the sight of her imperturbability, and he stood staring at her and seeking for words he could not find.

"All the better," she repeated firmly, dryly. "So you know all, do you? Naturally you think ill of me, as is only to be expected. I understand. I have done you wrong. But—no, I shall not try to find excuses."

She fell silent, then suddenly clutched her head, and—pushed the pins further into her hair.

Foma gave a deep sigh. Sophia Pavlovna's last words killed the hope that had lived in him—a hope he became aware of only when it was dead. He shook his head and said bitterly:

"How often have I looked at you and thought to myself: she's as gentle and pretty as a dove. And yet here you are admitting that you've done me wrong. Ugh!"

He broke off abruptly.

"How charming you are! And how amusing!" said the woman with a little smile.

He realised as he looked at her that he was disarmed by the gentleness of her words and the sadness of her smile. The icy things he had harboured in his breast melted in the warm light of her eyes. She looked as tiny and defenceless as a child. She kept on smiling and speaking in that gentle, persuasive way, but he did not listen to what she said.

"I came here resolved to show you no pity," he interrupted. "I'll tell her just what I think! I said to myself. But I haven't told you anything. And I don't want to. I haven't the heart. You cast some kind of spell over me. Oh, why did I ever meet you! What are you to me? I can see I've got to go away."

"Wait, don't go away yet," said the woman hurriedly, holding out her hand. "Why should you be so—so harsh? Don't be angry with me. I'm not the person for you. You need another sort of woman—someone as simple and wholesome as you are yourself. A woman who is gay and courageous. I'm old already. All I do is sit and mope—my life is so dull and empty—so terribly empty. It's a dreadful thing when a person who is used to living a gay life finds that nothing can make her gay any more! Then it is not she who laughs, but life that laughs at her. As for people.... Oh, listen to me as if I were your mother! I warn you, I beg and implore you not to obey anything but the dictates of your own heart! Live as it tells you to. People don't know anything, they cannot give you any true advice. Don't listen to them!"

Wrought up by the effort to make what she was saying as clear and simple as possible, her words rushed out in a swift incoherent stream. And all the while that plaintive smile kept flitting over her lips.

"Life is cruel: it insists that all people submit to its demands, and only the strong can defy it and escape unpunished. And can even they? Oh, if you only knew how hard it was to live in this world! A person is driven to being afraid of his own self. He becomes a dual personality, a

judge and a criminal, forever accusing and defending himself. And to escape being alone with himself he is willing to spend his time, day and night, with people whom he despises, who are repugnant to him."

Foma raised his head and there was surprise and incredulity in his voice as he said:

"I can't understand what makes you talk like this! And Lyuba says the same thing."

"Who is Lyuba? And what does she say?"

"My godsister. The same thing—keeps complaining about life. Says it's impossible to go on living."

"What happiness that she, too, should speak of these things!"

"Happiness? A fine sort of happiness that makes a person moan and complain!"

"Listen to what she says. There is great wisdom in complaint. Wisdom is ... pain."

As Foma listened, he glanced about him in perplexity. The familiar room looked different today, though it was filled with the same abundance of furniture, hung with the same pictures and shelves, ornamented with the same bright and pretty objects. The reddish glow of the lamp was sombre and disturbing. Everything was enveloped in gloom, with here and there the glitter of a gold frame, the glint of china. Heavy draperies hung motionless over the doors. Foma was oppressed by it all, and found himself lost in a maze. He felt sorry for this woman, and at the same time she irritated him.

"Are you listening to what I am saying? I should like to be a sister, a mother to you. I have never felt so kindly towards anyone before. And yet you look at me hostilely. Do you believe me or not?"

"I don't know," he said with a sigh. "I once believed you."

"And now?" she asked quickly.

"Now," he said, "it is best that I go. I don't understand anything. I don't even understand myself. I knew what I meant to say when I came here. But everything got mixed

up You stirred me up, goaded me on. And now you say you want to be a mother to me. In other words, clear out."

"But can't you see I feel sorry for you?" exclaimed the woman softly.

Foma's exasperation with her increased, and the more he spoke, the more mocking he sounded. He kept jerking his shoulders, as if trying to throw off invisible bonds.

"Sorry? I don't want you to feel sorry for me. If only I knew how to express myself! Then I'd tell you what I thought! You haven't played fair with me. Why did you have to stir up my feelings? Do you take me for a toy?"

"I wanted to have you near me," said the woman simply, guiltily.

But he did not hear what she said.

"When matters came to a head, you got frightened and put up a wall between us. Began to be sorry. Said that life was to blame. But why should you put the blame on life? What is life? People—they're life, and outside of them there is no life at all. But you invent some sort of scarecrow. That's just to deceive others and excuse yourself. You take your pleasure, get tangled up in all sorts of deceptions and then start groaning: a bad life! a cruel life! Who made it bad, if not you? And by hiding your blame behind all these complaints, you confuse others. Why should you try to make me go wrong just because you have? Vengeance, or what? 'If I have to suffer, you must too!' Is that how it is? For shame! God made you as beautiful as an angel, but where's your heart?"

He stood facing her, trembling all over and sweeping her from head to foot with an accusing glance. Now the words came pouring freely out of his mouth; he spoke softly but forcefully, and took pleasure in it. The woman raised her head and stared at him with wide-open eyes. Her lips twitched and deep lines formed at the corners of her mouth.

"If a person is beautiful, she ought to live beautifully, but what do people say about you?..." He broke off with a little wave of his hand, and ended abruptly: "Goodbye."

"Goodbye," said Sophia Pavlovna quietly.

Without giving her his hand he turned on his heel and walked away. But when he got to the door a stab of pity made him look back over his shoulder. She was standing alone in the corner, her head drooping, her hands hanging limply at her sides.

He realised he could not go out like that, without saying another word to her, and so he murmured in embarrassment, but without humbling himself:

"Forgive me if I've hurt your feelings. After all, I ... I love you." He sighed, and the woman gave a queer little laugh.

"No, you haven't hurt my feelings," she said.

"Goodbye then," said Foma still more softly.

"Goodbye," murmured the woman.

Foma pushed the beads aside; they rustled and brushed against his cheek. He started at their cold touch, and went away with a heavy heart that fluttered as if it had been caught in some soft but inescapable net.

It was night by this time. The moon was shining and frost had covered the puddles with a silvery crust of ice. As he went down the pavement, Foma struck at the ice with his walking-stick, making it crackle unhappily. The houses threw black squares of shadow across the road, the trees made fantastic patterns that resembled thin fingers clutching at the earth.

"I wonder what she's doing now," thought Foma, seeing in his mind's eye the woman standing alone in the reddish gloom of that over-stuffed room.

"The best thing for me to do is to forget her," he resolved. But it was impossible to forget her; she intruded herself upon his memory, exciting now pity, now exasperation, even anger. So vivid was her image, so heavy the burden of his thoughts, that it was as though he were carrying her bodily within his breast. A cab came towards him, its wheels breaking the silence of the night as they clattered over the cobble-stones and crunched over the ice. The cabby and his passenger lurched and swayed with the movement of the cab. Both of them were leaning far forward, and together

with the horse they made one big black smudge on the night. The street was mottled with light and shadow, but the darkness was so dense in the distance that it was as if a solid black wall rose from earth to heaven. It seemed to Foma that the cabby and his passenger had no idea where they were going. Nor did he know where he was going. He thought of his house with its six big rooms. Aunt Anfisa had gone to a convent and might die there without ever coming back. The only dwellers in the house were Ivan, the yard porter; Sekleteya, an old maid who served as cook and housemaid; and a shaggy black dog with a blunt nose. The dog, too, was old.

"I suppose I ought to get married," thought Foma with a sigh.

He was disconcerted, even amused, by the realisation of how easily he could get married. If tomorrow he told his godfather to find him a wife, within a month some girl would be sharing his house with him. Would be near him day and night. He would say: "Let's go for a walk," and she would go; he would say: "Let's go to bed," and she would go. If she felt like kissing him, she would do it even though he did not want her to. If he told her to go away, that he didn't want her kisses, she would be hurt. What would he talk to her about? He went over in his mind all the girls of his acquaintance. Some of them were pretty, and all of them would be only too glad to marry him. But not one of them did he want for a wife.... What did young people say to each other when they found themselves alone in the bed-chamber after the wedding? Foma tried to imagine what he would say but could not, and only laughed in embarrassment. He thought of Lyuba Mayakina: she, surely, would not be at a loss, but her words would be false and borrowed. He was under the impression that all her ideas were borrowed, and he found them unbecoming to a girl of her age, appearance, and upbringing.

At this point he stopped to consider the grievances Lyuba had uttered. He slowed his steps, struck by the fact that everyone he knew well enough to exchange confidences

with, invariably talked about life. His father, his aunt, his godfather, Lyuba, Sophia Pavlovna—all of them either complained of life or tried to teach him to understand it. He recalled what he had overheard the old man on the boat say about Fate, and this brought to mind all the other commentaries, criticisms, and bitter complaints he had heard.

"I wonder why?" he thought. "What is life, if not people? But people always speak as if not they, but something outside of themselves kept spoiling life for them."

Cold fear gripped his heart; he shuddered and glanced about him. The street was quiet and empty; the black windows of the houses stared into the darkness of the night, and Foma's shadow slid furtively over the walls and fences behind him.

"Cabby!" he called out, walking more quickly. His shadow started and crept timidly at his heels, black and soundless.

7 For a week after his talk with Sophia Pavlovna her image haunted him day and night, causing him untold heartache. He wanted to go and see her, he was sick with the desire to be near her, but, determined not to surrender to the desire, he set his teeth and threw himself heart and soul into his business, mentally fanning the flames of the resentment he harboured against her. He felt that if he went to see her now he would find her changed—something would have happened to her after their talk, and she would not be as gentle to him as she had been, would not turn upon him that bright smile that always engendered wonderful thoughts and dreams. It was the fear of this that made him stubbornly resist temptation and endure his suffering.

His work and his longing for the woman did not keep him from pondering life. He did not attempt to solve its enigma, which kept him in a constant state of anxiety—he was incapable of that. But he began to listen attentively to

everything people said about life. Instead of clarifying things for him, they merely increased his perplexity and made him suspicious. He could see that people were sly, cunning, clever. One always had to be on one's guard with them. He had learned by this time that in important matters they never said what they thought. And the more he studied them, the less credence he gave to their groans and complaints. Silently, sceptically, he took in everything that went on about him, and gradually a fine little line appeared on his forehead.

"Shchurov's in town," his godfather said to him one morning at the stock exchange. "He wants to speak to you. Go and see him tonight, but see that you keep a tight hold on your tongue—he'll keep pulling at it to make you ring out about your business. A sly old fox, Anani: he'll roll his eyes up to heaven while he slips a paw inside your breast pocket to steal your purse. Watch out."

"Do we owe him money?" asked Foma.

"Aye, we haven't paid him for that barge, and we've had a couple of hundred cords of firewood from him besides. But if he asks you for the whole sum at once, don't give it to him. The ruble's a sticky thing—the longer you hold on to it, the more kopecks it collects."

"But how can we refuse to pay him if he asks for it?"

"Let him weep and beg; you sob and hold tight."

Anani Savvich Shchurov, a thriving timber merchant, owned a large saw mill, built barges, drove rafts down the river. He had had dealings with Ignat, so Foma had often seen him—a tall old man, straight as a pine, with a big white beard and long arms. His handsome physique, open face, and clear glance, had always inspired Foma with awe and respect, even though he had heard people say it was not honest labour that had brought "the woodsman" his wealth, and that he lived a doubtful life in a remote village in the forest. From his father Foma had heard that Shchurov had been a poor peasant in his youth and that he had kept an escaped convict who had made counterfeit money for him locked up in his bath-house. That was how he had got his

start in life. One day the bath-house had burned down, and in the ashes was found the charred body of a man with a broken skull. It was rumoured in the village that Shchurov had murdered his workman and burned his body. Such things were said about many of the town's rich folk—all of them, it seemed, had accumulated their millions by killing, stealing, or, as was more often the case, making counterfeit money. From earliest childhood Foma had heard such stories and had never stopped to consider whether they were true or not.

He also knew that Shchurov had outlived two wives. One of them had died in his embrace on their wedding night. After that he had taken his own son's wife. His son had almost drunk himself to death with grief, but had been saved by going to live in a skete on the Irgiz River.⁴ When this woman died, Shchurov began to live with a deaf-and-dumb beggar girl; he was still living with her and she had borne him a dead child. It was about such stories told him by his father and other people that Foma thought as he made his way to the hotel to see Shchurov that night, and they imparted a strange fascination to the old man.

When Foma opened the door of the little hotel room whose one window looked out on the rusty roof of the adjoining house, he saw that Shchurov had just waked up and was sitting on the side of the bed gripping it with his hands and leaning so far over that his white beard swept his knees. Even doubled up in this way he was enormous.

"Who's there?" asked Shchurov irascibly, without looking up.

"It's me. How do you do, Anani Savvich."

Slowly the old man raised his head and turned narrowed eyes upon Foma.

"Ignat's son?"

"Yes."

"Go and sit down by the window. Let's see what you're like. Have some tea?"

"I don't mind."

"Hall boy!" called Shchurov; then, taking his beard in

his hand, he began a careful scrutiny of Foma, who returned his gaze unflinchingly.

The old man's high forehead was deeply furrowed; curly white locks fell over his temples and pointed ears; a pair of calm blue eyes lent an expression of wisdom, even of nobility, to the upper part of his face, but his lips were thick and red and did not go with his other features. His long thin nose curved abruptly at the end, as if to hide itself in the white moustache, and when the old man moved his lips one got a glimpse of sharp yellow teeth. He was wearing a pink cotton blouse tied at the waist with a silk girdle, and his wide black trousers were tucked inside his high boots. One glance at the old man's lips convinced Foma that he was just what people said he was.

"You looked more like your father when you were a youngster," Shchurov said suddenly, adding: "Remember your father? Do you pray for him? Do pray for him," he urged when Foma had given his brief answers. "Ignat was a great sinner, and he died without repenting. All of a sudden. A great sinner."

"No more of a sinner than others," said Foma, offended by having his father spoken of in this way.

"Who, for instance?" asked Shchurov sternly.

"There are plenty of sinners."

"There's just one man in this world who's a greater sinner than the late Ignat, and that's your godfather Yakov, the damned hypocrite," said Shchurov emphatically.

"You're quite sure of that?" sneered Foma.

"I know it," said Shchurov with a shake of his head, his eyes suddenly growing dark. "I've got my own burden to bring before the Judgement Seat—a heavy burden of sin. The devil's had his way with me. But I believe in the grace of God. Yakov don't believe in heaven or hell or witches; he don't even believe in God, Yakov don't. And for that he'll be punished on this earth."

"And you're sure of that, too?" asked Foma.

"Yes, I am. I see you're laughing at me—'A prophet!' thinks you. But a man who's sinned as much as I have has

learned a lot of things. Sin's a great teacher. That's why Yakov Mayakin's the cleverest of us all."

As Foma listened to his hoarse, self-confident voice, he thought: he's caught a whiff of death already.

The hall boy, a small, pale creature with a blurred face, brought in the samovar and pattered hastily out of the room. Shchurov busied himself with some packages on the window-sill.

"You're insolent," he said without looking at Foma, "and it's a dark look you turn on people. Used to be people's eyes were mostly light. And their souls were light. Used to be everything was simpler—people were simpler; and their sins were simpler. Nowadays everything's very complicated."

He brewed the tea and sat down opposite Foma.

"At your age, your father—a bailer he was in the old days, and once the barge he was on anchored near our village—at your age, I say, he was as clear as crystal, a person could see at a glance what he was like. But when I look at you I can't see who you are or what you're like. And you yourself don't know. That'll be your ruin. All nowadays—people will come to their ruin because they don't know themselves. Life's a wood, and you've got to find the path through it. People lose their way, to the delight of the devil. Are you married?"

"Not yet," said Foma.

"See that? You're not married, but you probably besmirched yourself long ago. Do you give much time to your business?"

"I have to. I'm still working with my godfather."

"Working! What sort of work is it nowadays?" said the old man with a shake of his head, the light in his eyes flaring up and dying down in turns. "That's not work! Used to be merchants drove their horses about the countryside. Snow-storms, dead of night—nothing stopped them. Robbers laid in waiting along the roads to kill them. They died the death of martyrs, expiating their sins with their blood. Nowadays they ride in trains and send their agents. Or have you heard the latest? A man sits in his office and his voice

can be heard five versts away. Satan's had a hand in that, you can be sure. It's the sitting and doing nothing and being bored that makes a man sin. Machines do his work for him nowadays. He sits idle, and idleness is a man's ruin. He fits himself up with machines and is well pleased with himself. But machines are Satan's trap. When a man works he has no time to sin, but with machines he's free to do as he likes. Freedom kills a man off as surely as the sun kills off worms that live in the bowels of the earth. It's freedom brings a man to his ruin."

Having enunciated these words very distinctly, old Shchurov struck the table four times with his finger. His face shone with sinister triumph, his chest heaved, the silver hairs of his beard stirred on his chest. It made Foma's flesh creep to listen to him. His words rang with an unshakable faith that disturbed the youth. He forgot the gossip about the old man that he had accepted as truth.

Shchurov stared at him in an uncanny way, as if beyond him he saw someone else who was frightened and pained by his words, and whose fear and pain gave him pleasure.

"And all you nowadays-people will perish of freedom. Satan has caught you, he has robbed you of work and put machines and agents in its place. What is it makes the sons worse than their fathers? Freedom. It's freedom has led them to drink and to loose living."

"Oh, but people drank just as much and lived just as loosely in the past," Foma put in quietly.

"Hold your tongue!" cried Shchurov, his eyes flashing fiercely. "Then people were stronger. They sinned according to their strength. Then people were mighty oaks. And God will judge them according to their strength. Their bodies will be weighed, and angels will take the measure of their blood. And the angels will see that their sins do not outweigh their bodies and blood. The Lord will not call a wolf to account for devouring a lamb, but if an execrable rat should set its teeth upon a lamb, the Lord would call the rat to account."

"How are we to know how the Lord will pass judge-

ment?" asked Foma thoughtfully. "We need a court of judgement that all can see—"

"Why should they see it?"

"So that they will understand."

"Who but the Lord is capable of judging me?"

A glance at the old man made Foma lower his head and say no more. He thought of the run-away convict Shchurov was said to have murdered and burned in the bath-house, and his belief in the truth of this story came back to him. And the women—his wives and mistresses: undoubtedly the old man had suffocated them with his kisses, had crushed them under his bony chest, had sucked their blood with his thick lips, which were still red, as if the blood of the women who had died in his sinewy arms had not yet dried on them. And now, in anticipation of imminent death, he was taking account of his sins, passing judgement on others, and saying that none but the Lord was capable of judging him.

"I wonder if he's afraid?" thought Foma to himself as he gazed at the old man from under his brows.

"Think about it, young man," said Shchurov, shaking his head, "think about how you ought to live. It's a long, long time I've been living in this world—ah, how long! Trees have grown up and been cut down, and houses have been built of them, and the houses have grown old and ramshackled, and I have seen it all, and still I go on living! When I look back over my life, I think: is it possible one man could have done so much? is it really me who has lived through all this?" The old man gazed sternly at Foma, shook his head again, and fell to dreaming.

It was quiet in the room. Something crackled up on the roof, the rattle of cart wheels and the muffled sound of voices reached them from the street; the samovar on the table hummed a dismal tune. Shchurov sat staring at his glass of tea and stroking his beard, and Foma could hear something bubble in the old man's chest when he breathed.

"Must be hard for you without your father, isn't it?" Shchurov said at last.

"I'm getting used to it," said Foma.

"You're rich. And when Yakov dies you'll be richer still; he'll leave you everything. He's only got one daughter. And you'd better take that daughter. It doesn't matter that she's your godsister and milk-sister. It's high time you got married—how can you go on without getting married? I s'pose you go wenching?"

"No."

"I daresay," scoffed the old man. "Ah, yes—the merchant class is dying out. A woodsman once told me—maybe it's true, maybe it isn't—that all dogs used to be wolves, and they dwindled into dogs. So it is with us. Soon we'll all dwindle into dogs. We get learning, slap fancy hats on to our heads, and do all sorts of things to make ourselves look like other people. Soon you won't be able to tell a merchant from anybody else. It's the style now to send all children to the gymnasium. They're all to be painted the same colour—merchants' children, noblemen's children, artisans' children—all the same. Put them all into grey uniforms and teach them all the same things. Grow people like trees. What for? Nobody knows. You can tell one log from another by the knots in it, but they want to plane down people until they're all exactly alike. Well, the day for us old folk is nearly over. Maybe fifty years from now nobody will believe I ever lived on this earth—I, Anani, son of Savva, with the surname of Shchurov—or that I, Anani, feared no one but the Lord. And that in my youth I was a peasant with only two and a quarter dessiatines of land, and that by the time I reached old age I had eleven thousand dessiatines, all of them covered with forest. And something like two million rubles besides."

"Money—everybody talks about money," said Foma irritably. "What joy does money bring a man?"

"H'm," murmured Shchurov. "A poor merchant you'll turn out to be if you don't know the power that's in money."

"Who does know it?" asked Foma.

"I do," said Shchurov with conviction. "And so does any smart person. Yakov knows it. Money? Money's everything, young man. Spread it out in front of you and try to see what

it stands for. Then you'll know that money is power. Money is brains. Thousands of people have poured their lives into that money of yours. And you can throw it into the stove and watch it burn if you want to. And if you do, won't that give you a feeling of power, just!"

"But nobody ever does."

"Because money never falls into the hands of fools. Money is set to work. And by this work the people get their daily bread. And you're the master of all these people. Why did God create people? So that they would pray to Him. In the beginning He was all by Himself, and He was lonely. He wanted power. And since it's written that man was made in the likeness and image of God, man, too, wants power. And what but money will give it to him? That's how it is, young man.... By the way, have you brought me my money?"

"No," said Foma. His head felt heavy and dizzy from the effort of listening to the old man, and he was glad the talk had turned to business.

"Why not?" said Shchurov frowning. "The term's up—time to pay."

"I'll pay you half tomorrow."

"Half? I want the whole."

"We're badly in need of money at present."

"And you haven't got it? Well, I'm in need of it too."

"You'll have to wait."

"Oh no, I won't, friend. You're not your father. There's no trusting you young whipper-snappers. You can run your business to the ground in a month's time, and I'll have to pay for it. If you don't pay me the whole sum tomorrow I'll protest your note. Wouldn't think twice about it."

Foma marvelled as he looked at Shchurov. Could this be the same man who had just been expounding on Satan in the tones of a seer? The face was different, and so were the eyes. Now his glance was hard and cruel, and the muscles on either side of his nostrils were twitching greedily. Foma realised that if he did not meet his note, Shchurov would not hesitate to bring disgrace on the firm by protesting it.

"So things are bad, are they?" grunted Shchurov. "Well, out with it—what have you squandered your father's money on?"

Foma had a sudden desire to put the old man to a test.

"Things *are* bad," he said with a frown. "No orders, no advance payments, and so money's tight."

"And you want me to give you a helping hand?"

"If you would extend the term of the note...." said Foma, dropping his eyes meekly.

"H'm. For your father's sake, eh? Well, maybe I will."

"For how long?" asked Foma.

"For six months."

"I'm very grateful."

"For nothing. You owe me eleven thousand six hundred. So this is what we'll do: you'll write me a new note for fifteen thousand and pay me my interest on it in advance, and as security I'll take a mortgage on two of your barges."

Foma got up.

"Send me the note tomorrow," he laughed. "I'll pay the whole amount."

Shchurov's eyes held steady under Foma's mocking glance. He pulled himself heavily to his feet and calmly scratched his chest.

"That's even better," he said.

"Thank you for your—kindness."

"I'd like to be kind to you, but you won't let me," grinned the old man.

"God help anyone who falls into your clutches."

"I'd make it pleasant for him."

"You'd make it hot for him."

"Enough of this, young man!" said Shchurov severely. "It's too soon for you to be patting yourself on the back. The game's a draw. Time enough to dance when you win. Goodbye. Have the money ready tomorrow."

"I will. Goodbye."

As Foma closed the door he heard the old man give a prolonged yawn and begin chanting in a deep, husky voice:

"Holy Virgin, Mother of God, open wide the gates of heaven...."

Foma carried away with him two distinct feelings: he liked the old man, yet he despised him.

As he recalled what Shchurov had said about sin and the strength of his faith in the mercy of God, he almost respected him.

"He, too, talks about life. And he admits his sins without crying or complaining. 'I've sinned and I'm ready to take the consequences.' But she..." At the thought of Sophia Pavlovna Foma was miserable again. "She repents ... and it's hard to tell whether she means it or just pretends."

Foma almost envied the old man, but on recalling how he had tried to fleece him, he was repelled. Unable to reconcile these conflicting emotions, he gave a puzzled little laugh.

"Well, I've been to see Shchurov," he announced as he sat down in the dining-room of Mayakin's house.

Mayakin, in a grease-stained dressing-gown and with an abacus in his hands, wriggled impatiently in his leather arm-chair.

"Pour him out a glass of tea, Lyuba! Tell us all about it, Foma," he said eagerly, "and do it quickly, for I have to be at the Council at nine o'clock."

Foma told him laughingly how Shchurov had tried to get him to sign another note.

"Tsk, tsk!" said Mayakin with a doleful shake of his head. "You've spoiled the mass for me this time, lad! As if a person could come right out with things like that when he's doing business! Pshaw! Why in the world did I ever send you? I ought to have gone myself. I'd have wound him round my little finger!"

"I'm not so sure of that. He says he's strong as an oak."

"An oak? Then I'm a saw. The oak's a fine tree, but its fruit's only good for the pigs. And it's solid wood, the oak is."

"But we'd have to pay anyway."

"Clever people are never in a hurry to do that. But not

you—you always come running with the money. A fine merchant!"

Mayakin was exceedingly displeased with his godson. He screwed up the wrinkles of his face and turned abruptly to his daughter, who was pouring out the tea.

"Pass the sugar," he said tetchily. "Can't you see it's out of my reach?"

Lyuba was pale, her eyes were dull, her hands moved slowly and clumsily.

Meek as a lamb when she's with her father, thought Foma.

"What did he talk to you about?" asked Mayakin.

"About sin."

"Ah, yes. People always like to talk about their speciality. He runs a sin-factory. He should have been in jail long ago. And they're crying for him in Hell—can't wait till he gets there."

"There's weight to what he says," said Foma pensively as he stirred his tea.

"Did he rail at me?" asked Mayakin with a sly grin.

"He did."

"And you?"

"I listened."

"H'm. What did you hear?"

"The strong are forgiven their sins, he says, but there's no forgiving the weak."

"Pooh! Even a flea knows that!"

For some reason Foma was annoyed by his godfather's contempt for Shchurov.

"He wastes no love on you," he laughed, looking straight at Mayakin.

"Nobody wastes love on me," said Mayakin proudly. "And there's no reason why they should—I'm not a fair maid. But everybody respects me. And people only respect those they fear."

The old man winked at his godson boastfully.

"There's weight to what he says," repeated Foma. "He complained that the merchant class is dying out, that all

people are being taught the same things, so that soon you won't be able to tell one person from another—they'll all be the same."

"And he doesn't like that? The fool!" said Mayakin scathingly.

"Do you?" asked Foma, glancing dubiously at his godfather.

"It's a very clever thing to herd people of different kinds together in one place and teach them to have one opinion, for what is a person from the point of view of the state? Nothing but a brick, an ordinary brick, and bricks have got to be the same size and shape. Once people are all the same size and shape, you can build whatever you like out of them."

"It's not very pleasant to find yourself a brick," said Foma glumly.

"Maybe not, but it's practical. You can't wipe the face off everybody, but hard hammering turns some of them into gold. And if they smash under the blows, it can't be helped—that means they were weak to begin with."

"And he talked about work—said people were getting spoiled because machines did their work for them."

"Off he goes in search of his nose!" scoffed Mayakin with a contemptuous wave of his hand. "It's a marvel the way you lap up that balderdash! Machines! Has he ever stopped to think what machines are made of, the old geezer? Steel, that's what! In other words, you don't have to waste any sentiment on them—wind them up and off they go, turning out rubles for you without any fuss, without any back talk—just switch in and watch the wheels go round. But a workman, he's always wretched and dissatisfied—very wretched at times—moans and groans, sighs and cries, and drinks himself drunk. There's lots of things in a workman I could easily dispense with. But a machine's like a yardstick—it's got just what it's supposed to have and no more.... But it's time for me to go and get dressed."

He got up and went out, shuffling over the floor noisily in his house slippers.

"The devil himself couldn't make head or tail of it," muttered Foma with a frown as he watched him go. "One says this, another that—"

"It's the same with books," said Lyuba softly.

Foma looked at her and smiled good-naturedly. She gave him a hesitant smile in return. There was a sad, tired look in her eyes.

"Reading as much as ever?" asked Foma.

"Yes," she said cheerlessly.

"And moping?"

"Horribly. Because I'm all alone. I haven't a soul to talk to."

"You're in a bad way."

She made no reply, merely dropped her head and began to finger the lace edging of the towel.

"You ought to get married," said Foma, genuinely sorry for her.

"Oh, stop it," she said, wrinkling her brow in an unlovely way.

"Stop what? You *will* get married some day."

"Perhaps," she sighed. "I, too, think I ought to. But how can I? I feel as if—as if there was a fog standing between me and other people—a dense fog."

"That's the books," said Foma with conviction.

"Wait. I don't understand anything any more. It's all so hateful, nothing's as it should be, nothing at all. I can see that, but I couldn't tell you what's wrong or why."

"Not as it should be," murmured Foma. "It's the books, I tell you. But even I can see things aren't as they should be. Maybe it's just because we're so young."

"At first," went on Lyuba, ignoring his remark, "I thought the books would help me understand things."

"Forget those books of yours!" said Foma contemptuously.

"What are you saying? As if one could forget them! You wouldn't believe how many different ideas there are in the world! Make your head spin. In one book, for instance, it says that there is reason behind everything."

"Behind everything?"

"Everything. And in another it says just the opposite."

"Look, but can't you see that's nonsense?"

"What are you talking about?" came the voice of Mayakin from the doorway, where he was standing in a long frock-coat with medals round his neck and on his chest.

"Nothing special," said Lyuba glumly.

"About books," said Foma.

"What books?"

"The ones she reads. One of them says there's reason behind everything⁵ on earth."

"Well?"

"And I say it's all lies."

"H'm." Mayakin screwed up his eyes and plucked at his beard as he considered the matter.

"What book said that?" he asked his daughter after a pause.

"That little yellow one," she replied reluctantly.

"Put it on my desk. People don't write things like that for nothing. H'm ... reason behind everything. Somebody was very smart to think that up. Put it very pretty. And if it wasn't for the fools in this world, a person might believe it. But seeing how fools don't fit in anywhere, it's quite impossible to say there's reason behind everything. Well, goodbye, Foma. Are you staying, or shall I drive you home?"

"I'll stay awhile."

Once more Foma and Lyuba were alone together.

"A queer duck," said Foma, nodding after his godfather.

"Why?"

"Has his own opinion about everything, his own name for everything."

"He's clever. But he doesn't understand why I'm so miserable," said Lyuba mournfully.

"Neither do I. You make things up."

"What, for instance?" was the sharp retort.

"Oh, everything. They're not your thoughts—they're other people's."

"Other people's, other people's!"

She was about to say something cutting, but held back the words. As Foma looked at her, he could not help comparing her with Sophia Pavlovna.

How different people are! he thought sadly. Women, too. And each of them makes you feel different.

It was growing dark outside, and in the room as well. The wind was blowing in the boughs of the lime-trees, whose twigs scratched at the walls of the house as if they were cold and wanted to be let in.

"Lyuba," said Foma softly.

She raised her head and looked at him.

"Did you know I had quarrelled with Sophia Pavlovna?"

"Why?" asked Lyuba, brightening.

"Nothing in particular. She wasn't fair with me."

"Well, I'm glad you quarrelled," said the girl. "She'd have wound you round her little finger. She's a low flirt. If you only knew what I know about her!"

"She's not low at all," said Foma sullenly. "And you don't know anything about her. They're all lies."

"Oh no, they're not!"

"Listen, Lyuba," pleaded Foma softly, "don't talk against her to me. I know everything, honestly I do. She told me herself."

"She did?" said Lyuba in astonishment. "She's a strange one! What did she tell you?"

"She said she was—was guilty," said Foma with a crooked little smile.

"Is that all?" The note of disappointment in the question raised Foma's hopes.

"That isn't much, is it?" he said.

"Do you love her very much?"

Foma looked out of the window for a minute without replying.

"I don't know," he said at last. "Sometimes I think I love her more now than I ever did."

"I simply can't understand how you can love such a woman," said Lyuba with a shrug of her shoulders.

"Oh, it's not hard!"

"I can't understand it. It's just because you've never seen anyone better."

"I haven't," agreed Foma; then, after a moment's pause: "Maybe there aren't any better. I need her terribly," he mused. "I'm afraid of her—that is, I don't want her to have a bad opinion of me. Sometimes I'm so fed up with it all I feel like drinking until my ears curl up. But then I think of her and can't do it. It's like that in everything: whenever I think of her and what she'd say, I grow faint-hearted."

"Then you really do love her," said Lyuba pensively. "I'd be like that too, if I loved somebody. I'd always think of him and what he'd say."

"Everything about her is—different," said Foma. "She speaks differently from everybody else, and God! how pretty she is! So tiny. Like a child."

"What happened between you?" asked Lyuba.

Foma drew his chair closer to hers and, leaning over, began to speak in a low voice. He told her everything, and as he recalled the words he had spoken to Sophia Pavlovna, the feelings that had prompted them were revived.

"I said to her: for shame! why did you have to play with me?"

His voice was full of angry protest, and Lyuba, flushed with excitement, nodded her approval and encouragement.

"Good for you! And what did she say to that?"

"Nothing," said Foma miserably, with a little shrug of his shoulders. "That is, she said something or other, but what difference does it make?"

He grew silent. Lyuba, too, said nothing as she sat there toying with her plait. The samovar had gone out. Darkness was thickening in the room, and the windows had become opaque blotches.

"Why not light the lamp?" suggested Foma.

"How unhappy we are, you and I!" sighed Lyuba.

Foma did not like this.

"I'm not unhappy," he objected firmly. "I just haven't got used to life yet."

"A person is unhappy if he doesn't know what he is to do tomorrow," said Lyuba sadly. "I don't know, and you don't either. My heart is never at ease; it's always stirred by some inexplicable longing."

"Oh, I have that too," said Foma. "Well, I must be off to the club."

"Don't go," said Lyuba.

"I've got to; a fellow's waiting for me. Goodbye."

"Goodbye." She held out her hand and gazed sadly into his eyes.

"Are you going to bed?" asked Foma as he gave her hand a tight squeeze.

"I'll read a bit first."

"Books are to you what vodka is to a drunk," he said disapprovingly.

"Can you suggest anything better?"

As he started down the street he glanced up at the window and caught a glimpse of Lyuba's face, as vague as her thoughts and her longings. He nodded to her, thinking to himself: She's as mixed up as that other one.

The idea made him quicken his steps and toss his head, as if to shake off thoughts of Sophia Pavlovna.

Gusts of cold wind swept up and down the street, blowing dust into the faces of the passers-by. People were scurrying through the darkness. Foma screwed up his face and half closed his eyes.

"If I meet a woman first," he thought, "it means Sophia Pavlovna will receive me as kindly as she used to, and I'll go and see her tomorrow. But if I meet a man, I won't go tomorrow; I'll wait awhile."

He met a dog, and this exasperated him so that he felt like kicking the animal.

He was met in the club bar by the gay Ukhtishchev, who had been standing near the door talking to a fat man with whiskers. On catching sight of Foma he came towards him.

"Hullo, you modest millionaire!" he said with a smile.

Foma liked him for his joviality and was always glad to see him. He shook his hand cordially.

"What makes you think I'm modest?" he asked.

"Anybody can see that: a chap who lives like a hermit, doesn't drink, doesn't play cards, doesn't chase the women—oh, by the way, did you know that our incomparable patroness was leaving tomorrow, and will be abroad all summer?"

"Sophia Pavlovna?" said Foma slowly.

"Yes. The sun of my life (and maybe of yours, too?) is setting."

He made a droll face and glanced slyly into Foma's eyes. Foma just stood there, conscious that his head was drooping, but unable to pull himself together.

"So Sonya's leaving, is she?" came an unctuous bass voice. "Excellent. I'm very glad."

"Come, now; why should you say that?" exclaimed Ukhtishchev.

Foma smiled foolishly and turned a puzzled look on Ukhtishchev's bewhiskered companion. The latter stroked his moustache pompously and squirted thick, oily words over Foma.

"Because there will be one less cocotte in town."

"Oh, fie, Martyn Nikitich!" remonstrated Ukhtishchev with a grimace.

"How do you know she's a coquette?" said Foma grimly, taking a step towards the bewhiskered gentleman, who merely swept him with a supercilious glance and turned away.

"I did not say 'co-quette'," he drawled, the muscles of the calf of his leg jerking.

"You mustn't say such things about a woman who—" began Ukhtishchev vehemently, but Foma interrupted him.

"Just a minute!" he said. "I should like to ask this gentleman what he meant. What was the word he used?"

Foma spoke calmly and distinctly, thrusting his hands deep into his pockets and expanding his chest in a way that made him look very belligerent. The bewhiskered gentleman threw another glance in his direction and gave a mocking smile.

"Gentlemen!" protested Ukhtishchev under his breath.

"I said 'cocotte'." The bewhiskered gentleman seemed to smack his lips over the word. "If you don't know what that means, I can explain it to you."

"Yes," said Foma, taking a deep breath and holding the man with his eyes, "please explain it."

Ukhtishchev rolled up his eyes and darted to a safe distance.

"'Cocotte', for your edification, means a loose woman," said the bewhiskered gentleman under his breath, pushing his fat face close to Foma's.

Foma gave a low roar, and before the other knew what had happened, he had caught him by his curly iron-grey hair and was shaking him convulsively with his right hand, waving his left in the air and chanting in time to the shaking:

"Don't call people names ... behind their backs. Say it ... to their faces. Say it straight ... to their faces."

He got enormous satisfaction out of seeing how comically the man beat the air with his fat hands, how his knees collapsed from the shaking and his feet scraped across the floor. The man's gold watch leaped out of his pocket and dangled from its gold chain on his belly. Foma, madly exultant, drunk with a sense of his own strength, with the joy of his vengeance, with the knowledge of the humiliation he was subjecting this "respectable" citizen to, roared with delight as he dragged him back and forth over the floor. At last he felt relieved of the awful burden on his heart that had made him sick with despondency for so long a time. Hands caught at his waist and shoulders and seized his fingers, bending them back. Somebody stepped on his toes, but his bloodshot eyes saw nothing but the dark heavy mass that was writhing and groaning in his clutch. At last he was torn away from his victim and held fast, and he saw, as through a red mist, the man he had done violence to lying at his feet. Rumpled, dishevelled, he was making helpless little movements with his feet in the effort to get up. Two men in black were supporting him. His arms hung down like broken wings, and he shouted at Foma in a voice choking with sobs:

"You can't touch me! You can't! I've been decorated! You ruffian! You low ruffian! I have children! Everybody knows who I am! You wretch! You cannibal! A duel!"

"Come away—for God's sake come away," whispered Ukhtishchev in Foma's ear.

"Wait a minute! I'll smash his face for him!" said Foma. But he was pulled away. His head reeled, his heart was pounding, but he felt relieved and happy. He took a deep breath of air when they got to the entrance of the club.

"He won't forget that in a hurry, will he?" he said to Ukhtishchev with a bland smile.

"You must be mad!" gasped the gay little secretary. "Why, I've never witnessed anything like it in my life!"

"But, my good fellow," said Foma amiably, "didn't he deserve a good shaking? Isn't he a bounder? How dared he say such a thing behind her back? Go and say it to her face—straight to her face."

"But, damn it all, you don't mean to say it was just on *her* account you messed him up like that?"

"What do you mean, on her account? Whose else?"

"How do I know? You must have had an old score to settle with him. Good Lord! What a scene! I won't forget it to the end of my days!"

"That fellow—who is he?" asked Foma; then, bursting out laughing: "The way he shouted, the jackass!"

Ukhtishchev stared at him intently for a moment before he asked:

"Listen, don't you really know who he is? And did you really do it just on account of Sophia Pavlovna?"

"Honest to goodness," said Foma.

"Of all the damn foolishness!" Ukhtishchev halted, lifted his shoulders incredulously, gave a little wave of his hand, and set off down the pavement again. "You'll pay for this, Foma Ignatievich," he said, glancing at Foma out of the corner of his eye.

"What'll he do, take me to court?"

"You'll be lucky if that's all he does. He's the vice-governor's son-in-law."

"Wha-a-at?" gasped Foma. His face dropped.

"Fact. To tell you the truth, he is a rascal and a swindler; from which one can deduce that he deserved the shaking. But considering that the lady to whose defence you came is also—"

"Listen," said Foma firmly, putting his hand on Ukhtishchev's shoulder, "I've always liked you. And you left them to come away with me—I understand and appreciate that. But there's one thing I ask of you—don't speak slightly of her to me. Whatever she is to you, to me she's—she's very dear. There's nobody like her for me. And so I'm telling you straight to your face: once you've come with me, leave her alone. If I find her good, let's leave it at that."

Foma spoke with such feeling that Ukhtishchev glanced at him in wonder.

"Well, you are an interesting chap, no doubt about that," he said.

"I'm a simple sort. Savage, I suppose. I wiped the floor up with that fellow, and now I feel wonderful. I don't care what happens."

"And plenty may happen, I fear. To tell you the truth, I like you too, although I find you ... ahem! ... dangerous. Never can tell when you may get another fit of chivalry and wipe the floor up with *me*."

"Oh, come; I don't do that every day. In fact I've never done it before," said Foma uncomfortably. Ukhtishchev laughed.

"A monstrosity if there ever was one! But listen, fighting is savage: it's low, if you'll forgive my saying so, although in the present case I must admit you made a happy choice of a victim. He's a louse, a lecher, a sponger, a man who stole the very shirt off his nephews' back and went scot-free."

"Glad to hear it," said Foma with relish. "At least I've given him a little punishment."

"A little? Very well, let's assume it was only a little. But listen to me, my child—a word of advice from a clerk of the court. He's a rascal for sure, but you can't wipe the floor up

even with rascals, for they, too, are social entities and enjoy the protection of the law. They are not to be touched until they overstep the line drawn by our legal code, and even then not you, but we, their official judges, are to mete out punishment. So if you don't mind, try to be patient."

"Will it take long for him to fall into your hands?" asked Foma innocently.

"That's a question, now. Inasmuch as the gentleman in question is not stupid, the probabilities are that he will never fall into our hands, and that to the end of his days the law will recognise him to be as worthy a citizen as you or me. Oh, my God! What am I saying?" and Ukhtishchev sighed comically.

"Giving away secrets?" laughed Foma.

"Not exactly secrets, but it scarcely behooves me to be so light-minded. Damn it all! This business has quite stirred me up. Nemesis, it seems, can fulfil her function by just kicking like a horse."

Foma suddenly came to a halt, as if he had run up against some obstacle in his path.

"And it all began with your saying Sophia Pavlovna was going away," he said slowly, in a flat voice.

"She is. What of it?"

He took up a stand opposite Foma and looked at him with a twinkle in his eye. Foma stood silent, with hanging head, poking his walking-stick between the paving stones.

"Come along."

Foma went. "Well, let her go," he muttered indifferently.

Ukhtishchev twirled his walking-stick and whistled a tune as he watched his companion out of the corner of his eye.

"As if I couldn't go on living without her!" said Foma, his eyes fixed on some point ahead of him; then, after a pause, softly and irresolutely: "I can, of course."

"Listen, here's a good piece of advice: be yourself," said Ukhtishchev. "A person should always be himself. Yours is

the epic temperament, so to speak; lyricism doesn't become you. It's not your genre."

"Use simpler words when you speak with me, friend," said Foma, who had tried to understand.

"Very well, what I wanted to say was: drop that lady. She's poison for such as you."

"That's just what *she* said," remarked Foma unhappily.

"Did she? H'm. Well, shall we go somewhere for supper?"

"Let's," agreed Foma. "And if we go, we'll go in fine style!" he roared savagely, shaking his fists in the air. "Won't I go on a spree, just! After all that's happened, won't I run wild! Hold on to your hair!"

"But why? Just a modest little supper."

"Tell me, what is it?" said Foma despondently, taking him by the shoulder. "Am I worse than anybody else? Other people seem to enjoy life—always hurrying here and there, going after something or other. But me—I'm bored to death. They're all pleased with themselves—the complaints they make are mere pretence, the bastards. Just putting on airs. But there's no reason why I should put on airs. I'm a simpleton. I don't understand a damn thing, and I don't know how to think things through. It's sickening. One says this, another that ... and as for her—oh, if you only knew! I had put all my hopes in her. I expected her to ... to ... what did I expect? I don't even know. But I know there's nobody that can come up to her. And I was so sure that some day she would tell me something—something very special. She has such wonderful eyes. God, a man's afraid to look into them! I wasn't just in love with her, I gave my whole soul to her. I thought it would make a man of me just to be near anyone as lovely as her."

Ukhtishchev listened to the incoherent words pouring out of his mouth, saw the muscles of his face twitching with the effort to express his thoughts, perceived the profound grief behind the chaos of words. There was something deeply touching in the helplessness of this strong, savage youth who suddenly set off down the street with big uneven

strides. As Ukhtishchev hopped after him on his short legs, he felt duty bound to comfort him in some way. All that Foma had said and done that evening had excited his interest, and he was, in addition, flattered by having received the confidences of the wealthy Gordeyev. He was crushed by the weight of these confidences, he was confounded by their overwhelming force, and although, young as he was, he had set phrases ready for every eventuality in life, he had difficulty in recalling them in the present instance.

"Good heavens, man," he said, as he slipped his arm through Foma's affectionately, "you can't go on like this. You're philosophising before you've hardly entered upon life. You really can't, you know. Life was given us to live. In other words, live and let live. That's the whole of philosophy. As for that woman—pshaw! the sun doesn't rise and set in her! If you want me to, I'll introduce you to a skirt so poisonous you'll forget all about your philosophy the minute you lay eyes on her! A most delectable lady! What good use *she* can put life to! She, like you, has the epic temperament. And she's beautiful—a very Helen. Just the person for you! A brilliant idea! I'll introduce you to her for sure. Poison as an antidote for poison."

"I have a conscience," said Foma dismally. "As long as Sophia Pavlovna's alive I can't even look at a woman."

"What? A hale and hearty fellow like you? Ho, ho!" and Ukhtishchev launched on a didactic exposition of the necessity of giving vent to one's feelings in carousing.

"The very thing, just what you need, take my word for it. As for your conscience—excuse me, but you're mistaken on that point: it's not your conscience that holds you back, but your shyness. You're not used to mixing with people, and so you feel self-conscious and embarrassed in their presence. You sense this vaguely, and take it for the voice of conscience. But there can be no talk of conscience here—what can conscience object to, when it's only natural for a man to enjoy himself? When it's his right and his necessity?"

Foma stared straight ahead of him as he walked along, adapting his step to that of his companion. The street with its rows of buildings on either side was like an enormous ditch filled with darkness. It seemed as if there were no end to it, and as if an inexhaustible stream of something black and suffocating were flowing sluggishly through it. Ukhtishchev's gentle, persuasive voice went on monotonously, and while Foma did not listen to the words, he was aware of a stickiness that made them cling to his memory in spite of himself. And though he had a companion at his side, it was as if he were alone, lost in the darkness that wrapped itself about him and drew him steadily onward. He knew he was being lured somewhere, but lacked all power of resistance. Weariness kept him from thinking; he did not wish to counter what Ukhtishchev said—why should he?

"We only live once," went on Ukhtishchev, admiring his own sagacity, "and therefore we mustn't lose any time. Take my word for it. But why waste words? Allow me to jolt you out of this. Come with me to a certain house where two sisters live—and *how* they live! Do come, will you?"

"Why not?" said Foma with a yawn of indifference. "But isn't it too late?" he asked, glancing up at the cloudy sky.

"It's never too late to go and see *them*!" cried Ukhtishchev gaily.

8 Three days after the incident in the club Foma found himself on the timber dock of merchant Zvantsev, seven versts outside of town, in the company of four women, Ukhtishchev, Zvantsev's son, and an imposing bald-headed, red-nosed gentleman with side whiskers. Young Zvantsev was pale and thin and wore pince-nez; the muscles of his calves twitched when he stood still as if they hated having to support his emaciated body topped by a ridiculously small head in a jockey cap that was worn with a long checked coat with a hood. The gentleman with the side whiskers called him Jean, pronouncing it as if he had a chronic cold in the nose. Jean's girl was tall and full-busted, her head looked as if it had been bashed in on

both sides, her low forehead receded sharply, her long nose gave her a bird-like look. No part of this ugly face ever moved, except the small, cold, round eyes, which kept screwing themselves up into a cunning smile. Ukhtishchev's girl was named Vera. She was tall and pale and had such thick auburn hair that it looked like an enormous hat that kept sliding down over her ears, her cheeks, her high forehead, and the pair of big blue eyes that gazed languorously out from under it.

The gentleman with the side whiskers was sitting next to a plump, fresh-looking young girl who kept giggling at something he whispered in her ear as he bent over her shoulder.

Foma's girl was a brunette with a handsome figure, dressed all in black. Dark-complexioned, with wavy hair, she held her head so high and looked upon everything with such a haughty air that one could easily see she considered herself superior to her companions.

The party had disposed itself upon the last of a string of floats that stretched far out into the quiet, empty river. Boards had been laid on the float, and in the middle stood a rough table. Food hampers, empty bottles, bon-bon papers, and orange peelings were scattered everywhere. Earth was piled on one corner of the float, and on top of it was a camp-fire beside which a muzhik in a sheepskin was crouching, warming his hands and casting sidelong glances at his betters. His betters had just made away with some fish soup, and the table in front of them was now laden with wine and fruit.

The dinner, on top of two days of debauchery, had left them spiritless. They sat gazing into the river and talking, but the talk kept petering out. The young spring day was clear and invigorating, as spring days are wont to be. A bright cold sky stretched majestically above the murky river in spate. The hills of the far shore were enveloped in bluish mists of evening, and on their summits the crosses of the churches glistened like huge stars. The hilly side of the river was lively: steamboats travelled up and down, the sound of

their chugging coming in heavy sighs to this, the meadow side, where the quiet flow of water filled the air with little lapping sounds. A string of big barges labouring against the current looked like monstrous pigs churning up the water with their snouts. Black smoke poured fitfully from smoke-stacks and dissolved slowly in the clear air. The occasional blowing of a whistle suggested the roaring of some gigantic beast enraged by being harnessed to work. All was quiet and still on the water-meadows. The trees that here and there thrust out of the flood were spangled with bright green leaves. The water, hiding their trunks and mirroring their branches, turned them into airy green balls of fantastical beauty, that the slightest breeze, it seemed, would send rolling over the glossy surface of the water.

The auburn-haired woman began to sing softly and sadly as she gazed into the distance:

*Soft a boat goes floating,
Down the Volga tide....*

The brunette narrowed her big eyes contemptuously.

"It's dreary enough without that," she said, turning away.

"Don't stop her, let her sing," said Foma, glancing good-naturedly into his girl's face. He was very pale, fires smouldered in his eyes, a vague, indolent smile hovered about his lips.

"Let's all sing," proposed the gentleman with the side whiskers.

"No, just the two of them," put in Ukhtishchev quickly. "Vera, sing that—you know—'I'll go at dawn'. Sing, Pavlenka."

The giggler glanced at the brunette. "May I sing, Sasha?" she asked humbly.

"I'm going to sing myself," said Sasha, Foma's girl; then, turning to the girl with the bird-like face, who happened to be her sister: "Sing, Vassa."

Vassa ran a hand over her throat and fixed her eyes on her sister's face. Sasha got up, leaned on the table with one

hand, threw back her head, and began to sing in a voice that was as strong and deep as a man's:

*He alone can happy be
Whose restive heart is not bowed down
By care....*

Her sister gave a toss of her head and sang in a high contralto, plaintively, drawing out the notes:

Ah, the heart of this poor maid....

Sasha's eyes flashed on her sister as she responded in deep tones:

Is withered like a leaf....

The two voices embraced and sailed out over the water in rich, full tones that trembled from an excess of force. One of them complained of a suffering that was beyond endurance, and it thirstily lapped up the poison of complaint, sobbing inconsolably. The other voice, deep and courageous, poured out tears to quench the fires of torment and rang with resentment as it rose mightily into the air. Clearly enunciating the syllables, it flowed forth in a thick stream, and each word was a threat of vengeance.

And pay he shall....

wailed Vassa, closing her eyes, while Sasha sang a warning, tossing her words into the air with grim determination:

I shall scathe him, I shall sear him....

Suddenly she shifted key and rhythm, exultantly pouring out maledictions in a voice as long-drawn as her sister's:

*Dry as wind, as desert wind,
Dry as grass that scythe has cut,
That scythe has cut, that sun has scorched....*

Foma, his elbows on the table, gazed into the girl's face—into her dark, half-closed eyes. They were staring into space, and so vindictive was their shine that the velvety

voice pouring from her throat seemed to him as dark and glistening as her eyes. As he recalled the caresses she had bestowed on him, he thought to himself: What could have made her like this? There's something frightening about her.

Ukhtishchev had nestled close to his girl and was listening to the song with a blissful look on his face. Zvantsev and the gentleman with the side whiskers were drinking wine and whispering together. The auburn-haired girl was holding Ukhtishchev's hand and studying it pensively. A solemn look had come over the face of the giggling girl, who was listening to the music with drooping head, without stirring, as if under a spell. The muzhik left the fire and tip-toed cautiously over the boards, his hands behind his back and his broad, bewhiskered face wearing a smile of wonder and innocent joy.

Ah, take pity, kindly lad!

sang Vassa, shaking her head mournfully. Her sister, lifting her chin even higher, ended the song:

Such are the pangs of love!

When it was finished, she cast a proud look about her, then sank down next to Foma and put a strong arm round his neck.

"Nice song?"

"Lovely," said Foma, smiling at her.

"Good for you! Good for you, Sasha!" cried Ukhtishchev, and everyone clapped. She paid no attention to them.

"Give me a present for the song," she said to Foma, embracing him possessively.

"Indeed I will," said Foma.

"What?"

"Anything you like."

"When we get to town. Oh, the love I'll show you if you give me what I ask for!"

"Only for that reason?" said Foma with a dubious little laugh. "Can't you love me for my own sake?"

She gazed at him calmly, and after a moment's reflection said:

"It's too soon to say. I'm not one to lie, I tell you frankly I love for money, or for presents. Oh, I know a person can love without them. But it's too soon. When I get to know you better, maybe I'll love you free of charge. But at present—don't judge me harshly. A person who leads the life I do needs money, lots of money."

Foma listened to her, smiled, trembled at the touch of her body. He was conscious of Zvantsev saying in a high, cracked voice that jarred upon his nerves:

"I don't know why everybody raves about the beauty of Russian songs. What's so beautiful about them? The howling of a pack of hungry wolves—wild and hungry. Or better—a pack of dogs. No gaiety, no chic! You ought to hear the French sing! Or the Italians!"

"Oh, come, Ivan Nikolayevich," protested Ukhtishchev indignantly.

The gentleman with side whiskers interrupted his sipping of wine to say:

"I agree with him—Russian songs are dull and monotonous."

The sun set. It dappled the dark water with pink and gold as it went down at a spot somewhere far beyond the water-meadows. As Foma stood watching the glow and the tremulous play of colour on the glistening surface of the river, he fancied that the snatches of talk that drifted to him were dark moths darting aimlessly hither and thither. Sasha put her head on his shoulder and whispered words into his ear that made him blush and want to take her in his arms and kiss her ardently, endlessly. She was the only one of the party that interested him in the least. Zvantsev and the gentleman with the side whiskers disgusted him.

"What are you staring at?" Ukhtishchev shouted suddenly.

His shout was directed at the muzhik. The latter snatched the cap off his head, slapped it against his knee, and said with a smile:

"I—I wanted to listen to the lady's singing."

"Do you like it?"

"Who could help liking it!" he replied, looking rapturously at Sasha. "There's a lot of power in that breast of hers."

His words brought a laugh from the women and suggestive comments from the men.

"Do you sing?" Sasha asked the muzhik.

"If you call it singing," he said disparagingly.

"What songs do you know?"

"Oh, all sorts; I'm quite gone on singing." He gave an apologetic little laugh.

"Come, let's sing together, you and me."

"I'm no partner for you, miss."

"You begin."

"Isn't this jolly!" said Zvantsev, making a wry face.

"If you don't like it, you can drown yourself," and Sasha's eyes flashed as she looked at him.

Zvantsev winced.

"The water's too cold," he said.

"The time's ripe: the river's in flood—you couldn't poison all the water with that putrid body of yours."

"Humph, you're not the least funny," said the youth, adding contemptuously: "In Russia, even the cocottes are coarse."

He turned to his neighbour, who gave him an inebriate smile. Ukhtishchev, too, was drunk. His bleary eyes were fixed on his girl's face as he muttered to her incoherently. The girl with the bird-like face was pecking at a chocolate, holding the box under her very nose. Pavlenka had withdrawn to the edge of the raft and was throwing orange peelings into the water.

"I never was on such a rum party in my life," complained Zvantsev to his neighbour.

Foma watched him with a mocking smile, glad that he was bored and that Sasha had given him a piece of her mind. He glanced at Sasha affectionately—he liked her brusqueness, and the proud way she carried herself, as if she were a gentlewoman.

"Miss," said the muzhik, who was standing next to her, "maybe you'd give me a drop of something to perk up my spirits?"

"Pour him out a glass, Foma."

The muzhik gulped it down and smacked his lips.

"Now begin," ordered Sasha.

Pulling down one corner of his mouth, the man sang in a high tenor:

I cannot eat, and oh! I cannot drink....

And the girl took it up:

My soul will have no more of wine....

The muzhik smiled blissfully, shook his head, closed his eyes, and poured out a stream of high, quavering notes:

The time has come when I must leave....

The girl seemed to be weeping:

Must leave my home, my kith and kin....

Lowering his voice, the muzhik half-sang, half-spoke, in a passion of grief:

And hie me forth to an unknown land....

As the two voices sobbed in the chill silence of the evening, everything round about seemed to grow warm and benevolent. It was as if all things were wearing a smile of compassion for this poor soul whom dark forces were tearing away from hearth and home and driving off to a strange land, there to pour out his life in hard labour. Not in sound, not in song, did the complaint find utterance, but in human tears gushing out of a bleeding heart. The very air seemed moistened by these tears. The suffering of a soul exhausted by struggle, the pain of wounds dealt by the iron hand of need—this is what was expressed in the crude words and inexpressibly mournful melody that floated up into the empty, distant sky, wherein no sound found echo.

Foma recoiled from the singers and watched them with a feeling akin to fear. Like seething waters the song poured into his breast, flooding his heart with the wild force of its grief. He felt that he was about to burst into tears. His throat contracted and the muscles of his face twitched. He caught a hazy vision of Sasha's black eyes—fixed, enormous eyes, that seemed to be growing bigger every minute. And he fancied that not two people, but everything about him was singing and sobbing and trembling in the torments of grief, and that all living things were clinging to each other in despair.

When the song came to an end a shudder of excitement passed over him, and he smiled at the two, his face wet with tears.

"Did it move you so?" asked Sasha. She was pale with exhaustion and her breath came quickly. Foma glanced at the muzhik: he was wiping the sweat off his brow and looking about him in a daze, as if he did not understand what had happened.

Not a sound was to be heard. Everyone was sitting silent and motionless.

"God!" breathed Foma, pulling himself to his feet; then, almost shouting: "Sasha! And you, you muzhik! Who are you, anyhow?"

"Stepan," replied the muzhik, smiling apologetically.

"How you sing!" Foma was shifting excitedly from one foot to the other.

"Ah, your honour," sighed the muzhik, "it's misery as makes us—misery enough to turn a bull into a nightingale. But as for the young lady here—none but the Lord can tell what makes her sing as she does. A man would gladly lie down and die, once he'd heard her. She's a gem, she is."

"A very good performance," said Ukhtishchev in a drunken drawl.

"Damn it all!" cried Zvantsev irritably, almost tearfully, as he jumped up from the table. "I came here for a good time, to enjoy myself, not to have a dirge sung over me! Outrageous, I call it! I'm fed up! I'm leaving!"

"I'll go with you, Jean," said the gentleman with the side whiskers.

"Vassa," cried Zvantsev, "put on your things."

"Yes, time to go," the girl with the auburn hair said calmly to Ukhtishchev. "It's getting cold, and it'll be dark soon."

"Gather everything up, Stepan," ordered Vassa.

Everyone began to talk and move about. Foma watched them uncomprehendingly; still shuddering from time to time. They were staggering, pale and haggard, about the raft, saying foolish, disconnected things to each other. Sasha pushed them about unceremoniously as she gathered up her things.

"Stepan! Call for the horses!"

"I'm having another cognac. Who wants to join me?" drawled the gentleman with the side whiskers, waving a bottle in the air.

Vassa wound a scarf about Zvantsev's neck. He was standing in front of her pouting like a sulky child, looking very crumpled, jerking the muscles of his calves nervously. The sight of him filled Foma with such aversion that he stepped on to the next raft. He marvelled that these people could behave as if they had not just listened to the song. It went on sounding in his heart, evoking a restless desire to do or to say something.

The sun had gone down by this time and the horizon was veiled in blue mist. Foma glanced at it and turned away. He did not want to go back to town with these people. They were still moving about the raft on unsteady legs, swaying from side to side and muttering incoherently. The women were more sober than the men, but it was some time before the auburn-haired girl could struggle to her feet.

"Well, I *am* drunk," she said when she stood upright at last.

Foma sat down on a chopping block, picked up the axe the muzhik had chopped wood with, and began tossing it into the air and catching it.

"How vulgar!" whined Zvantsev.

Foma hated the man violently—hated him and everybody else except Sasha, who filled him with awe and kept him in constant fear that she might do something unexpected and calamitous.

"You scum!" screeched Zvantsev, and Foma saw him give the muzhik a push. The muzhik snatched off his cap and slunk away.

"Blockhead!" shouted Zvantsev, gesturing wildly as he went after the man.

"Stop! Don't dare touch him!" warned Foma.

"What?" cried Zvantsev, turning round.

Foma hunched his shoulders and strode towards him. And suddenly a bright idea flashed into his mind. With an exultant laugh, he whispered to the muzhik:

"Is the raft fastened in three places?"

"It is."

"Chop the ropes."

"But—the people?"

"Sh-h. Chop them, I say."

"But if..."

"Chop them! And do it on the sly, so that nobody sees you."

The muzhik took the axe and walked unhurriedly over to the edge of the raft where the fastenings were. He struck the ropes a few times and came back to Foma.

"I don't want to answer for this, Your Honour," he said.

"Have no fear."

"It's drifting away," gasped the muzhik in horror, crossing himself swiftly. Foma chuckled to himself, but he had a ghastly feeling in the pit of his stomach—a prickly, burning sensation, caused by a fear he had never known before, but which he found sweet.

The people were still walking about the raft, bumping into each other, helping each other on with their coats, laughing and talking, while the raft separated itself slowly, haltingly, from the others.

"If they run head-on into a string of barges, they'll get smashed to pieces," whispered the muzhik.

"Hold your tongue! Take a boat and follow them."

"Yes, yes. After all, they're humans."

Smiling contentedly, the muzhik jumped from raft to raft until he reached shore. Foma stood gazing out over the water longing to shout, but stifling the longing until there should be sufficient water between him and his drunken companions to prevent their jumping to safety. He found it pleasant and soothing to watch the soft rocking of the raft as it was carried further and further away. It was as if all the dark thoughts that had weighed down upon him of late were drifting away along with the raft. He drew in deep breaths of the fresh air—wholesome air, that cleared his head. Sasha was standing with her back to him on the very edge of the drifting raft. The sight of her handsome figure reminded him of Sophia Pavlovna. Only Sophia Pavlovna was smaller....

Stabbed by his memories, he cried out in a mocking voice:

"Farewell! Happy journey!"

Suddenly, simultaneously, the dark figures made a movement towards him, and this brought them all together in the middle of the raft. But by this time six feet of cold water glistened between them and Foma. No one uttered a word for the next few seconds.

Then there came a storm of shrieks and screams and horrid wails prompted by sheer animal fear. More shrill and repulsive than all other was the thin, chattering cry of Zvantsev:

"He-e-e-lp!"

"He's drowning us! He's drowning live people!" roared a bass voice that must have belonged to the gentleman with the side whiskers.

"Do you call yourselves people?" shouted Foma, to whom the cries were as irritating as the sting of insects.

The people milled about on the raft in panic; it rocked harder than ever and this made it drift faster. The water could be heard splashing over it and gurgling under it. Cries rent the air, people leaped about waving their arms. Sasha

alone remained standing where she was, silent and motionless.

"Regards to the crabs!" called out Foma. The further away the raft drifted, the lighter grew his heart.

"Foma Ignatievich," said Ukhtishchev in a sober but trembling voice, "think what you're doing. This is dangerous. I shall file a complaint."

"When you're dead? Go ahead and file it!" laughed Foma.

"Murderer!" sobbed Zvantsev. But at that moment there was a splash that sounded as if the water were gasping in fright or surprise. Foma gave a start and froze to the spot. The women set up a wild howl, the men shouted in horror, and they all held whatever pose the splash had caught them in. Foma gazed dumbstruck at the water. Something black was churning through it towards him.

Instinctively Foma threw himself down on the raft and hung with outstretched hand far out over the water. The next few seconds were an eternity. At last his hand was seized by cold, wet fingers and he caught a glimpse of shining black eyes.

The fear that had filled his heart was supplanted by joy. He grasped the girl, pulled her out of the water, clasped her to his breast, and gazed wonderingly into her eyes, not knowing what to say. She smiled at him tenderly.

"It's cold," she said at last, a tremor passing over her.

The sound of her voice made Foma laugh with delight. He picked her up in his arms and almost ran down the rafts to the shore. She was as cold and wet as a fish, but her breath was hot; it seared his cheek and filled his heart with wild joy.

"So you wanted to drown me, did you?" she said, snuggling closer to him.

"Smart of you to have jumped off!" said Foma on the run.

"You did a rather smart thing yourself. Who'd have thought you had it in you?"

"Listen to them; still shouting."

"To hell with them. If they drown, you and I will go to Siberia," she said. She began to shiver. Foma felt it and ran all the faster.

From the river behind them came shouts and cries for help. Out there on the placid waters a tiny island with dark human forms milling about on it was drifting through the twilight, further and further from shore, out to the mainstream.

Night was falling.

Q One Sunday at high noon Yakov Mayakin was having tea in his garden. He was sitting on a bench under a green canopy of cherry boughs, his shirt collar open, a towel round his throat, wiping the sweat off his face and gesticulating vigorously as his tongue rattled on without pause.

"He who lets his belly rule his mind is a fool and a scoundrel."

There was an angry glitter in the old man's eye, his lips had a contemptuous twist to them, and the wrinkles were playing upon his lowering face.

"If Foma was my blood son, wouldn't I teach him a thing or two!"

Lyuba sat toying idly with a twig of acacia, studying her father's indignant, quivering face curiously, but without comment. Although she was not aware of it, her attitude towards him was becoming less cold and distrustful as time went on. For all his cleverness and ceaseless activity, he was always alone. Lyuba perceived his loneliness and knew how hard it was to bear, and this made her feel more kindly towards him. At times she brought herself to argue with him. He was always contemptuous of any objection she raised and was sure to ridicule her, yet each time they argued he listened more attentively and tolerantly.

"If the late Ignat could read what the papers wrote about his son, he'd kill him," said Mayakin, striking the table with his fist. "The things they printed! A disgrace!"

"He deserved it," said Lyuba.

"I don't say he didn't. No smoke without fire. But who was the chap who wrote that masterpiece?"

"What difference does it make?" asked Lyuba.

"Interesting. The bastard gave a very appetising description of Foma's behaviour. He must have been one of the company and seen all that swilling with his own eyes."

"He'd never chum with Foma," said Lyuba definitely, blushing under the sharp look her father bent on her.

"H'm! Nice friends you have, Lyuba!" drawled Mayakin caustically. "Well, who wrote it?"

She did not wish to tell him, but he insisted with growing asperity.

"Promise you won't do him any harm?" she asked at last.

"Harm? I'll bite his head off! You simpleton. What harm could I do him? They're not fools, those writer folk. They're a force, curse them. And I'm not the governor. Even if I was, I couldn't break their arms or tie their tongues. They're like rats—no stopping their gnawing. Come, now, who wrote it?"

"Remember that gymnasium student named Yezhov who used to come and see me when I was still in school? A dark-haired chap."

"I do. So it was him, was it? Rat indeed! Even back in those days you could see nothing good would ever come of him. I should have taken him in hand then. Maybe I could have made a man of him."

Lyuba shrugged her shoulders as she glanced at her father and asked defiantly:

"Why, aren't they men—those people who write for the papers?"

Mayakin did not answer immediately; he sat drumming on the table and studying his reflection in the brightly polished brass of the samovar.

"No, they're not men; they're sores," he declared at last, lifting his head and narrowing his eyes. "Russia's blood has gone bad, and it's this bad blood that breeds the book-writers, the news-writers—all sorts of fierce Pharisees. They've broke out all over her body, and the infection is

spreading. And why has her blood gone bad? Because she moves too slow. It's swamps that breed mosquitoes; all sorts of vermin are bred in stagnant water. The same holds true when life gets stagnant."

"I don't think you're right, father," said Lyuba gently.

"What's that?"

"I don't agree. Writers are the most disinterested people in the world. They're to be looked up to. They want nothing for themselves: nothing but justice, nothing but the truth. They aren't mosquitoes, they're—"

Lyuba could not suppress her agitation as she sang the praises of those whom she admired so deeply. A flush dyed her cheeks and the eyes she turned to her father implored him to believe her even though she was incapable of convincing him in words.

The old man interrupted her.

"Me oh my!" he sighed. "You read too much, Lyuba. Tell me this: who are they, anyway? Nobody knows. Take that Yezhov—who is he? A pimple in the eyes of God. They'll have nothing but the truth, you say. Hear, hear! Very modest, eh? But what if the truth's the dearest thing in the world? And what if everybody is searching for it in his own way? Believe me, there is no such thing as an unselfish person. Nobody is willing to fight for what belongs to other people, or at least if he is, he's a fool, and no good will come of it—not for him or anybody else. If a man is going to succeed, he's got to know how to stand up for his *own* rights, for what belongs to *him*. The truth? For almost forty years I've been reading one and the same newspaper, and this is what I've learned: look at this mug of mine—here it is, staring straight at you; and there it is again, in the samovar—the same mug, but different. Well, it's that samovar mug the newspapers show you. They don't even see the real one. And you take it for the genuine thing. As for me, I know my mug gets twisted in their samovar."

"But, father, books and newspapers fight for the common good, defend the interests of everybody," protested Lyuba unhappily.

"Show me the paper where it's written that you're bored to death with life and ought to have got married long ago. That's how they defend *your* interests! They don't defend mine either, and how can they? Who knows what I want? Who but myself knows what my interests are?"

"Oh, but father, that's all wrong! I don't know how to put it, but I feel that it's all wrong," protested Lyuba in despair.

"It's all *right*," said the old man determinedly. "Russia has lost her head, there's nothing solid any more, everything's wobbly. People live one-sided and walk crooked and everything is twisted out of line. There's a great clamour of different voices, but nobody knows what the other fellow wants. A fog lies over everything, and people breathe in this fog and it spoils their blood. That's where the sores come from. A man is given freedom to think as he likes, but he isn't allowed to do anything, and so instead of living a full life, he just rots away and stinks."

"What's to be done about it?" asked Lyuba, putting her elbows on the table and leaning towards her father.

"Done? Everything's to be done!" cried the old man. "Each of us is to do whatever he's able. But first of all you've got to give people free rein. If the time's come when every little jackanapes fancies he can do wonders and was created for the sole purpose of ordering life as he sees fit, give him the reins, damn it all! Go ahead, you son of a bitch, show us what you can do! And then the comedy begins. As soon as he feels the bridle's gone, he leaps up higher than his head and darts hither and thither, all puffed up with conceit, seeing himself a miracle man."

Mayakin paused for a second; then, smiling foxily, resumed in a low voice:

"But there's only the merest mite of breath in your miracle man, no more than enough to keep him puffed up for a day or two. Very soon he feels the wind going out of him, poor thing! for he's rotten at the core. And this is the moment when he'll get caught by the genuine people, the capable people, whose right it is to order life as they see fit,

and who will not rule by pen and cane, but by mind and brain. 'What?' they'll say, 'is the heat too much for you?'" Here the old man assumed a loud, imperious tone: "'Well, then, you so-and-so and so-and-so, hold your tongue! Not a peep out of you! If you don't we'll sweep the likes of you off the earth like ants off the doorstep. Not a peep!' That's how it'll be, Lyuba. Heh, heh, heh!"

The old man was enjoying himself. All his wrinkles were in action, he twitched all over with the joy of expressing himself, he closed his eyes and smacked his lips as if savouring his own wisdom.

"And then it is that those who took the helm when all was confusion will build life in their own way, a sensible way. And there will be no more of this hurly-burly; life will proceed in as well-ordered a fashion as if sung to note. But I'll not live to see it, that's the pity!"

Each of her father's words was to Lyuba as the mesh of a strong net in which she was becoming entangled. Unable to free herself, she sat listening in stunned silence, intently scanning his face, searching for moral support in his words, discovering in them something similar to the things she had read in books and had thought to be the truth. But her father's gloating laughter lacerated her heart, and the wrinkles that swarmed like worms over his face made her afraid of him. She felt that he was side-tracking her from the pursuit of aims that had appeared to be so simple and desirable in her dreams.

"Father," she said impulsively, "father, what do you think Taras is like?"

Mayakin started. His eyebrows quivered with displeasure, and he fixed his daughter with a steely eye as he remarked dryly:

"What made you ask a thing like that?"

"Why aren't we to speak of him?" asked Lyuba softly.

"I don't want to speak of him, and I don't advise you to." The old man shook his finger at his daughter, glowered at her, then dropped his head. But he must have misunder-

stood himself when he said he did not want to speak of his son, for a minute later he said irascibly:

"Taras is one of the sores. Life wafts all sorts of smells to the noses of you young whipper-snappers, and since you can't tell the good from the bad, you breathe them all in and they cloud your minds. Taras, the old snout-face ... he must be thirty by now ... and for me, he's—he's dead."

"Why, what did he do?" asked Lyuba, eagerly drinking in her father's every word.

"Who knows? I don't suppose he knows himself, not if he's grown any brains by this time, and he ought to have: he was born of a clever father and he's seen enough of life. They're too soft with them, with those nihilists. If I had my way, I'd show them! 'Into the wilderness with you, into the desert—forward, march! Here you are, bright lads, here's your chance to mould life according to your taste! Show us what you can do!' And I'd put some sturdy muzhiks over them. 'Come now, we've fed you, we've clothed you, we've taught you—just what is it you've learned? Time to repay us for all our care.' Not a kopeck would I waste on the likes of them, and I'd squeeze every drop of juice out of their flesh—make them pay and pay! You can't throw away human beings—can't just put them in jail. 'So you broke the law, did you, and live like gentlemen? Oh, no you don't! We'll get some work out of you!' A single grain of corn puts forth a whole ear, and are we to let a single man be lost without reaping benefit of him? A frugal carpenter finds use for each little chip; in just such a way must a man be used up to the last drop. The vilest vermin has its place in life, and a man is not to be compared to vermin. Ah, but it's a sad thing to find brawn without brain; and just as sad to find brain without brawn. Take Foma, for instance.... But who is that coming? Take a look, Lyuba."

Lyuba turned round and saw Yefim, captain of the *Yermak*, coming down the path, bowing respectfully to her, clutching his cap in his hand. He wore an expression of guilty despair and seemed, on the whole, to be completely crushed.

"What's happened?" called out Mayakin as soon as he saw who it was.

"I decided to—to come to you," said Yefim, making a low bow.

"I can see that well enough. What's the trouble? Where's the boat?"

"The boat's there," said Yefim, waving his hand in an uncertain direction and shifting heavily from one foot to the other.

"Where, damn you? Speak up! What's happened?" shouted the old man angrily.

Yefim took a deep breath before he announced:

"Barge No. 9 is smashed. One man was hurt and another is missing—drowned, I'm afraid."

"H'm," said Mayakin, measuring the captain with a wrathful eye. "Well, Yefim, I'll have your hide for this."

"It wasn't me," put in Yefim quickly.

"Not you?" cried the old man, trembling all over. "Then who was it?"

"The master himself."

"Foma? And you? What about you?"

"I ... I was lying down in the hold."

"Lying down, were you?"

"I was bound."

"Wha-at?" shrieked the old man.

"Here, I'll tell you everything in order. He'd had a drop too much, the master had, and he shouts: 'Get out of here! I'll do the commanding.' And I says, 'I can't do that,' I says. 'How can I, when I'm the captain?' 'Bind him hand and foot!' he says, and they bind me and put me down in the hold with the boat-hands. And being as he'd had a drop too much, he wanted to play a joke, and so when he sees a caravan coming downstream—six empty barges towed by the *Chernogorets*—he plants our boat right in front of them. They blew their whistle, blew it more than once; they did blow it, it's only fair to say that."

"Well?"

"Well, they couldn't help themselves. The two front ones slammed into us—straight into our port side and smashed us to bits. And they were smashed too, but we got the worst of it."

Mayakin jumped up out of his chair and gave a horrid cackle. Yefim hunched his shoulders.

"It's a very tough character he's got. When he's sober, he don't speak to nobody, just goes about as if he had something on his mind, but the minute he oils his springs with liquor he hits the ceiling, and then he's no longer master of himself or his business, but is his own worst enemy, begging your pardon for saying it. I want to quit the job, Jakov Tarasovich. I can't go on without the real master, I can't get used to it."

"Enough of that," said Mayakin sternly. "Where's Foma?"

"Out there where it happened. It brought him to his senses in a jiffy, and he sent for the workmen straightaway. They're going to raise the barge; they must've begun by this time."

"Is he alone there?" asked Mayakin, hanging his head.

"Not ... er ... quite," murmured Yefim with a sidelong glance at Lyuba. "He has a young lady with him—dark-haired she is, and not quite all there if you ask me: she sings all the time, sings very beautiful—a big temptation," said Yefim with a sigh.

"I didn't ask about her," shouted Mayakin, beside himself. The wrinkles on his face deepened as if he were in pain, and Lyuba was afraid he was going to cry.

"Calm yourself, father," she said gently. "Maybe the loss is not very great."

"Not very great?" cried Mayakin. "What do you know about it, you fool? Do you think it's a barge that's lost? It's a man that's lost, that's what! And a man that I need, that I need, you confounded fools!"

With a wrathful toss of his head, the old man set out for the house with long swift strides.

While this was taking place, Foma was in a village hut on the bank of the Volga some four hundred versts away. He had just waked up and was lying on a heap of fresh hay in the middle of the floor gazing sullenly through the window at a sky strewn with tattered grey clouds.

He lay without moving his head, which was heavy with a hang-over, and he fancied that the same sort of grey clouds were floating through his breast, floating on and on in an endless stream, effusing a damp and blighting chill. There was something feeble, something timorous about the slow-moving clouds, just as there was about him. He let his memories of the last few months drift through his mind without reflecting on them.

It was as though he had fallen into a hot and turbid stream that caught him up in its dark waters; and as though these waters, moving as did the clouds in the sky, were carrying him away. Through the noise and the darkness about him he could vaguely perceive that he was not alone, but that others were being borne along with him, and that these others kept changing from day to day, but that all of them were pitiable and revolting. Drunken, boisterous, greedy, they circled round him, caroused at his expense, cursed him, fought with each other, shouted, even wept. He struck them. He remembered hitting one man in the face, snatching the coat off another and throwing it into the water. Someone kissed his hands with lips as cold and clammy as a frog, tearfully imploring him not to kill him. Faces, words, fragments of sound flashed through his mind. A woman in a yellow silk blouse, wide open at the breast, sang in a loud, sobbing voice:

*Today we shall live and be gay,
Let the morrow take care of itself....*

All these people were caught up in the same dark wave that had caught him, and they, like him, were being carried away as if they were so much refuse. Not one of them dared to glance ahead and see where the wild stream was taking them, and so, drowning their fears in wine, they howled and

splashed and capered and clowned, without knowing what it meant to be truly gay. He did just as they did. And now it seemed to him that he did it merely to get this bad stretch of life over with as quickly as possible.

Sasha alone remained calm and serene amid the mad whirl of debauchery, among people who were swept away by raging passions and were half crazed by the longing to forget. She never got drunk, always spoke in a firm, commanding tone, and all her movements were as full of confidence as if, instead of being caught up in this wild stream, it was she who directed it. Foma found her to be the cleverest of all those who surrounded him, and the most eager for noise and revelry. She ordered everyone about, was always thinking up some new form of entertainment, and treated everyone the same, using the same tone and the same words when speaking to a cabby, a footman, or a boat-hand, as when speaking to her own friends or to Foma. She was younger and prettier than Pelageya, but her caresses were cold and given in silence. It seemed to Foma that she was hiding some dreadful secret in the depths of her heart, and that she would never love anybody or reveal herself completely. He was drawn to her by this secretiveness, this mystery; it roused his curiosity and made him want to plumb the depths of her impassive soul, which was as dark as her eyes.

Foma once said to her:

"It's a lot of money you and I have thrown to the winds."

"What else should we do with it?" she asked.

Yes, what else? thought Foma, surprised to find her so off-hand.

"Who the devil are you?" he asked her on another occasion.

"Why, have you forgotten my name?"

"Hardly."

"Then what else do you want to know?"

"I was wondering where you came from."

"Oh, that? I'm from Uglich, Yaroslavl Gubernia. A

harpist by profession. Do you like me any better, now that you've found out who I am?"

"Have I found out?" asked Foma with a little laugh.

"So that's not enough for you? Well, I won't tell you anything else. Why should I? We all spring from the same source—people and animals alike. All this talk about origin is nonsense. But let's think about something more important: how are we to spend the day?"

They spent it on a river boat with a band on board, and they drank champagne until all of them were drunk. Sasha sang a song that was particularly mournful and made Foma weep like a child. After that he and she did a Russian dance, and when he was worn out he threw himself overboard and was almost drowned.

Now as he lay on the floor with these and many other memories drifting through his mind, he felt ashamed of himself and displeased with Sasha. He glanced at her lovely body, listened to her even breathing, and knew that he did not love her and did not need her. Drab, depressing thoughts began to take form in his sodden head. It was as if all he had lived through of late was reduced to a hard, moist ball of wool that went rolling about inside of him, gradually unwinding and entangling him in its thin grey threads.

What's happening to me? he thought. Who am I?

The question startled him, and he pondered it, trying to discover why he could not live quietly and contentedly, as other people did. This thought made him more ashamed than ever. He tossed on the hay and gave Sasha an impatient poke with his elbow.

"Careful," she murmured, half-asleep.

"That's all right, you're not such a great lady," he retorted.

"What?"

"Nothing."

She turned her back on him and yawned.

"I dreamt I was playing the harp again," she said sleepily. "Playing and singing a solo, and there was a big dog standing in front of me baring its teeth and waiting for me to

finish. I was terrified; I knew it would spring at me the moment I stopped singing, and so I sang on and on, until I felt my voice giving out. Horrible. There it stood, gnashing its teeth. What do you suppose a dream like that means?"

"Wait a minute," said Foma in hollow tones. "First tell me this: what do you know about me?"

"That you just woke up," she said without turning over.

"Yes, I just woke up," mused Foma, putting his hands behind his head. "Which is precisely why I asked you what sort of a person you think I am."

"You're tipsy," yawned Sasha.

"Listen," said Foma imploringly, "stop fooling, Sasha, and tell me honestly what you think of me."

"I don't think of you at all," she replied.

He gave a deep sigh and fell silent. Both of them lay for a minute or so without speaking, then:

"A fine thing!" said Sasha with her usual casualness. "Expecting me to waste my thoughts on all sorts of people! Why, I haven't even time to think about myself—or maybe I don't want to."

Foma laughed mirthlessly.

"If only *I* didn't want to!" he said.

The girl lifted her head for a moment to glance into his face.

"You think too much," she said. "Watch out. No good will come of it. I can't tell you anything about yourself. The only thing I can say is that you're better than others. But what do you care?"

"Why better?" asked Foma pensively.

"Oh, I don't know. If I sing a sad song, you cry; if a man's a cad, you knock him down. You're decent with the women—don't take advantage of them. And you can be gallant."

None of this satisfied Foma.

"You didn't understand me," he said quietly.

"Well, I don't know what you want of me! They're raising the barge now. What shall we do?"

"What do you mean?" asked Foma.

"Shall we go to Nizhni-Novgorod or Kazan?"

"What for?"

"On a spree."

"I've had enough of sprees."

For a long time they both lay without speaking or looking at each other.

"You're a hard person to get on with," said Sasha at last. "Boring."

"I don't intend to drink any more," said Foma firmly.

"I don't believe you," said the imperturbable Sasha.

"You'll see. Do you think it's right to live the way we do?"

"Time will tell."

"Come, do you think it's right?"

"What's better?"

Foma glanced at her out of the corner of his eye.

"Ugh, it's disgusting to hear you!" he said testily.

"So you don't like the way I talk, either?" laughed Sasha.

"People like you!" snorted Foma. "The way you live! Rushing ahead, you don't know where. Even a cockroach knows where it's crawling. But you? Where are you crawling?"

"What business is it of yours what I do?" Sasha interrupted calmly. "Take what you want of me, but don't try to peep into my soul."

"Soul!" scoffed Foma. "Have you got a soul?"

She got up and began gathering up her scattered garments. Foma watched her, vexed that even what he had said about her soul could not ruffle her. She wore the same old look of indifference, whereas he wanted to see her angry or offended—anything that would make her more human.

"Soul!" he went on. "As if a person with a soul could live the life you live! A soul has fire in it, shame in it!"

She was sitting on a bench pulling on her stockings, but his words made her lift her head and stare at him with hard eyes.

"What are you looking at?" said Foma.

"What did you say that for?" she said without dropping her eyes.

There was a threat in the question, and Foma shrank. "Why shouldn't I?" he said in a voice that had lost its bravado.

"You're a fine one!" she sighed, going on with her dressing.

"What's so fine about me?"

"Oh, nothing. It's as if you had been born of two fathers. Do you know what I've noticed about people?"

"What?"

"If a person can't answer for what he does, he's afraid of himself, and that means he's not worth his salt."

"Is it me you have in mind?" he asked after a pause.

She threw a flowing pink dressing-gown over her shoulders, and stood looking down at the man lying at her feet.

"Don't you dare speak about my soul," she said presently, in a deep, soft voice. "It's no business of yours. I'm the only one who can speak about that. If I wanted to, oh! wouldn't I give the whole lot of you a piece of my mind! I have a lot of words I could use for you—words like trip-hammers. I'd strike you over the head with them until you went raving mad. But words can't cure you. You need to be burnt pure, as frying pans are burnt over the fire on Pure Monday."

With an impulsive gesture she let down her hair, which fell in heavy black tresses over her shoulders.

"It doesn't matter that I'm a loose woman," she said with a disdainful toss of her head. "Some people are cleaner in their filth than those who wear silks and fine linen. If you only knew what I think about you bucks—all the hatred that's stored up inside me! But the hatred makes me keep my mouth shut for fear that if I speak my mind, I'll be left empty and won't be able to go on living."

Now he liked her again. Her words harmonised with his mood. He gave a little laugh, and his face and his voice reflected his satisfaction as he said:

"I, too, feel that something is coming to a head inside of me, and when it does, I, too, will have a word to say."

"Against whom?"

"Against everybody!" exclaimed Foma, leaping to his feet. "Against sham! I'll ask—"

"Ask if the samovar has boiled," Sasha interrupted coolly.

Foma shot her a swift glance.

"To hell with you!" he shouted. "Go and ask yourself."

"What are you bawling about?"—and she went out of the hut.

The wind was blowing in violent gusts down the length of the river, and the waves, crested with foam and spitting out spume, heaved angrily up at it. Down to the earth bent the willow wands, trembling under the blows of the wind. The air was filled with a shriek and a wail and with sounds as of gasping coming from dozens of human throats.

"One, two—heave! One, two—heave!"

Two empty barges were anchored near the high bank of the river, their lofty masts drawing an invisible pattern on the sky as they rocked from side to side. Scaffolding of heavy timber had been erected on these barges; pulleys were everywhere to be seen; ropes and cables swung in the air. There was a faint clanking of chains. Men in red and blue shirts were dragging an enormous beam over the deck, shuffling noisily and chanting as they worked:

"One, two—heave! One, two—heave! One, two—heave!"

Red and blue dots were to be seen on the scaffolding, too. The wind distorted the men's forms by blowing out their shirts and trousers, so that now they looked hunch-backed, now inflated like toy balloons. Bare hands and arms flashed on decks and scaffolding—tying, chopping, sawing, drilling, hammering. The wind carried the lively sound of their activity across the river: saws bit into wood with vicious delight; logs grunted hoarsely under the blows of axes; boards splintered with a shriek of pain; planes gave out sly little chuckles. The clang of chains and the screech of pulleys merged with the roar of the waves, and the wind let out a howl as it drove the clouds across the sky.

"At it, men! Come, now!"

"One more pull! One more pull!" urged someone in a high voice.

Foma, looking very tall and handsome in his short woollen jacket and high boots, stood leaning against a mast tugging at his beard with trembling fingers as he gazed in admiration at the labourers. The noise all about him made him want to cry out, to join the men in their work, to hew logs, carry heavy loads, order people about—in a word, to become the centre of attention, so that everyone would see how strong, quick, and energetic he was. But he restrained himself and just stood there without speaking or moving. He was ashamed. He was the master of these men, and if he joined them in their work, not one of them would believe he was doing it for his own satisfaction; all would think he was trying to get more work out of them by showing them an example.

A fair, curly-headed lad with his shirt open at the neck kept passing him by, now with a board over his shoulder, now with an axe in his hand. He jumped about as lightly as a goat, joking, laughing, swearing, and working indefatigably, helping this one and that, running nimbly up and down the cluttered deck. Foma, who scarcely took his eye off him, was filled with envy.

"He must be happy," he thought, and the thought gave rise to a desire to injure the lad, to humiliate him in some way. All these men were caught up in the excitement of this urgent work. In high accord they were fixing the scaffolding, mounting the pulleys, getting everything ready to raise the sunken barge from the bottom of the river. All of them were gay and light-hearted; all of them were living life to the full at this moment, and here was he, standing off to one side, wondering what he should do, not knowing how to do anything, feeling that he was on the outside of this great effort, that nobody needed him. It was hurtful to realise that he was superfluous, and the longer he watched the men, the more hurtful it became. The thought that all this was being

done for him and yet he had nothing to do with it was like a knife in his heart.

"Where do I fit in?" he thought gloomily. "What is my job?"

The contractor, a short man with a pointed grey beard and little slits of eyes in a wrinkled, colourless face, came over to him.

"Everything's ready, Foma Ignatievich," he said in a low voice, pronouncing his words very precisely. "We're all set. With your blessing, we'll begin."

"Begin," said Foma brusquely, turning away to avoid the penetrating glance of those slits of eyes.

"God be praised," said the contractor, buttoning up his coat unhurriedly and squaring his shoulders. Slowly turning his head, he examined the scaffolding on the barges, then called out:

"Take your places, lads!"

The workmen quickly gathered in little groups on deck and at the windlasses, and their talking ceased. Some scrambled nimbly up the scaffolding, from where they gazed out over the scene.

"Have a last look at everything, lads," came the contractor's calm voice. "Everything tight? When the woman's hour comes, it's too late to make nappies. Ready? Then let's say a prayer."

The contractor flung his cap down on deck, lifted his face to the sky, and crossed himself again and again. All the workmen lifted their faces in the same way and made the sign of the cross on their breasts. Some of them prayed out loud, their low voices merging with the splash of the waves.

"Thy blessings, Lord ... and the Holy Virgin ... and St. Nikolas the Humble...."

Foma stood listening, and the words fell like weights on his soul. All heads were uncovered; he alone forgot to take off his cap, and the contractor, when he had finished praying, turned to him and said reprovingly:

"Don't you think you ought—?"

"Mind your own business; don't teach me," snapped

Foma, throwing him an angry glance. The further matters went, the sharper the sting of feeling himself superfluous among these workmen who, confident of their own strength, were getting ready to raise a many-ton weight from the bottom of the river all on his account. He hoped they would fail. He wanted them to be humiliated.

"Maybe the chains will snap," was the spiteful thought that flashed through his mind.

"At-tention!" called out the contractor; then, raising his arms in signal: "Heave!"

The workmen took up the cry, shouting in tense, excited voices:

"Heave! Heave!"

Pulleys creaked and screeched, chains rattled as they were drawn taut, men shouted as they set their chests to the cross-bars of the windlasses and tramped round and round in circles. The water surged between the barges as if unwilling to surrender its quarry to these humans. Taut chains and cables were quivering all around Foma: they slid over the deck at his feet like enormous grey snakes; they climbed upwards, link by link; they dropped back with a crash. But the deafening shouts of the workmen drowned out everything else.

"Here she comes! Here she comes! Here she comes!" they chanted exultantly, while the clear voice of the contractor cut into the solid wave of sound as a knife cuts into butter:

"All together, boys! All together!" he called.

Foma was strangely agitated. He longed with all his heart to be a part of that chant flowing forth like a broad and mighty river, to identify himself with the clang and screech of metal and the roar of the waves. The force of his longing drove the sweat out on his forehead and the colour out of his face. All of a sudden he tore himself away from the mast and made for one of the windlasses.

"All together! All together!" he shouted wildly.

He ran full speed into the cross-bar of the windlass, but he did not feel the pain of the blow on his chest. Joining his

voice to the voices of the workmen, he began to go round and round with them, pushing powerfully with his feet. Something came pouring into his chest in a hot stream to take the place of the energy he expended on the windlass. Inexpressible joy seethed within him and broke through to the surface in excited cries. He felt as if he alone were turning the windlass and raising this enormous weight, and that his strength increased with every turn. With lowered head and arched body he lunged forward like a bull to meet this great weight, which, though it kept throwing him back, was forced to give in to him. His excitement grew with every step, and his expended energy was instantly made up for by a tempestuous inrush of pride. He was dizzy, his eyes were bloodshot, he saw nothing. The only thing he knew was that he was winning, getting the upper hand, overthrowing with the strength of his muscles some colossal force standing in his way—overthrowing it, conquering it, and as soon as this was done he would breathe freely and easily, filled with proud joy. This was the first time in his life he had ever known inspiration, and his hungry soul seized on it, grew drunk with it, and poured out its ecstasy in wild shouts uttered in time to the chanting of the workmen:

“Here she comes! Here she comes!”

“Stop! Fix it! Stop, boys!”

Foma was thrown back by a blow on the chest.

“Congratulations, Foma Ignatievich,” said the contractor, the wrinkles of his face radiating satisfaction. “God be praised! Are you tired?”

A cold wind blew in Foma’s face. All about him he could hear a happy, boastful murmur. Cheery workmen were crowding round him, swearing good-naturedly, smiling, and wiping the sweat off their brows. He, too, smiled dazedly; he was still too much excited to realise what had happened and why everyone was so pleased and happy.

“One hundred and seventy thousand poods pulled up by the roots, like a turnip!”

From where he was standing on a coil of cable, Foma looked over the workmen’s heads and saw another barge

standing between the original two—a black one, all covered with slime and bound with chains. It was twisted and bloated as if by some horrible disease; there it stood, weak and ugly, leaning on its two companions for support. Its broken mast stuck up mournfully, streams of rusty water flowed like blood over its deck, and it was still freighted with rusty iron and sodden timber.

"She's up?" asked Foma, unable to think of anything else to say as he looked at the hideous shape. Was it, he thought resentfully, to save this crippled and befouled monster he had become so excited, so overjoyed?

"Well, is she—?" he murmured vaguely to the contractor.

"She's all right. We'll unload her and put twenty or thirty carpenters to work on her and she'll be ship-shape in no time," said the contractor comfortingly.

The fair-haired lad grinned up at Foma.

"How about a drink?" he said.

"Plenty of time for that," said the contractor brusquely. "Can't you see the man's tired?"

The workmen supported him:

"Of course he's tired."

"Not an easy job, that."

"Anybody'd get tired who wasn't used to it."

"Get tired eating porridge if you're not used to it."

"I'm not tired," said Foma sharply. The men pressed closer about him, offering their observations as a mark of respect.

"Work's a pleasant thing if your heart's in it."

"Like a game."

"Or women."

But the fair-haired lad was not to be side-tracked.

"Come, master, just one pailful," he coaxed with an engaging smile.

As Foma looked at the bearded men in front of him he had a sudden impulse to say something insulting. But his head was foggy, no ideas came to him, and at last he blurted out:

"All you think of is drink! You don't give a damn about anything else. When you do a thing, you ought to stop and think why? What for? You ought to try to understand."

A puzzled look came over the bearded faces. The men in the blue and red shirts began to sigh, scratch their heads, and squirm. Some of them shot a hopeless glance at Foma and turned away.

"Quite right," murmured the contractor. "A very good thing—understanding, that is. Wise words, well spoken."

"The likes of us aren't expected to understand," said the fair-haired lad with a shake of his head. He had lost interest in Foma and was a bit angry with him, for he suspected him of not wanting to stand the men to drinks.

"Oh, but you are," said Foma edifying, pleased by what he thought was the deference the boy showed him, and unaware of the mocking glances cast in his direction. "When a person understands, he realises he must do his job so that it will last to the end of time."

"To the glory of God," explained the contractor to the men, adding with a pious sigh: "True, oh; how true!"

Foma felt an urge to utter true and weighty words that would make the men change their attitude towards him. He was displeased to find that all of them except the fair-haired lad had grown silent and were scowling at him hostilely.

"You want," he said with a lift of the eyebrows, "to do a job that a thousand years from now people will look at and say: that was done by men from Bogorodsk."

The fair-haired lad looked at Foma in astonishment.

"What sort of a job? Drink up the Volga?" he said, adding with a snort and a shake of the head: "We can't do that, you know; we'd burst."

His words confounded Foma, who glanced round to find the men smiling mirthlessly and superciliously. Their smiles pricked him like needles.

A serious-looking grey-beard who had kept his mouth shut so far, opened it now, stepped forward, and said slowly:

"If we was to drink the Volga dry and take a bite out of that hill besides, it'd all be forgot anyway, master. Every-

thing gets forgot—life's long, you know. It's not for us to do deeds that will stick up above all others."

So saying, he spat on the ground and sauntered away, digging into the crowd as a wedge digs into wood. What he had said was a last blow to Foma. He felt that the men found him stupid and absurd. In the hope of saving himself in their eyes and reviving their flagging attention, he thrust out his chest and puffed out his cheeks ridiculously as he said:

"I'll stand you to three pails of vodka!"

Short speeches are always the most pithy and effective. The men withdrew respectfully, bowed low, and, with happy smiles on their faces, thanked Foma in chorus.

"Row me to shore," said Foma, aware that the new wave of excitement that had swept over him would not last long. Restiveness was gnawing at his heart.

"I'm sick of everything," he said on entering the hut where Sasha, in a pretty red dress, was putting food and wine on the table. "Sasha! Can't you do something about it?"

She studied him intently for a moment, then sat down beside him on the bench.

"If you're sick of everything, you need a change. What would you like?" she asked.

"I don't know," he said with a sad shake of his head.

"Think it over."

"I can't think."

"You baby!" she said softly and contemptuously, edging away from him. "What you have a head for is more than I can say!"

Foma did not notice her tone nor her movement of withdrawal. He was leaning forward gripping the bench with his hands and staring hard at the floor.

"Sometimes I think day and night—think so many thoughts that they smear me all over, like tar. And all of a sudden everything seems to go out of me, just vanishes in thin air, and then it's as dark as the grave in my soul. Frightening. As if I wasn't a human being at all—nothing but a gaping hole."

Sasha threw him a sidelong glance and began to sing in a soft voice:

*Ah, the wind, the wind is blowing,
Mist is rising from the sea....*

"I've had enough of this wild life—same thing over and over: same people, same amusements, same wine. It gets my blood up, makes me want to lam into everybody. I don't like these people. What are they living for? Can't make it out."

Sasha went on singing, her eyes fixed on the wall:

*What is life, my love, without you?
Empty as a wilderness.*

"But they go on living and enjoying themselves. I'm the only one who just stands blinking my eyes. Maybe it's my mother made me so unfeeling. My godfather says she was cold as ice—and always longing to be somewhere else. I feel like going and saying to people: help me out of this, brothers, I just can't go on living! But when I look round me, there's no one to say it to. They're all bastards."

Foma gave an obscene oath that made Sasha break off in the middle of her song and edge further away from him. The wind was hurling handfuls of dust against the window-pane. Cockroaches could be heard crawling among the tinder on the stove. A calf was making plaintive little sounds out in the barn-yard.

"Hear your brother-in-misery crying out there?" said Sasha, looking at him mockingly. "Go and join him; you and he can sing a duet." She put her hand on his curly head and gave it a playful push. "What are you moaning about? If you're sick of this life, go back to your business."

"God, if only I could put it so you'd understand me! If only I could!" In exasperation he fairly shouted at her: "Business? That's what they call it, business, but if you look close you'll see it's nothing but a waste of time. What's the good of it? To make money? I've got plenty of money as it is. I could smother you with it, bury you from head to foot in it. It's just a big cheat, business is. I've seen lots of business

men; they throw themselves into the whirl of business to keep themselves from seeing what they're really like. Hide from themselves, the ostriches. What would happen to them if they ever got off the roundabout? They'd stumble like blindmen and go off their chumps. You think a man's happy just because he's got some business? Oh, no, that's only part of it. Rivers flow so that people can sail on them, a tree grows so that man can make use of it, even a dog has its purpose—to guard the house. There's good to be got out of everything on earth except people, and they're like cockroaches—good for nothing. Everything exists for them, but what do they exist for? What use are they?"

Foma was triumphant. He felt that he had discovered something he could use against people. He gave a loud laugh.

"Got a headache?" asked Sasha, gazing at him searchingly.

"No, I've got a soul-ache," exclaimed Foma defiantly. "My soul aches because it's not willing to accept things. It's got to know the answers. How ought I to live? To what purpose? Take my godfather—there's a clever man for you. He says: make life what you want it to be. But everybody else says: life eats us up!"

"Listen," said Sasha gravely. "If you ask me, what you want is to get married, that's what."

"Why should I?" asked Foma with a shrug of his shoulders.

"You need to be put in harness, and—"

"Oh, stop it! I'm living with you, aren't I? And all of you are alike—one's no sweeter than another. Before I took up with you I had another of the same sort. Not quite—she did it because she wanted to. She liked me for some reason. She was a good sort. But when you get down to it, it was just the same, exactly as it is with you, except that you're prettier than she was. But there was another—a lady, a real gentlewoman from the aristocracy. They say she was loose. Clever, educated, lived in the grand style. I used to think I'd get a taste of what love really is from her. But she was too

good for me. Maybe if she hadn't been, everything would have been different. I wanted her terribly. And now I drown out thoughts of her in wine. Try to forget. That's no good either. Ugh, what a beast man is!"

Foma became lost in thought while Sasha walked up and down, biting her lip.

"Listen here," she said at last, coming to a halt in front of him and clasping her hands behind her head, "I'm leaving you."

"Where are you going?" asked Foma without so much as looking up.

"I don't know. It doesn't matter. You talk too much. You bore me."

Foma raised his head.

"Come, now, do you mean it?" he said with a dismal little laugh.

"I'm just like you. When the time comes, I'll begin thinking about things, too, and that will be the end of me. But it's too soon yet. I'll have a good time first, and then—come what may!"

"Will it be the end of me, too?" asked Foma indifferently, worn out by the effort of talking.

"It will," said Sasha with calm conviction. "People like us always come to a bad end."

They looked at each other without speaking for a minute or two.

"What ought we to do?" asked Foma.

"Have dinner."

"I mean, in general. Later."

"I—don't know."

"So you're leaving me?"

"Yes. Let's go on a big spree before we part. Let's go to Kazan and do it up brown, make things hum! We'll drink your sorrows away."

"Let's," said Foma. "In parting. We really ought to. God damn this rotten life! Listen, Sasha, they say women of your profession are greedy for money, that they even steal it."

"They can say what they like," said Sasha unperturbed.

"Aren't you insulted?" asked Foma curiously. "Nobody can say you're greedy. It's to your interest to stick to me because I'm rich, but here you are leaving me. In other words, you're not greedy."

"Me?" Sasha reflected a moment, then gave a little wave of her hand: "Maybe I'm not, but what of it? I'm not that low—not one of your street-walkers. And as for being insulted—who can insult me? Let them say whatever they like. People like to talk, but I know what it's worth, coming from them. If I was a judge, the only people I'd forgive would be the dead." She gave an ugly laugh. "But let's change the subject. Let's have dinner."

The next morning Foma and Sasha were standing beside each other on the deck of a boat that was landing at Ustye. The eyes of everybody were drawn to Sasha's enormous black hat, which was turned up rakishly and trimmed with big white feathers. It made Foma squirm to stand there beside her and feel all these inquisitive eyes crawling over his face. With a bump and a shudder the boat struck the landing, where a crowd of people in bright clothes had gathered. Among all these strange faces, Foma thought he saw a familiar one that kept hiding behind other people's backs but never took its eyes off him.

"Let's go into the cabin," he said to Sasha uneasily.

"Don't try to hide your sins," she laughed. "Have you seen somebody you know?"

"Somebody's watching me."

He looked into the crowd again, and suddenly a change came over his face.

"It's my godfather," he said under his breath.

At the edge of the landing, squeezed between two fat women, stood Mayakin. His icon-like face was lifted to Foma and he was waving his cap with a politeness that had a touch of venom in it. His beard was quivering, his bald pate glistening, and his eyes boring into Foma like drills.

"The old buzzard," muttered Foma as he took off his cap and bowed to him.

The bow seemed to delight Mayakin, for he began to wriggle and hop and smile maliciously.

"Looks as if my little boy were in for it," chaffed Sasha.

This remark and Mayakin's smile kindled coals in Foma's breast.

"We'll see about that!" he hissed between his teeth, but the next minute he put on a stony front. As soon as the boat was moored the passengers rushed on to the landing. Mayakin was swept away for a moment, but presently he bobbed up again, wearing a smile of triumph. Foma stared at him intently from under knit brows as he strode down the gang-plank. His irritation was increased by the pushing, squeezing, and jostling of the crowd. At last he bumped up against the old man, who made him the prettiest bow in the world.

"And where might you be bound, Foma Ignatievich?" he asked.

"I'm here on personal business," Foma declared, without bothering to exchange greetings with his godfather.

"Very commendable," beamed Mayakin. "And who might the young lady in the feathers be?"

"My mistress," said Foma in a loud voice, his eyes holding steady under Mayakin's piercing gaze.

Sasha was standing just behind him, calmly studying the little old man whose head did not come up to Foma's chin. Foma's loud voice had attracted the attention of the people about him, and they were all staring at him in expectation of a scene. Mayakin, too, expected it, for he had perceived the aggressive mood Foma was in. He put his wrinkles in play and chewed at his lips for a moment before saying in a mollifying tone:

"I'd like to have a word with you. Shall we go to an inn?"

"Very well. But not for long."

"No time, eh? In a hurry to smash another barge?" said the old man, unable to contain himself any longer.

"Why not smash them if they're smashable?" retorted Foma.

"Why not, indeed? It wasn't you who bought them, so

what do you care? Well, come along. Couldn't you ... er ... drown the young lady for an hour or so?" whispered Mayakin.

"Go into town and take a room at the 'Siberia', Sasha. I won't be long," said Foma; then, to Mayakin pertly: "Let's go!"

They walked to the inn without a word. Seeing that his godfather had to run to keep up with him, Foma intentionally lengthened his strides. The old man's inability to keep step with him heightened the protest that was seething within him and threatening to break forth any minute.

"Bring me a bottle of cranberry juice, lad," said Mayakin amiably to the waiter as they entered the dining-room and made for a table in a far corner.

"Cognac for me," said Foma.

"That's the way," laughed Mayakin. "When your cards are bad, always lead a trump."

"You don't know the rules of my game," said Foma as he sat down.

"Oh, don't I? Lots of people play that way."

"With me it's like this: I smash either my head or the wall," said Foma, bringing his fist down hard on the table.

"Haven't you got over your last drink yet?" asked Mayakin with a faint smile.

Foma settled himself in his chair.

"You're a clever man, godfather," he said with a twisted face. "I respect you for your brains—"

"Thank you for that, son," said Mayakin, half-rising to make a little bow.

"What I wanted to say was, I'm not twenty years old any more, I'm not a baby."

"That you're not," agreed Mayakin. "Many a winter has passed over that hoary head of yours. If a mosquito was to live that long it would be as big as a chicken."

"Keep your joking for later," said Foma in a voice so steady that Mayakin was taken aback, and the wrinkles in his face began to quiver anxiously.

"What made you come here?" asked Foma.

"You've been ... er ... misbehaving. Thought I'd come and see what the damages were. I happen to be a sort of relative. The only one you've got."

"You shouldn't have bothered. Listen, godfather, do one of two things—either let me do as I choose, or take over the business—the whole of it—to the last ruble."

Foma was as surprised as Mayakin to hear himself say this; the idea had not occurred to him before. But as soon as he had said it he felt that if Mayakin were to relieve him of all his possessions he would be a free man, would be able to go wherever he liked and do whatever he liked. He had always been fettered, though he did not know what his fetters were or how to get rid of them; and now here they were, falling off of their own accord, very simply and painlessly. A spark of hope was kindled in his heart. This filled him with joy and excitement and he began to murmur incoherently:

"That would be best, take everything, and call it quits. I'll go where I please. I can't go on living like this. It's as if I was wearing a ball and chain. I want to be free, to find out things for myself. I want to make my own way. As it is, what am I? A prisoner. Take everything—to hell with it! I'll never make a merchant. I hate it all. If you take it, I'll go away somewhere—find myself some job to do. This way, I just drink. And I've got myself tied up with that woman—"

Mayakin watched and listened with a face as hard and cold as stone. The low hum of the inn was all about them, people passed them by and some of them bowed to Mayakin but he did not see them, for his attention was concentrated on the face of his godson, which was wearing a dazed, happy, pathetic smile.

"A very tart little berry you are," Mayakin sighed at last. "You've lost your bearings. Talking nonsense. What I'd like to know is whether it's the cognac, or just feeble-mindedness."

"Godfather!" expostulated Foma. "People used to do that—give up everything and go away!"

"Not in my day. Nobody I ever knew," said Mayakin severely. "If they had, I'd have shown them!"

"Lots of them went away and became hermits."

"They wouldn't have if *I'd* had anything to say about it. But why try to talk seriously to you? Bah!"

"But why won't you agree, godfather?" cried Foma with feeling.

"Listen: If you're a chimney-sweep, climb roofs, damn you! If you're a fireman, stand on the tower! All kinds of people live all kinds of lives! Calves aren't expected to roar like bears. Be what you were born to be, and don't look enviously into other people's orchards. Live your own life in your own way."

The sure, unquestioning words Foma had heard so often came pouring out of the dark cavity of the old man's mouth in a sparkling stream. So absorbed was Foma in dreams of freedom (now so easily to be achieved, it seemed), that he did not listen. His mind was given over completely to his dreams, and his heart grew firm in its resolution to break with this dull and turbid existence, with his godfather, the boats, the orgies, and everything else that made life so stifling.

The old man's voice came to him as if from afar, along with the clatter of dishes, the bawling of drunkards, and the scraping of the waiters' feet over the floor.

"And all this nonsense has come into your head because you're too full of youthful spirits," said Mayakin, striking the table with his hand. "Your recklessness is stupid; your ideas are worthless. What do you think of doing—going into a monastery?"

Foma listened without comment. The noise of the inn seemed to be receding little by little. He fancied he was in the midst of an enormous milling mass of people with eyes starting out of their heads, who for some unknown reason were shouting, pushing, falling down and pressing ahead without getting anywhere. He was oppressed by his inability to understand what they wanted or give credence to what they said. If he could only break away and view them from

afar, surely he would comprehend what was happening and discover a place for himself among them.

"I understand," said Mayakin, adopting a softer tone on seeing Foma so distracted. "You want to find happiness. But that is not easy. You have to search for it as you would for a mushroom in the forest; you have to break your back over it, and when you think you've found it, it may turn out to be a toadstool."

"Well, will you give me my freedom?" said Foma, lifting his head suddenly. Mayakin turned away to avoid his burning eyes. "Give me a breathing-space, give me a chance to get away from everything! Once I've had a look at things from the outside, perhaps I'll... But if I don't get away, I'll drink myself to death!"

"Stop talking nonsense! Be sensible!" cried Mayakin angrily.

"Very well," was Foma's calm rejoinder. "You won't? Then that's the end. I'll throw everything to the winds! We have nothing else to say to each other, you and I. Goodbye, I'll do things right, this time—you'll see the sparks fly."

Foma was composed and his voice was steady; he was sure that, having made up his mind to this, there was nothing his godfather could do to stop him. But Mayakin straightened up and said in a voice as steady as his own:

"Are you aware of the measures I can take?"

"Any you like," said Foma with a wave of his hand.

"Very well. And this is what I like: I shall go back to town and take measures to have you declared insane and put into an asylum."

"Is that possible?" asked Foma incredulously, a note of fear in his voice.

"Everything's possible with me, young fellow."

Foma glared at his godfather, thinking with a shudder: he'd do it—he's ruthless enough.

"If you're seriously determined to make a fool of yourself, I'll have to take serious measures to stop it. I promised your father I'd put you on your feet, and I intend to do it. If you won't stand up, I'll put you in braces. You'll

stand up then, all right. I know this all comes of too much drinking. But if I see you squandering your father's hard-earned money just for the fun of it, I'll salt my soup with you, I'll run you into a mole hole. I'm not a comfortable person to fool with, young man!"

The wrinkles on Mayakin's cheeks gathered together under his eyes, which were smiling coldly, mockingly, out of dark sockets. The lines in his forehead made a strange pattern at the base of his bald skull. Cruel and implacable was the expression of his face.

"In other words, there's no way out for me?" asked Foma hopelessly. "You're cutting off every road of escape?"

"There's one road open to you. Go down it, and I'll show you the way. It will bring you out at just the right place."

His godfather's complacency, his inexpugnable conceit, drove Foma wild. Thrusting his hands into his pockets to keep from striking the old man, he sat up straight in his chair and hissed through clenched teeth:

"What makes you so boastful? What have you to boast of? Your son? Where is he? Your daughter? What have you made of her? A fine one you are to teach others how to live! You're clever—know everything; tell me this: what are you living for? Don't you expect to die? What have you ever done that was worth doing? What will you be remembered for?"

Mayakin's wrinkles quivered and dropped, giving his face a sick, lugubrious expression. He opened his mouth, but no words came out of it; he just sat there looking at his godson in surprise, almost in fear.

"Hold your tongue, you puppy," he muttered at last.

Foma got up, tossed his cap on to his head, and stood looking down at the old man in hatred.

"I'm going on a bout. Going to spend everything I've got."

"Very well. We'll see what will come of it."

"Goodbye, Solomon," scoffed Foma.

"Until we meet again," said Mayakin softly and as if out of breath.

Yakov Mayakin was left alone in the inn. He went on sitting at the table, drawing patterns with a trembling finger in some juice that had spilt on a tray. His pointed head kept falling lower, as if he were trying to make out what he had drawn on the tray with his bony finger.

Drops of sweat stood out on his bald pate, and the wrinkles in his cheeks were quivering anxiously, as they often did.

At last he called the waiter.

"What do I owe you?" he asked, very impressively.

IO Before his quarrel with Mayakin, Foma had drunk half-heartedly, just because he was bored with life. But now he did it with a vengeance—viciously, desperately, in defiance of everybody. At times he himself was shocked by this defiance. He observed that the sober people he met were foolish and unfortunate, and the drunken ones were revolting and even more foolish. He was not interested in any of his companions, did not bother to ask their names, forgot when and where he had made their acquaintance, and always felt an urge to say something insulting to them. In expensive, fashionable restaurants he was surrounded by ne'er-do-wells, rhymesters, conjurers, actors, and country gentlemen who had squandered all their means in riotous living. At first these people assumed a patronising attitude towards him, boasting to him of their discriminating taste and their knowledge of wines and food; later they became obsequious and borrowed money from him that he himself got by signing promissory notes. Barbers, billiard-scorers, clerks, and choir-singers hovered about him like buzzards when he went to cheap taverns. He felt more at home with these people. They were less corrupt and less of a riddle to him; at times they evinced strong and wholesome emotions, and they were always more human. But they were just as greedy for money and just as cheeky about taking it as the "respectable" people. He jeered at them coarsely for it.

There were, of course, women. Being a healthy man,

Foma bought himself women: cheap ones, expensive ones, pretty ones, ugly ones. He made them presents of big sums of money, changed them almost every week, and respected them, on the whole, more than he did men. He made fun of them and would say shameful, humiliating things to them, but never, even when he was drunk, could he overcome the shyness he felt in their presence. He felt that all of them, even the brazenest, were as defenceless as little children. And he, who was always ready to pick a fight with a man, was never known to lift his hand against a woman, although he would curse one foully who gave him cause. He felt that he was immeasurably stronger than a woman, and immeasurably more fortunate. A woman who vaunted her voluptuousness and revelled in lewdness filled him with shame; he was shy and embarrassed with such a woman. One day a drunken woman of this sort struck Foma on the cheek with a melon rind at the supper table. Foma, who was half drunk, turned white, got up, put his hands in his pockets, and said savagely, his voice trembling with rage:

"Get out of here, you bitch! Anyone else would crack your skull open for this, but you know I wouldn't lift a finger against you. Throw her out of here!"

When they had been in Kazan only a few days, Sasha went to live with a brewer's son.

"Goodbye, darling," she said to Foma, as she was leaving for a trip up the Kama with her new lover. "Maybe we'll meet again some time: you and I are travelling the same road. Don't give too much rein to your feelings, enjoy yourself without any backward glances, and when the dish is empty, smash it. Goodbye."

She gave him a long, hard kiss on the lips, and when she drew away her eyes had become darker than ever.

Foma was glad she was leaving him; he was tired of her and intimidated by her cold indifference. But at this moment he felt a pang of regret and turned away.

"If you don't hit it off with him, come back to me," he murmured.

"Thanks," she said, breaking into a hoarse laugh that did not sound like her at all.

And so Foma went on living from day to day, nurturing the faint hope of escaping to the edge of life, beyond the maelstrom. At night, when he was left alone with himself, he would shut his eyes tightly and see a crowd of people, frightening in its vastness. There they would be in an enormous crater filled with clouds of dust, going round and round on the same spot like grain in a flour mill, and it was as if invisible mill-stones under their feet were grinding them up, and the people rose and fell in waves, as if some were striving to reach the depths to be crushed and annihilated as quickly as possible, and others were struggling to keep on top and avoid the merciless mill-stones.

Foma picked out familiar faces in the crowd: there was his father pressing forward, pushing everyone out of his way, laughing loudly as he shouldered ahead and disappeared, trampled under the feet of the crowd; there was his godfather wriggling like a snake, leaping up on people's shoulders, gliding between legs, working all the muscles of his lean, sinewy body; there was Lyuba shouting and struggling, now forging ahead, now falling back, as she tried to catch her father up; Pelageya was moving swiftly ahead in a single direction: Sophia Pavlovna was standing with her hands hanging limply at her sides as she had stood in her drawing-room the last time Foma had seen her, her enormous eyes filled with fear; the imperturbable Sasha was making her way straight into the centre of the crowd, paying no attention to the jostling, gazing serenely about her with her dark eyes. Foma heard their shrieks, laughter, drunken cries, hot arguments. Songs and wails came soaring above the seething mass of human bodies caught in the crater and crawling about, crushing each other, jumping up on each other's shoulders, stumbling ahead as if they were blind, bumping into others like themselves, fighting with them, falling and disappearing from view. He heard a rustle as some bank-notes went flying, like bats, over the heads of the

people, who snatched at them greedily; he heard the clink of silver and gold, the clatter of bottles, the popping of corks, the sobbing of drunkards, the sad notes of a song sung in a woman's voice:

*Then come, let us love for the present,
Let the morrow take care of itself.*

Foma could not free himself of this vision, which was more vivid, more tremendous each time he saw it, and which excited mixed feelings that merged as streams merge in a river—feelings of fear, indignation, pity and wrath. They boiled and bubbled in his breast until they were converted into a desire so intense that it choked him, brought the tears to his eyes, made him want to shout and howl like a wolf to terrify people. The desire was to put an end to the vain hubbub, to add something of his own to the turmoil, to utter words full of meaning in a loud voice, to make all these people go in one direction instead of pitting themselves against each other. He wanted to seize them and tear them away from each other, to flog some of them, caress others, rebuke all of them, and pour the light of some great fire upon them.

But he had nothing—neither the words nor the fire; nothing but the desire—apprehended, but unrealisable. He saw himself standing outside the crater in which the people were milling about, standing firm and resolute, but inarticulate. He could, to be sure, call out to these people: "What sort of lives are you living? Aren't you ashamed?" But what if, on hearing his voice, they should say: "And what sort of lives ought we to live?" He knew only too well that if they put such a question, he would come crashing down from his height, down into the crater, to be trampled under foot and caught between the mill-stones. And the people would laugh to see him perish.

At times he thought he was going mad from drinking too much, and that was why his mind was possessed of the vision, the horror. And then he would stamp it out by an act of will, but the minute he was left to himself and was not too

drunk, the delirium came back, crushing him under its weight. The longing for freedom grew and strengthened in him. But he was unable to cast off the fetters of his wealth.

Mayakin, whom he had given the legal right to conduct his business, let not a day pass without forcing upon him a consciousness of his responsibilities. Creditors were sent to him to collect their bills, contractors to sign freight agreements, clerks to discuss matters they had formerly decided themselves. They sought him out in taverns to ask what they should do and how they should do it, and he would tell them, often doubting the correctness of his advice, and he noticed the scepticism with which they received it, and saw that instead of doing as he said, they did things in their own way, which was better. He knew that his godfather was behind all this, that it was Mayakin's means of bringing pressure to bear on him, so that he would be turned into the path he had chosen for him. And he also knew that he was not really the head of his business, but a mere accessory to it, and an unimportant one at that. The annoyance of this augmented the aversion he felt for the old man and made him more anxious than ever to get rid of the business, even if it meant ruining it. He began to squander money at a furious rate in taverns and brothels, but this did not last long: Mayakin closed his bank accounts. Soon Foma realised that people were not lending him money with the readiness they once had. This was a blow to his pride. But the real blow, a maddening and frightening one, came when he heard that his godfather was spreading rumours of his insanity, hinting that it would be necessary to appoint a legal guardian over him. Foma did not know just how far his godfather could go and hesitated to consult anyone on the matter. He believed that Mayakin was a figure of sufficient importance in the world of trade to do whatever he chose. At first he was terrified by the strong hand of his godfather, but soon he got used to it and went on with his wanton living, taking interest in nothing but people. With every day he became more convinced that the men about him were worse than he was and lived lives that were even more

meaningless. They were not the masters of life, but mere lackeys whom life ordered about as it chose, bending and twisting them at will.

And so he went on living as if he were crossing a bog that threatened to suck him down at every step, while his godfather scurried about on firm dry ground and kept a sharp eye on him from a distance.

After the quarrel with Foma, Mayakin went home very glum and thoughtful. There was a dry glitter to his eye and he held himself as straight as a taut string. His wrinkles were deeper, and his face seemed to have shrunk and grown darker, so that when Lyuba saw him she thought he must be seriously ill. He paced the floor nervously, spitting out hard, dry words in answer to his daughter's questions, and in the end shouting at her impatiently:

"Leave me alone! It's bad enough without you!"

She was moved to pity by the sight of the dull misery in his green eyes, and when he sat down to dinner she went over to him impulsively and put her hands on his shoulders. "Aren't you well, father?" she asked, looking at him tenderly.

She rarely showed him affection, and so each little demonstration touched him deeply. And while he never returned it, he appreciated it. This time he shrugged her hands off his shoulders and said:

"Come, come, sit down. What's got into you?"

But Lyuba did not sit down; she kept on looking into his face.

"Why do you always talk to me like that, father, as if I were little, or very stupid?" she said in hurt tones.

"Because you're big, and not very clever. So that's that. Sit down and eat your dinner."

She took her place across from him in silence and with tight lips. He spent more time over his meal than usual, playing with his spoon and staring absent-mindedly at his soup.

"If only that cluttered head of yours could understand

your father's thoughts!" he said suddenly, giving a wheezy sigh.

Lyuba threw down her spoon.

"Why are you always hurting my feelings, father?" she said on the verge of tears. "Can't you see how lonely I am, how very lonely? Surely you understand how hard it is for me to go on living like this, and yet you never say a kind word to me. But you're lonely, too, and it's hard for you—"

"Braying like Balaam's ass!" said the old man with a little laugh. "Well, what else have you to say?"

"You take too much pride in your cleverness."

"Anything else?"

"You oughtn't to. And why do you keep repulsing me? After all, I have nobody in the world but you."

Tears welled in her eyes, and that brought a startled look to his face.

"If only you weren't a girl!" he exclaimed. "Or if you had a man's mind like, say, Marfa Posadnitsa.⁶ Oh, then I'd snap my fingers at the world, Lyuba—at Foma and everybody else! Come, now, don't cry."

"What's Foma doing?" she asked, wiping her eyes.

"Rearing and kicking. Says: here, take everything I own and let me go free. Wants to find salvation—in a pub. That's what our Foma has got into his head."

"But why?" asked Lyuba hesitantly.

"Why?" said Mayakin, twitching with excitement. "It's either from drink, or, God help him! from his mother—from the Old Faith. If he's just running wild I'll fight him tooth and nail. He's declared open war on me—been no end arrogant. But he's young. There's no cunning in him. He says he'll drink up everything. Oh, he will, will he? I'll show him!" Mayakin shook his fist menacingly. "How dare you? Who founded your business? Who built it up? You? No, your father. Forty years of labour he put into it, and you want to throw it all to the winds? We've got to move forward in a body, we merchants—all together in the open, single file up the cliffs—forward in a body until we reach the place we're bound for. It's us, the merchants, the tradesmen, who

have carried Russia on our shoulders generation after generation, and we're still carrying her. Peter the Great had God-given wisdom—he knew our worth. What did he do to support us? Printed books for us, teaching us our business. I've got one of the books he had printed, a book by Polidor Virgil Urbinsky⁷ about inventors. Printed in the year 1720. Think of that! He gave us a start. Now we stand on our own feet but we want to move unhampered. We've laid the foundations of life, we've put our very lives in the earth along with the bricks. And now that the time's come for us to build up the storeys, be so kind as to give us freedom of action. That's the line we merchants have got to follow; that's the task ahead of us. Foma don't see it. But he ought to see it, and he ought to carry on. He has his father's means, and when I die he'll get mine as well. Go ahead and work, youngster. But instead, he rears up on his hind legs and makes a big noise. Oh, just you wait, you young whippersnapper, I'll put you in your place!"

The old man was choking with rage, and his eyes flashed as if it were Foma instead of Lyuba he was looking at. Lyuba was frightened.

"The path has been cleared by your fathers, and it's up to you to go down it. For fifty years I've been slaving away, and what for? My children? Where are my children?" The old man's voice broke off and he dropped his head. The next time he spoke it was in a voice as hollow as if it came from his bowels:

"One's lost ... another's drunk ... another's a daughter.... Who is to carry on when I die? If I had a son-in-law, now.... If that Foma would sow his wild oats and settle down, then I'd give him your hand and all my possessions as well. But Foma won't do. And I don't see anyone else. People aren't what they used to be. They used to be like iron. There's no wear to them nowadays. Why is it? What's the reason?"

Mayakin looked at his daughter in alarm, but she made no answer.

"Tell me this: what do you want of life?" he said. "How

do you think people ought to live? You've been to school and read a lot of books. What do you want?"

The suddenness with which the questions were put flustered her. She was glad her father had asked them, but she was afraid to answer lest she lower herself in his estimation. And so, summoning all her strength as if about to leap over the table, she said in a trembling, irresolute voice:

"I want everybody to be happy. And content. And all people to be equal. Everybody needs freedom ... just as everybody needs air ... and equality—in everything!"

"Just as I thought—a hopeless fool!" her father drawled contemptuously.

Lyuba drooped, but the next moment she threw back her head and exclaimed protestingly:

"But you yourself said that freedom...."

"Hold your tongue! You can't even see what is written on every man's nose. How can all people be happy and equal when each wants to get ahead of the other? Even a beggar has his pride and is sure to find something to boast of to his fellows. Even the littlest child wants to come out first in his games. And you'll never get people to give in to each other—only fools think you will. Each man has a soul of his own, and the only people who will let you whittle them down to the same pattern are those who have no love of their souls. Bah! You've read too much—swallowed down all sorts of rubbish...."

There was bitter rebuke, withering scorn in the old man's eyes. Pushing his chair back noisily, he got up, clasped his hands behind his back, and began pacing the floor quickly, running back and forth, shaking his head and muttering to himself in a wheezy voice. Lyuba, pale with shame and agitation and oppressed by a sense of her own helplessness and stupidity, listened to his whispered words with beating heart.

"Left all alone ... like Job. Oh, God, what am I to do? Who, if not me, is clever? Who, if not me, is cunning?"

The girl's heart went out to him; she had a passionate longing to help him, to be needed by him. With burning eyes she followed his every movement, and suddenly she said in a low voice:

"Don't grieve so, father: after all, Taras is still alive. Perhaps he—"

Mayakin halted as abruptly as if he had been struck, and slowly raised his head.

"If a tree becomes twisted when still young, how is it to brave the storm when it grows older? And yet it is true—Taras is a straw for me to clutch at, though he can scarcely be worth more than Foma. Foma at least has character. He has his father's daring. He could do great things if he had a mind to. But Taras ... Taras ... you did well to remind me of him."

And the old man, who a moment before had been rushing about the room like a squirrel in a cage, now walked calmly over to the table, replaced his chair very precisely, and sat down.

"I must try to find out something about Taras," he said with a grave face. "He's living in Usolye, at a works there. I was told this by some merchants. A soda works, it seems. I'll try to find out something."

"Father, would you let me write to him?" asked Lyuba softly, flushing and trembling with joy.

"You?" said Mayakin, throwing her a swift glance; then, after a moment's reflection: "Perhaps that would be even better. Go ahead and write. Ask him if he's married, how he's getting on, what his views are—but I'll tell you what to write when the time comes."

"Let's do it soon, father," said Lyuba.

"The thing we've got to do soon is get you married. I have my eye on a certain red-head—seems to be a bright lad—with European trimmings, by the way."

"Could it be Smolin, father?" asked Lyuba in a tone of anxiety and curiosity.

"Well, what if it is?" said Mayakin in a matter-of-fact tone.

"Nothing, I don't know him," said Lyuba non-committally.

"You'll get to know him. High time, Lyuba, high time. We can't count on Foma—although I don't intend to let him have his way."

"I wasn't counting on him."

"A pity. If you had shown more sense, perhaps he would never have gone astray. When I saw you together, I used to think: the girl will tame him for sure. But I missed my guess."

As she listened to him she fell into a reverie. She was a strong, healthy girl, and of late she had thought a great deal about marriage. She saw no other way out of her loneliness. She had long since got over her desire to leave her father and go away to study and work, as she had got over many other desires just as superficial. The many books she had read had left in her mind a muddy sediment that was alive only in the sense that protoplasm is alive. It made her discontented with life and anxious to be independent, to be free of her father's strict supervision, but it could not effect her emancipation or even show how it could be effected. Meanwhile nature ran its course, and whenever she saw young mothers with infants in their arms she was filled with envy and longing. Sometimes she would stand before the mirror gazing at her fresh young face with the dark circles under the eyes, and then she would feel sorry for herself. Life was passing her by, pushing her aside. Now, as she sat listening to her father, she tried to imagine what Smolin was like. She had seen him when he was still a student of the gymnasium. Then he had been a freckled, snub-nosed, neat, well-behaved little bore, a clumsy dancer and uninteresting companion. But that had been a long time ago. Since then he had travelled and studied abroad. What could he be like now? Her thoughts jumped from Smolin to her brother, and with a sinking heart she wondered what he would write in answer to her letter. Her brother as she pictured him in her imagination was of infinitely more importance to her than either her father or Smolin, and she was just telling

herself that she would not agree to get married until she had seen Taras, when her father startled her out of her reverie by calling out:

"Wake up, Lyuba! What are you dreaming of?"

"Oh, I was just thinking how quickly it passes."

"What passes?"

"Everything. Last week you forbade me to mention Taras's name, and now—"

"It's need drives me to it. Need is a great force, child; it will even bend steel into a spring, and steel is strong. Taras? We shall see. A man proves his worth by the resistance he offers to life; if he bends it to his will instead of being bent by it, my hat's off to him. Ah, me! A pity I am so old. Things are chipping along at a smart rate these days. Every year life gets more interesting, has more pepper in it. How I should like to go on living and doing things!"

The old man smacked his lips and rubbed his hands together, and his eyes sparkled.

"But you young folk—it's thin blood you've got in your veins. You rot before you're ripe and get spongy as an old radish. You don't even see how good life is getting. For sixty-seven years I've been living on this earth, and now as I stand on the brink of the grave I see that in my youth there were fewer flowers in the world, and poorer ones, than there are today. Everything is getting better. Just see the handsome buildings that are going up! And the implements—implements of trade! The ships! All the brain that has been poured into them! It makes you want to say when you look at them: Good for you, people! Good for you! Everything is good, everything is gladdening—everything but our sons and heirs, who haven't a spark of life in them. The lowest charlatan from among the working folk has more spirit in him than our young people have. Take that—what's his name?—Yezhov. A nobody, yet he has the cheek to judge the whole world. Has the courage of his convictions. And you? Bah! You live like beggars. You ought to be skinned alive and have salt sprinkled on your flesh—that would make you jump all right!"

Yakov Mayakin—little, shrivelled, bony, bald, with black stumps of teeth in his mouth, with skin as dark as if it had been browned in the oven of life—Yakov Mayakin trembled all over with excitement as he poured his scathing words over his fair, plump daughter. She looked at him guiltily and smiled self-consciously, and deep down in her heart grew a feeling of respect for this old man, her father, who went after what he wanted with such dogged determination.

Foma went on with his riotous living. In one of the town's fashionable restaurants he found himself joyfully embraced by the brewer's son who had gone off with Sasha.

"What a surprise! For three days I've been pining away in loneliness. Not a decent person in town—I even took up with some newspapermen in despair. Not a bad lot. At first they acted superior, looked down their noses at me, but soon I had them all dead drunk. I'll introduce you. One of them writes feature articles—the one who wrote about you—what's his name? An amusing chap, devil take him!"

"How's Sasha?" asked Foma, somewhat stunned by the effusions of this tall, uncereemonious fellow in the loud clothes.

"Ugh!" he said, making a face. "That Sasha of yours is no good. Something dark and mysterious about her. Very dull. And cold as a fish. I'm giving her up."

"She is cold," said Foma, growing thoughtful.

"Whatever a person does, he ought to do it to the best of his ability," said the brewer's son sententiously. "Once you agree to be a man's mistress, you ought to do your duty by him, that is, if you're an honest woman. Well, how about some vodka?"

They drank. And they got drunk.

That evening a big and noisy crowd gathered in the tavern and Foma said to them in a maudlin, thick-tongued voice:

"This is how I see it: some people're worms, others sparrows. The sparrows're the merchants. They eat the

worms. Thaz what they're for. Thaz their purpose. But you and me—what're we for? No excuse for us. Nobody wants us. And those others ... and everybody else ... what're they for? Thaz something to think of! Who wants me? Nobody wants me. Kill me! Kill me dead! I want to die!"

He wept copious tears. A funny little dark man came up to him, slobbered over him, whispered a word in his ear, threw himself on his breast, and shouted as he pounded the table with his knife:

"Silence! Raw material has the floor! The elephants and mammoths of this hell-of-a-life have the floor! Listen to the sacred words of the raw Russian conscience! Roar out, Gordeyev! Roar with all your might!"

He clawed Foma's shoulders and fell on his breast again, and his round, black, close-cropped head kept twisting and turning under Foma's nose, so that Foma could not get a glimpse of the man's face and pushed him away irritably, saying:

"Keep off! Where's your mug, anyway?"

Shouts of drunken laughter rose on all sides, and between paroxysms the brewer's son gasped hoarsely to somebody:

"Come and work for me! Hundred rubles a month and room and board. Hones't'goodness. T'hell with the paper. I pay more."

Everything was rocking with a rhythmic motion; the crowd now receded, now drew near, the floor rose, the ceiling fell, and it seemed to Foma that the next moment he would be caught between them and crushed flat. Then he fancied he was sailing down a broad, swift river. He struggled to his feet and cried out in fright:

"Where we going? Where's the captain?"

He was answered by shrill, drunken laughter and the harsh voice of the little dark man:

"Righto-o-o! Where's the captain?"

Foma awoke from his nightmare in a little room with two windows in it, and the first thing his eyes lighted on was a withered tree just outside one of the windows. Its thick trunk with the bark peeling off kept the light from entering the room, and its leafless boughs, black and twisted, groped in space, creaking plaintively when the wind blew. Rain was falling. Water streamed down the window-panes and could be heard falling off the roof on to the ground, making a weeping sound. To this was added the intermittent scratching of a pen on paper and little bursts of muttering.

With an effort Foma lifted his head off the pillow and saw the little dark man sitting at the desk writing energetically, nodding his approval from time to time, twisting his head from side to side, giving little jerks of his shoulders, keeping every bone and muscle of his puny body (clothed in nothing but underdrawers and a night shirt) in a constant state of movement, as if he were sitting on hot coals and for some reason could not get off them. With his skinny left hand he rubbed his forehead vigorously or made cabbalistic signs in the air; his bare feet scraped back and forth over the floor, the cords on his neck kept jerking, even his ears twitched. When he turned his head Foma saw thin lips that were moving soundlessly, a sharp nose, and a sparse moustache that jumped whenever he laughed. His face was so yellow and wrinkled that the lively black eyes seemed not to belong to it.

When Foma had looked his fill, he turned his eyes slowly round the room. The walls were studded with nails on which hung bunches of newspapers, forming ugly excrescences. The white paper pasted to the ceiling had become blistered, the blisters had burst, and now the paper was hanging down in dirty shreds. The floor was strewn with clothes, boots, books, and scraps of paper. On the whole, the room looked as if a tornado had passed through it.

The little man threw down his pen, bent over the writing table, drummed nervously on the edge of it with his fingers, and began to sing to himself in a high, thin voice:

*Beat the drum and never fear!
Give your sweetheart a kiss!
This is the message of science and art,
All of life's wisdom is this.*⁸

"I wish I had some soda-water," said Foma with a deep sigh.

"Ah!" exclaimed the little man, and, bounding off his chair, sat down on the edge of Foma's couch. "Good morning, friend. Soda-water? With or without cognac?"

"Better with," said Foma, grasping the hot thin hand that was held out to him and looking hard at the little man's face.

"Yegorovna!" called the man, turning to the door; then, to Foma: "Don't you recognise me, Foma Ignatievich?"

"There's something familiar about you—we seem to have met before."

"For four years running, but that was a long time ago. Yezhov."

"Good Lord!" ejaculated Foma, raising himself on his elbows. "Is it really you?"

"I sometimes doubt it myself, friend, but doubts are bounced back by anything as hard as a fact."

Yezhov twisted up his face in a droll way and began to feel his chest.

"Lord!" gasped Foma, "how old you look! How old are you?"

"Thirty."

"You look fifty. All yellow and dried up. Life seems to have treated you badly."

Foma was sorry to see his once gay and lively schoolmate looking so worn and living in such a hole. He blinked sadly as he gazed at him, noticing the twitching of Yezhov's face and the irritable flashing of his eye. Yezhov was too busy opening the bottle of soda-water to speak; he held it between his knees and strained every muscle in his effort to pull the cork out. Foma was touched by his inability to cope with the cork.

"Life has sucked all the juice out of you," he mused. "And you once had a bent for learning."

"Here," said Yezhov, white from strain, as he held out a glass. Then he wiped his forehead and sat down beside Foma.

"Say no more about learning," he said. "Learning is a divine beverage, my friend, but, like raw spirits, it is not yet fit for use. It is not yet ready to bring men happiness, and anyone who has recourse to it is sure to get a headache. Like you and me at the moment. By the way, what makes you drink so much?"

"What else is there to do?" asked Foma with a little laugh.

Yezhov narrowed his eyes on him.

"By comparing this remark with the wisdom that came from your lips last night, I conclude that life has not been too good to you, either."

Foma sighed audibly and got up off the couch.

"Life?" he said bitterly. "Life is a mad-house. I'm always alone ... wondering what it's all about. I'd be only too glad to spit on it all and go off somewhere where nobody could find me. Run away from everything. I can't bear it!"

"Very curious," said Yezhov, rubbing his hands together and wriggling all over. "Very curious, if true, for it testifies to the fact that the holy spirit of discontent has penetrated into the bed-chambers of the merchant class, has sought out the dead souls of those drowned in fat soups, in seas of tea and other beverages. Tell me your story, friend, bit by bit, and I shall write a novel."

"I was told that you had already written something about me," said Foma, studying the face of his boyhood friend again and wondering what such a poor wreck of a man could write.

"I have. Did you read it?"

"No, I somehow didn't get a chance."

"What did they tell you?"

"That you had ripped into me pretty hard."

"H'm. Aren't you interested in reading it?" asked Yezhov, looking fixedly at Foma.

"Oh, I'll read it, all right," said Foma quickly, sensing that Yezhov was hurt by his indifference. "Of course it's interesting, once it's written about me," he added, smiling good-naturedly.

This encounter with his old schoolmate evoked quiet, gentle feelings associated with childhood memories that flashed up in his mind like tiny lights glimmering through the years.

Yezhov went over to the table on which the boiling samovar was standing and, without a word, poured out two cups of tea as black as pitch.

"Come and have tea," he said, "and tell me everything."

"There's nothing to tell. An empty sort of life I live. I'd rather hear about you—you've seen more than I have."

Still wriggling his body and twisting his head from side to side, Yezhov became lost in thought. His face alone remained immobile as he reflected. The wrinkles marshalled themselves about his eyes in rays, and his eyes seemed to sink deeper under his brows.

"True enough, I've seen a thing or two, friend," he said, shaking his head. "And I suppose I know more than is good for me. It's just as bad for a man to know too much as to know too little. So you want me to tell you about myself? I'll try. I've never told anybody anything about myself because nobody has ever shown the least interest in me. It's hard to live in this world when there's not a soul the least interested in you."

"I can see from your face and everything else that you've had a hard time of it," said Foma, getting a certain satisfaction out of the knowledge that this man, too, had found life difficult.

Yezhov gulped down his tea, banged his glass down on to the saucer, pulled his feet up to the edge of his chair, hugged his knees, and put his chin on them. In this pose, looking as small and resilient as a piece of india-rubber, he began to speak:

"Student Sachkov, once my tutor, now a Doctor of Medicine and an accomplished lick-spittle, used to say to me whenever I recited my lessons well: 'Good for you, Kolya! You're a clever chap. Poor people like us, who have come in by the back door of life, have got to study hard if we mean to get ahead of everybody else. Russia is badly in need of men who are clever and honest. If you turn out to be such a man, you'll be master of your fate and a valuable member of society. It's on us, *raznochintsy*, that the hopes of the country are laid. We are the ones who have been called upon to bring light and truth to our people...' and so on, and so on. I believed him, the bastard. Almost twenty years have passed since then. We, *raznochintsy*, have grown up, but we have not given any sign of our cleverness, nor have we brought light into the darkness. Russia still suffers from her chronic complaint—an over-supply of scoundrels—and people like us are only too ready to swell their ranks. My erstwhile tutor, let me repeat, is a lackey, a nobody, who does whatever the Mayor orders him to do. And I? I am a clown in the service of society. I've won no little fame for myself in this town. When I walk down the street I see the cabbies nudge each other and say: 'There goes Yezhov—he's got a terrible bark, the old devil' Even a reputation like that has to be won, my friend."

Yezhov made a bitter face and laughed noiselessly, with nothing but his lips. Foma did not understand what he had said, but, feeling that something was expected of him, he made the first remark that came into his head:

"So you haven't reached the mark you set yourself?" he said.

"No. I thought I'd be a person of more importance. And I would have been!" exclaimed Yezhov, jumping out of his chair and flinging up and down the room as he went on speaking in his shrill voice. "But one has got to have enormous resources if he is to preserve himself intact. I had them. I was clever, I was adaptable. But I used up all my resources on learning things I have no use for. I and many others like me robbed ourselves to build a fund we thought

we would draw on in the future. In the hope of raising my value, I did all sorts of things that made me worthless—fancy that! For six years running I taught a pack of blockheads their letters and swallowed the insults their papas and mamas heaped on me, just so that I could keep body and soul together while I studied. I earned my bread and meat, but I had no time to earn my boots, and so I applied to a charitable society for a loan. Oh, if only those charitable societies knew how much of a man's spirit they kill in preserving the life of his body! If only they realised that every ruble they give him for bread contains ninety-nine kopecks worth of poison for his spirit! May they burst with the pride and complacency their philanthropic activities inflate them with! No creature on earth is more loathsome than he who gives alms; no creature is more miserable than he who takes them."

Yezhov was still darting about the room as if in a fit of madness. The papers on the floor rustled, were torn, flew out from under his feet. He gnashed his teeth, twisted his neck, flapped his arms like broken wings. Two feelings contended within Foma as he watched him: he pitied him, yet he derived pleasure from the sight of his suffering.

A little screeching sound, as of uncoiled levers, came from Yezhov's chest.

"Poisoned by human kindness, I was brought to ruin by the fatal tendency of accepting the little in anticipation of the big, a tendency shown by every poor man who tries to rise in the world. Oh, more people die from underrating their own abilities than from consumption! And that, I presume, is why men who might be leaders of the masses become police inspectors."

"To hell with them," said Foma with a wave of his hand. "Go on with your story."

"My story? Here it is, the whole of it," cried Yezhov, stopping in the middle of the room and beating himself on the breast. "I have accomplished all I am capable of accomplishing. I have risen to the position of Public Jester, and I can rise no higher."

"Just a minute," put in Foma quickly. "Tell me this: what must a person do to live in peace—that is, to be content with himself?"

"Live a stormy life, and fear content like the plague."

The words held no meaning for Foma; they evoked no feeling in his heart, no ideas in his mind.

"A person must always strive after something beyond his reach. Stretching up after it makes a bigger man of him." Yezhov's tone was more tranquil now that he had stopped talking about himself. His voice was firm and convincing, his face stern and grave. He stood in the middle of the room gesturing with one hand and speaking as if reading out of a book:

"The self-satisfied man is a tumour in the breast of society. He crams himself with paltry truths and scraps of stuffy wisdom, and is like a lumber-room where a stingy housewife keeps all sorts of trash that neither she nor anyone else can use. If you touch such a man, if you open the door leading into him, you are enveloped in fumes of decay—a stream of putrefaction comes pouring into the air you breathe. And these miserable creatures are called strong men, men of principle and conviction. And no one cares to remark that their convictions are merely trousers with which they cover the nakedness of their souls. The words 'Temperance and Tranquillity' are written on their low foreheads in shining letters. False words! Rub their foreheads with a strong hand, and you will see the true words. 'Narrowness and Indifference.'

"How many people like that have I met!" cried Yezhov in horror and wrath. "They are like shops dealing in all sorts of things—tar, lozenges, cockroach poison, linen for shrouds—everything but what is fresh, wholesome, and essential. You come to them sick at heart, worn out with loneliness, thirsting for a word of encouragement, and they offer you tepid ideas stolen from books and chewed until they have gone stringy. And these chewed-up ideas are so inconsequential that it requires an enormous number of pompous words to express them. When I hear such a man

peak, I think to myself: here is a well-fed, well-drugged horse hung all over with bells, whose job it is to haul the garbage out of town—and nothing could give it more pleasure, poor beast!”

“They, too, are superfluous people,” said Foma.

Yezhov came to a halt in front of him and smiled sardonically.

“Oh, no, they are not superfluous,” said he. “Their purpose in life is to serve as an example of what not to be. When you get right down to it, their place is in a Museum of Anatomy, where all sorts of freaks, all sorts of digressions from the norm are on display. Nothing in life is superfluous, my friend. Even I have my place. The only people who are superfluous are those who have grown an enormous festering abscess of self-love in place of their dead hearts. But they, too, are needed, if only to give me an object on which to vent my spleen.”

All day long Yezhov ranted, pouring desecrations on the heads of those he loathed. Foma was infected by his vengeful ardour, and the infection threw him into a belligerent mood.

But there were moments when his faith in Yezhov wavered, and once he said to him point-blank:

“Would you tell people such things to their faces?”

“I do whenever I have the chance—and every Sunday in the newspaper. Shall I read you what I write?”

Without waiting for Foma to reply he ripped a few papers off the nails and, still pacing the floor, began to read. He growled, yapped, bared his teeth, and was for all the world like a savage little puppy pulling at its chains in impotent rage. Foma missed the meaning of the words, but he was aware of his friend's reckless daring, his biting ridicule, his burning indignation, and he enjoyed this as much as he enjoyed slapping his body with the besom in the steam bath.

“Good for you!” he would cry out when some phrase went home. “You gave it to them that time!”

The names of eminent citizens and merchants of his

acquaintance were repeated again and again as Yezhov reduced them to a ridicule that was now bold and unmasked, now as fine as a needle and couched in tones of respect.

Yezhov was encouraged by Foma's approval and by the pleasure shining in his eyes, and he yapped and howled all the louder, sometimes dropping exhausted on the couch, only to jump up again and rush over to Foma.

"Read what you wrote about me," cried Foma.

Yezhov rummaged in a heap of papers, then planted himself, feet wide apart, in front of his friend, who smiled up at him from the depths of a dilapidated arm-chair.

The article began with a description of the orgy on the raft, and as Yezhov read, Foma found that some of the words stung him like mosquitoes. His face lengthened, he dropped his head and grew sulky. The mosquito bites increased.

"Haven't you laid it on a little thick?" he said at last, angry and ashamed. "Disgracing people won't buy you into God's good graces."

"Hush! Wait," barked Yezhov, going on with his reading.

When he had shown in his article that no other class could compete with the merchants in brawling and carousing, he stopped to ask why this was so, and in answer he wrote:

"It seems to me that this tendency to wild indulgence springs from a lack of cultivation added to an excess of energy and leisure. There can be no question but that our merchants, with few exceptions, are the most robust of our people, and at the same time they have the least to occupy themselves."

"There you have it!" exclaimed Foma, striking the table with his hand. "A truer word was never spoken. Take me: I have the strength of an ox, and the task of a sparrow."

"How is the merchant to use up his energy? The stock exchange takes very little of it, and so he squanders vast sums of muscular capital in the taverns, having no idea that

it might be spent in ways that would bring benefit to society. He has not yet risen beyond the animal stage, and his life is a cage that is much too confining for one of his robust health and sweeping nature. Having no cultural interests, he resorts to debauchery. The debauchery of a merchant is the raving of a caged beast. This, unquestionably, is deplorable, but oh! how much worse it will be when this beast applies intelligence to the savage force that is in him and begins to make it serve his end! You can be sure he will not become less violent, but his acts of violence will become historical events. God help us then, for whatever he does will spring from a desire to take all power into his own hands, to set his class above all others, and he will spare nobody and nothing to accomplish this."

"Am I right?" asked Yezhov, throwing down the paper when he had finished.

"I didn't understand the end," replied Foma, "but you were right about his having all that strength."

And in a burst of confidence he told Yezhov his own views on life and people, and described the moral tangle he was in. When he finished, he threw himself down on the couch and was silent.

"H'm," murmured Yezhov. "So that's the pass you've come to! And it's a very good thing. What is your attitude towards books? Do you read?"

"No. Don't like to. I never have read."

"That's why you don't like to, because you never have."

"I'm afraid to. I've seen what it's done to a certain person—a girl I know. Reading's worse than drink with her. And what's the good of it? The things you read are only made up. I've no objection if they're amusing. But the man's crazy who thinks books can teach him how he ought to live. After all, it's men, not God, who write these books, and what rules and laws can men lay down for themselves?"

"What about the Gospels? They were written by men."

"But they were apostles. There aren't any apostles today."

"True; the correct answer. There aren't any apostles

today; there aren't anything but Judases left, and poor Judases at that."

Foma was pleased to have Yezhov listen to him so attentively. He seemed to be weighing every word he said. No one had ever done this before, and it was so encouraging that Foma confided his thoughts to his friend freely and boldly, without worrying about the words, sure that Yezhov would understand, because he wanted to understand him.

"You're a curious fellow," Yezhov said to him a few days after their talk. "Words come hard to you, but I see you have a valiant heart. If you had more knowledge of the ways of life, you'd have something to say, and you'd say it at the top of your voice, I'm sure of that."

"Words can't help a man free himself," observed Foma with a sigh. "You once spoke about people who pretend that they know everything and can do anything. I know such people—my godfather, for instance. If we could only do something about them—show them up! They're a wicked lot."

"I don't know how you're going to go on living with such a burden on your heart, Foma," said Yezhov reflectively.

He, too, drank—this undersized man that life had battered so brutally. This is how his day began: at breakfast he would read the local papers, gleaning material for the feature-story he would write at this same table. Then he would rush off to the newspaper office, where he would cut clippings from out-of-town papers to make up "Scenes from Provincial Life". On Fridays he wrote his Sunday feature-story. For all these services he received one hundred rubles a month. He worked quickly and devoted all his spare time to "the observation and study of benevolent institutions", that is, all night long he and Foma went from one club, restaurant, and tavern to another, and in each of them he gathered material for his writings, which he called "brooms for sweeping the public conscience". He referred to the censor as "supervising-manager in charge of the distribution of truth and justice". He called newspapers "procurers who introduce the public to dangerous ideas", and his work

on the paper "the retail selling of my soul" or "a feeble attempt to thumb my nose at sacred institutions".

Foma had difficulty in telling when Yezhov was joking and when in earnest. He spoke about everything with great feeling and was relentless in the judgements he passed. Foma liked this in him. But sometimes he would reverse his views in the middle of a passionate tirade and show just as much spirit in refuting what he had just said, reducing the whole thing to a joke. At such times Foma felt there was nothing this man really loved, nothing so deeply rooted in him that it governed his every action. Yezhov adopted quite a different tone when the talk concerned himself, and the more feelingly he spoke about himself, the more mercilessly he upbraided everyone and everything else. He was not consistent in his attitude towards Foma. At times he would encourage him, saying emphatically:

"Tear down and wipe out as much as you can. Remember that nothing is as valuable as a human being. Shout 'Freedom! Freedom!' at the top of your voice."

Yet when Foma, inflamed by his speeches, would consider how he was to wipe out the people who cramp life for the sake of their own private gain, Yezhov would break in with:

"Forget it! What can you do about it? Nobody needs people like you. Your day—the day of the strong but the ignorant—is over. There's no place for you in this life of ours."

"There isn't? That's a lie!" Foma cried, incensed by his inconsistency.

"Very well, what *can* you do about it?"

"Kill you, that's what I can do!" Foma retorted, clenching his fist.

"Clown!" Yezhov said with a shrug of his shoulders. "What good will that do? I'm half dead as it is—" and then, in a sudden flash of fury and despair: "Fate has played a dirty trick on me! Why did I work like a slave for twelve years on end? So that I could study. Why did I study those twelve long years in the gymnasium and the university,

swallowing a lot of dull, dry, contradictory nonsense that I had no need of? So that I could become a feature-writer, could give a daily performance to amuse the public, telling myself that they needed it and would benefit by it. I shot off all the explosives my soul was charged with at the rate of three kopecks a shot. And what have I come to believe in? Nothing. The only belief I have is that the world in its present form is not worth a pin, and that everything in it has to be torn down and levelled to the ground. What do I love? Myself. Yet I realise that the object of my love is unworthy of it."

He was on the verge of tears and kept clawing at his throat and chest with thin, feeble fingers.

But there were times when he was caught up in a wave of hope, and then he spoke in a different vein.

"Oh, no, my song is not sung yet!" he would say. "You'll hear from me yet! Just you wait—one of these days I'll drop the newspaper and settle down to serious work. There's a little book I'm thinking of writing—'Swan Song' is what I shall call it. The song of the dying. And my book will be incense burnt at the death-bed of this society, damned with the damnation of its own impotence."

By following carefully what Yezhov said and comparing one of his speeches with another, Foma came to the conclusion that his friend was just as weak and muddled as he was. But Foma learnt to use words by listening to him, and at times was delighted to notice that he was expressing himself in clear, strong language.

On several occasions he had met people at Yezhov's who, it seemed to him, knew everything and understood everything, seeing in all things only falsehood and deceit. He watched them and listened to them in silence. He liked the boldness they showed, but was embarrassed and repulsed by the superiority of their manner towards him. He was struck by the fact that when these people were in Yezhov's room they seemed more upright and clever than when he met them in taverns or in the street. They had room-words, room-themes, room-gestures, which they exchanged for

ordinary human ones the minute they left the room. Sometimes when they gathered at Yezhov's they flared up like a great bonfire, Yezhov burning brighter than any of the others. But this fire threw little light in the darkness of Foma's soul.

"We're going on a picnic," Yezhov said to him one day. "Our type-setters have formed a co-operative society and are doing all the work for our newspaper by contract. In honour of the occasion they are holding a blow-out and I'm invited (I'm the one who advised them to form the society). Want to come along? You might give them a treat."

"I may as well," said Foma. It made little difference to him how he spent the time that lay so heavily on his hands.

That evening Foma and Yezhov were sitting among some grey-faced men who had gathered at the edge of a wood outside of town. The type-setters were twelve in number. They were decently dressed and treated Yezhov as their equal, a thing that surprised and even annoyed Foma, for in his eyes Yezhov was their superior and they were his subordinates. They paid no attention to Foma, though when Yezhov had introduced him they had shaken his hand and said they were glad to meet him. He lay down under a hazel bush a little distance away and watched them, feeling very much out of things. Yezhov seemed to have purposely withdrawn and paid no more attention to him than the others did. Foma noticed that the little feature-writer was putting himself out to be accepted as one of these men. He helped them make the fire, opened beer bottles for them, laughed and swore in a loud voice, and tried in every way to be like them. And his clothes were plainer than the ones he usually wore.

"It's grand to be with you boys," he said with a swaggering air. "I'm not much of a lion myself—just the son of a night watchman, non-commissioned officer Matvei Yezhov."

Why should he tell them that? wondered Foma. What do they care whose son he is? It's a man's brains, not his father that counts.

The sun was going down. The sky had its own enormous bonfire, staining the clouds blood-red. Silence and dampness came out of the wood, at the edge of which dark human forms were moving about noisily. A thin, middle-sized man wearing a wide-brimmed straw hat was playing an accordion, while another with a black moustache and a cap on the back of his head was singing softly. Two others were testing their strength by pulling on the opposite ends of a stick. Several figures were bending over the hamper containing beer and food. A tall man with a grey beard was standing in a cloud of thick white smoke throwing sticks into the fire. The damp wood crackled and hissed as the flames caught it up; the accordionist swung into a gay tune that was taken up by the falsetto voice of the singer.

Three young lads were lying on the edge of a small ravine, and Yezhov was standing in front of them and saying in a loud voice:

"You are carrying the sacred banner of labour in your hands. I, too, am just a common soldier in the same army; all of us serve His Majesty the Press, and so we ought to be firm, fast friends."

Foma turned his attention from his friend to a conversation of more interest taking place nearby. Two men were talking. One of them was tall, consumptive, poorly dressed, and wore a sour look. The other was young, with fair hair and beard.

"If you ask me," the older man was saying between coughs, "it's foolishness. How can folk like us get married? Children are sure to come, and who's to keep them? The wife's got to be dressed. And who knows what she'll turn out to be like?"

"My girl is a good sort," said the younger one shyly.

"Maybe she is now. It's one thing to be a maid, another to be a wife. But that isn't the point. The point is: how are you going to support them? You'll work your fingers to the bone and wear her out too. Oh, no, marriage is not for us, mate! As if we could keep a family on what we make! Take

me—I'm married ... only four years ... and I'm done for already."

He coughed—coughed long and hard, with a whistle at the end, and when the fit was over, he turned to his companion:

"Forget it. Nothing will come of it," he gasped.

The younger man dropped his head unhappily, and Foma thought to himself: the old one's right.

It hurt him to be ignored this way, yet he respected these men with their lead-stained faces for not toadying to him. They talked in a serious way, mostly about their jobs, using many unfamiliar words. None of them sought his favour or pressed themselves upon him as his tavern companions did. He was glad of that.

What a proud lot they are! he laughed to himself.

"Come, Nikolai Matveyevich," said someone in reproving tones, "you don't want to judge by what's written in books, but by what you see all around you."

"Very well, friends, what have you learned from these meetings of yours?"

Foma turned to look at Yezhov, who was waving his hat in the air as he made a fiery speech. But at that moment somebody said:

"Won't you move closer, *gospodin* Gordeyev?"

A roley-poley lad wearing a workman's blouse and high boots was standing in front of him, smiling good-naturedly. Foma liked his round fat face with the fleshy nose; he smiled back.

"With pleasure," he said. "But isn't it about time for us all to be moving closer to the cognac? I brought about a dozen bottles with me—just in case."

"Ho! There's a merchant for you! I'll report your message to headquarters."

The boy laughed loud and long at his attempt at humour. Foma joined in, catching a whiff of warmth that came—perhaps from the lad, perhaps from the fire.

Slowly the sunset faded. It was as if an enormous purple curtain were being lowered in the west, revealing the

unfathomable depths of the night sky shimmering with stars. An invisible hand had sprinkled lights over the black solidity of the distant town, but here the blackness of the woods was unrelieved. The moon had not come up yet, and the fields were wrapped in warm shadow.

The men sat themselves in a big ring by the fire. Foma sat next to Yezhov with his back to the light, so that he could see the jolly fire-lit faces. Light-hearted from drink, though not yet drunk, the men laughed, joked, and sang snatches of song as they drank cognac and ate white bread, cucumbers, and sausage. Everything tasted particularly good to Foma, and, caught up in the general merriment, he grew bolder and felt an urge to say something nice to these men that would make them like him. Yezhov, who was sitting beside him, kept wriggling about, knocking against him with his shoulder and shaking his head as he muttered unintelligibly.

"Fellows!" called out the roley-poley. "Let's have the Student Song. Come, now: one, two—"

Swift as the waves....

Someone joined in in a bass voice:

Roll the days of our life...

"Comrades!" said Yezhov, struggling to his feet with his glass in his hand. He tottered and caught at Foma's head for support. The song broke off and all eyes were turned to him.

"Men of labour!" he said. "Allow me to say a few heart-felt words to you. I am happy to be in your company. I am content when I am with you, because you are men of labour, men whose right to happiness cannot be denied, though it remains unrecognised. How good it is for a man who is lonely and embittered by life to find himself in the wholesome, ennobling company of such honest men!"

Yezhov's voice faltered and his head shook. A drop fell on Foma's hand, and he looked up to see his friend's twisted face. "I am not alone," Yezhov went on, trembling all over. "There are many of us, who, like me, are sick, broken,

hunted by fate. We are less fortunate than you workmen because we are weaker in body and spirit, but we are stronger than you because we are armed with knowledge—which we can make no use of. All of us would be only too glad to come and give ourselves wholly to you, that your lives might be made the easier for it. There is nothing else for us to do. Without you, we are left hanging in the air: without us, you are left in darkness. Comrades! We were made for each other!”

What does he want of them? wondered Foma. He looked at the faces of the type-setters and saw that they, too, were surprised, perplexed, and bored.

“The future is yours, my friends,” said Yezhov irresolutely, with a sad shake of his head, as if he grudged them this future and was conceding them power against his will. “The future belongs to honest workingmen. A great task awaits you. The creating of a new form of civilisation will fall upon your shoulders. I, the son of a humble soldier, am with you body and soul, and I propose a toast to the future that is yours! Hurrah!”

With his glass at his lips, Yezhov dropped heavily down upon the ground. The type-setters caught up his broken cry, filling the air with a roar that shook the leaves on the trees.

“Now for a song!” said the roley-poley again.

“A song!” came two or three approving voices. A hot argument arose as to what they should sing. As he listened to the babble, Yezhov twisted his head from side to side to get a better look at everybody.

“Comrades!” he cried out suddenly. “Couldn’t you reply? I’d like a reply to my toast.”

And again, though not at once, the men became silent and stared at him, some in curiosity, others hiding a smile, still others with ill-concealed displeasure on their faces. He got up off the ground and began to speak excitedly:

“There are two of us here whom life has rejected: our guest and I. Both of us long for one and the same thing: consideration, and the joy of feeling that we are needed. Comrades! This big and foolish fellow—”

"You have no right to insult our guest, Nikolai Matveich," someone objected in a deep voice.

"No, you haven't," agreed the roley-poley. "No slurs."

"We came here to rest and have a good time," someone else asserted very loudly and definitely.

"Simpletons," simpered Yezhov. "Good-natured simpletons. So you feel sorry for him, do you? Do you know who he is? He's one of those who suck your blood."

"Enough of that, Nikolai Matveich," the men called out, then they went back to their talk, completely ignoring Yezhov. Foma was too sorry for his friend to take offence at what he had said. He saw that the men who had sprung to his defence were deliberately snubbing the feature-writer, and he knew that if Yezhov saw this it would hurt him. And so, to distract his attention, he gave him a poke in the ribs and said good-naturedly:

"Come, cocky, let's have a drink, shall we? Or perhaps it's time to go home?"

"Home? Where is home for one who has no place among men? Comrades!" he cried again.

But his cry, drowned out by the general babble, remained unanswered. Seeing this, he hung his head.

"Let's go," he said.

"If you wish, although I wouldn't mind staying. Very interesting. They're decent devils, damned if they're not."

"I can't stay any longer; I'm frozen."

Foma got up, took off his cap, and bowed to the type-setters.

"Thank you for your food, gentlemen. Goodbye," he called out gaily.

He was instantly surrounded on all sides and urged to stay.

"Wait a little. Where are you going? We'll have a song."

"No, I must go. I can't let my friend go alone. Have a good time without us."

"Oh, don't go yet!" exclaimed the roley-poley, adding under his breath: "Let's see him off and you stay with us."

"Do stay," urged the consumptive in a low tone. "We'll

see him to the edge of town, put him in a cab, and come back."

Foma wanted to stay, and at the same time he was afraid to. Yezhov struggled to his feet.

"C'mon," he said, clutching Foma by the sleeve. "To hell with them!"

"Goodbye, gentlemen, I'm leaving," said Foma. And he went away followed by exclamations of regret.

"Ha, ha, ha!" laughed Yezhov when they had gone some twenty paces. "They see us off with tears in their eyes, but actually they're glad I've gone. I was in the way—kept them from making beasts of themselves."

"It's true you were in the way," said Foma. "Why do you always have to make speeches? They came together to have a good time, not to be lectured. You bored them to death."

"Shut up! You don't know what you're talking about," said Yezhov harshly. "Think I'm drunk? It's my body that's drunk, but my soul's sober. It's always sober and feels everything. Oh, how much vileness, pettiness, senselessness there is in this world! And those stupid, miserable men!"

Yezhov came to a halt and stood swaying on his feet, holding his head in his hands.

"They're not a bit like other people," murmured Foma. "Very polite. Almost gentlemen. And they have right opinions. They know what they're talking about. Think of it—just simple workingmen."

From out of the darkness behind them rose a song sung in chorus. Faltering at first, it grew in volume until it poured, a mighty wave, into the fresh night air above the empty fields.

"God!" breathed Yezhov softly and mournfully. "What is there for the soul to cling to? What can quench its thirst after love, friendship, brotherhood, pure and holy labour?"

"The common folk," mused Foma, who was too absorbed in his own reflections to be aware of what his companion was saying, "they aren't bad, if you take a good look at them. They're even a ... curious lot. Muzhiks, workingmen ... at first glance they seem to be nothing more

than horses that go plodding on, puffing and snorting...."

"They carry our whole life on their backs," interrupted Yezhov impatiently. "And they go plodding along like horses, thick-skulled, submissive. Their submissiveness is a misfortune—a curse."

For some time he staggered ahead in silence, and then, all of a sudden, he began to recite poetry in a choking voice, waving his hand in the air as he did so.

*Bitterly life has deceived me,
Deep is my sorrow, my pain....*

"I wrote those lines, friend," he said stopping and shaking his head sadly. "What's the rest? I've forgotten...."

*The dreams that lie buried within me,
Never shall rise again.*

"You're luckier than I am because you're—you're foolish."

"Stop snivelling," said Foma irritably. "Listen to them singing."

"I don't want to listen to other people's songs," said Yezhov. "I've got my own," and he broke into a loud wail:

*The dreams that lie buried within me,
Never shall rise again.
Many the dreams!...*

He whimpered and cried like a woman. Foma felt sorry for him but he also felt depressed.

"Stop it," he said, giving his friend's shoulder an impatient tug. "You are a spineless creature."

Yezhov clutched his head, straightened up, and with great effort began his mournful wailing again:

*Many the dreams,
And narrow their coffin,
A shroud of soft rhymes do I sew,
And many the song that I sing them,
Melodies mournful and low.*

"My God," breathed Foma in despair.

From far away, through the darkness and silence, came the song of the workmen. Someone whistled in time to the refrain, and the high, shrill whistle rode the crest of the wave of strong voices. Foma looked back and saw the black wall of the wood, the flames of the fire playing against it, and the hazy forms of the men round the fire. The wood was a vast breast, the fire a gaping wound in it. Wrapped in haze, the men looked as small as children, and they, too, seemed to be flames, lighted as they were by the glow of the fire and waving their arms as they sang in loud, strong voices.

Yezhov, who was standing beside Foma, cried out again in sobbing tones:

*Sung is my song, and my lute
The last sad measure has played,
Oh, Lord! Give repose to my spirit,
Afflicted beyond mortal aid,
Oh, Lord! Give repose to my spirit!*

Foma started at the sound of this melancholy wail. The little feature-writer let out a hysterical shriek and threw himself face-down on the ground, where he lay crying as quietly and plaintively as a sick child.

"Nikolai," said Foma, taking him by the shoulder, "stop it. What's the matter? Aren't you ashamed?"

But he was not ashamed; he flung himself about on the ground like a fish out of water, and when Foma lifted him to his feet he threw his skinny arms about him and went on crying.

"Come, come," said Foma through clenched teeth. "Calm yourself, dear fellow."

Indignant that life should cause a man such suffering, full of resentment on his friend's behalf, Foma turned to where the lights of the city glimmered in the darkness and, in an upsurge of bitterness, thundered hoarsely:

"Curses on you, you fiends!"

“Lyuba,” said Mayakin one day on returning from the stock exchange, “make ready to receive a suitor this evening. Lay a fine board. Bring out all our old silver, and the fruit vases, too. Let the table hit him straight in the nose! Let him see all the precious things we own!”

Lyuba was sitting at the window darning her father's socks, her head bent low over her work.

“Why all that show, father?” she said, vexed and disapproving.

“As a sauce—for the flavour. And because that's as it should be. A maid's not a horse; no one will buy her without trappings.”

Lyuba gave a little toss of her head, threw down her work, glanced at her father with a blush of indignation, and—picked up the sock again, dropping her head lower than ever. The old man walked to and fro, staring into space and tugging anxiously at his beard, as if pondering some deep and difficult problem. His daughter knew he would not listen to her if she spoke and would be indifferent to the humiliation his words had caused her. Her romantic dreams of a husband who would be a friend as well, a cultivated husband who would read fine books with her and help her to understand her vague longings—these dreams were wiped out by her father's unbending decision to marry her to Smolin. It left a bitter sediment in her soul. She had come to look upon herself as superior to the ordinary run of girls of the merchant class, who thought of nothing but clothes and who married the men their parents decided were good matches, whether they themselves liked them or not. And now she, too, was about to get married simply because it was high time, and because her father had need of a son-in-law who would take over his business. Evidently her father thought her attractions insufficient to catch a husband, and so he was enhancing them with silver adornments. She pricked her finger and broke her needle in her agitation, but said not a word, knowing only too well that her father's heart would be deaf to anything she said.

The old man kept walking to and fro, now chanting a psalm under his breath, now teaching his daughter how to behave in the presence of the suitor. Suddenly he made some calculation on his fingers—frowned—then smiled.

"H'm ... may the Lord be my judge, and may He spare me the fawning and the ungodly ... H'm ... Put on your mother's emeralds, Lyuba."

"Oh, enough of this, father!" she burst out unhappily. "Do leave me alone!"

"None of your tricks, now! Do what you're told!"

And he went back to his calculations, narrowing his green eyes as he counted on his fingers.

"Thirty-five per cent, the swindler!... Shed Thy light upon us...."

"Father," exclaimed Lyuba frightenedly.

"Ay?"

"Does he ... do you like him?"

"Who?"

"Smolin."

"Smolin? He's a sharp one. Got a good head on his shoulders. Well, I must be going. Put on your glad rags, Lyuba!"

When he was gone Lyuba put down her work and leaned back in her chair, closing her eyes. The knuckles of her hands were white, so tightly were her fingers clenched. Overwhelmed by the bitterness of her humiliation and fearful of the future, she sat there praying soundlessly:

"Dear God, Blessed Lord and Saviour ... if only he turns out to be decent!... Make him decent, dear Lord ... and gentle. Just think! some unknown man comes and gapes at you ... then makes you his for years and years! How awful! How shameful! Oh God, dear God! If only there were someone I could talk to! But I'm all alone. If Taras were here...."

At the thought of her brother she felt even more wronged, and pitied herself the more. She had written Taras a long and exuberant letter in which she had told him that she loved him dearly and placed all her hopes in him;

she implored him to come and see their father as soon as possible, painting a bright picture of the life they would live together, assuring him that their father was a clever man who would understand everything, that he was old and lonely, but had an amazing zest for life. And she complained of the way the old man treated her.

For two weeks she had waited anxiously for the answer, and on receiving it had wept hysterically from joy and disappointment. The answer was dry and terse. Taras informed her that in a month's time he would be on the Volga on business and would pay his father a visit if the latter had no objections. It was a cold letter. She wept over it, she folded and crumpled it, but the moistening of the paper did not soften its message. From the surface of this crisp writing-paper covered with letters written in a large, bold hand, a face seemed to frown at her distrustfully—a face as thin and sharp and wrinkled as her father's.

His son's letter produced quite another effect on Mayakin. On learning that Taras had written, he became greatly excited and hastened to his daughter with a special sort of smile twisting his lips.

"Come, let's have it," he said. "Show it to me. He-he-he! Let's see how the smart fellows write. Where are my spectacles? 'Dear sister.' H'm."

The old man read his son's message in silence. When he had finished he laid it on the table and took a turn down the room, his eyebrows lifted in astonishment. Then he read it a second time, after which he stood drumming on the table, lost in thought.

"Not bad," he uttered at last. "A good solid letter. No unnecessary words. Perhaps the cold has given him some stiffening. The cold is fierce out there. Let him come. We'll look him over. Curious. H'm. As is said in the Psalm of David: 'When thou hast returned my enemy'—I've forgotten how it goes after that, something like: 'My enemy's weapons have weakened in the end, and his memory hath perished amid noise.' Well, he and I will have things out without any noise."

The old man tried to speak calmly, with a supercilious smile, but the smile was a failure; his wrinkles quivered with excitement and his eyes glittered strangely.

"Write him another letter, Lyuba. Tell him to come without any fear."

Lyuba wrote him a second letter that was shorter and more restrained than the first. And now she was waiting for an answer again and trying to imagine what that mysterious brother of hers would be like. Formerly she had thought of him with the reverence in which believers hold saints and pilgrims. Now she was intimidated by the thought of him, for at the price of great suffering, at the price of a youth spent in exile, he had bought the right to judge of men and their actions, and he would be sure to say to her:

"Is it of your own free will, for the sake of your love, that you are marrying this man?"

One by one dark thoughts rose in her mind to confuse and torment her. In a nervous state verging on despair, scarcely holding back her tears, she carried out exactly, if half-unconsciously, her father's orders: laid the table with old silver, put on a grey silk dress, and seated herself in front of the mirror to screw into her ears the enormous emeralds that had once been part of the family jewels of Prince Gruzinsky and had fallen into Mayakin's hands, along with many other valuables, as unredeemed security for a loan.

As she gazed in the mirror at her agitated face, whose round, ripe lips seemed even redder in contrast with the pallor of her cheeks, at her full breasts firmly encased in silk, she saw that she was pretty and worthy of the attention of any man. The green stones sparkling in her ears were a superfluous touch that offended her taste, and besides, they seemed to cast a pale yellow shadow on her cheek. She took out the emeralds and put in tiny rubies instead, wondering the while what Smolin would be like.

Displeased with the dark circles under her eyes, she began to powder them away, still thinking of Smolin and the misfortune of being a woman, and chiding herself for her lack of character. When the dark circles were gone she

found that the powder had robbed her eyes of their lustre, and so she rubbed it off. One last glance into the mirror convinced her that she was beautiful, with the sturdy, wholesome beauty of a young pine tree. This flattering conviction somewhat quieted her fears, and she entered the dining-room with the firm step of a rich and marriageable young woman who is well aware of her worth.

Her father and Smolin were waiting for her.

Lyuba lingered a moment in the doorway, screwing up her eyes in a pretty way and pursing her lips proudly. Smolin got up, went over to meet her, and bowed. She liked the bow, and she liked the coat that sat so well on his lithe body. He had changed very little; his hair was still red and close-cropped and his face was covered with freckles, but he wore handsome whiskers and his eyes seemed to have grown larger.

"A fine specimen, eh?" Mayakin cried to his daughter, pointing at Smolin.

The young man squeezed her hand and smiled.

"May I hope you have not forgotten your old school-mate?" he murmured in a rich baritone.

"You two can talk later," said the old man, going over his daughter with his eyes. "You give orders here, Lyuba, and he and I will finish a little talk we were having. And so, Afrikan Dmitrievich, as you were saying...."

"I must ask you to excuse me, Lyubov Yakovlevna," said Smolin to Lyuba in winning tones.

"Oh, it's all right," said Lyuba.

He's very polite, she thought, and as she moved back and forth between table and sideboard she listened carefully to what he said. His voice was soft and full of self-confidence.

"As I was saying, for four years I have made a careful study of Russian leather on foreign markets. Thirty years ago our leather was considered the best, but now the demand for it is decreasing, along with the price. All this is in the natural course of things, for without sufficient capital and knowledge, our small leather manufacturers are unable to meet modern demands of quality production and at the

same time lower the cost of production. What they turn out is disgustingly poor and expensive. They have done Russia an injury by ruining her reputation as a producer of high quality leather. On the whole your small producers, lacking capital and technical knowledge, are incapable of keeping up with the latest developments in industry, and therefore they are a curse to the country, are parasites on her trade."

In the studied simplicity of Smolin's words Lyuba sensed a condescending attitude towards her father which she resented.

"H'm," murmured the old man, one eye on his guest, the other on his daughter. "In other words, you are thinking of building a whale of a factory that will gobble up all the small-fry?"

"Oh, no," said Smolin, dismissing the old man's accusation with a mild gesture. "My purpose is to restore the reputation and the price of Russian leather in foreign markets; and so, armed with a knowledge of modern methods of production, I intend to build a model factory and market model goods. The honour of the country...."

"And how much money did you say was needed for this?" asked Mayakin thoughtfully.

"About three hundred thousand."

Father won't give that much for me, thought Lyuba.

"My factory will put out processed leather in the form of boots, bags, harness, belts—"

"And what is the interest you dream of getting?" put in the old man.

"I don't dream, I calculate with all the exactness conditions in Russia permit of," said Smolin with emphasis. "The mind of a producer must be as coldly practical as that of a mechanic inventing a machine. If he wishes to do a big job in a big way, he must estimate the friction of even the tiniest wheel in the mechanism. I should like you to read the notes I have made, based on a thorough study of cattle-raising and the meat market in Russia."

"Just look at that, now!" said Mayakin with a little laugh. "Serve up the notes. Very interesting. Anyone can see you

didn't waste your time in Europe. And now let's have a bite to eat, in the good old Russian fashion."

"And how are you getting on, Lyubov Yakovlevna?" asked Smolin as he picked up his knife and fork.

"Getting on poorly," answered Mayakin for his daughter. "She's the housewife here—has the running of the whole house, and that leaves her no time to enjoy herself."

"No time and no place to go," added Lyuba. "I can't endure the balls and parties the merchants give."

"And the theatre?" asked Smolin.

"I don't go to the theatre often. I have no one to go with."

"Theatre!" snorted Mayakin. "Maybe you'll be so kind as to explain to me the new fashion that's come to the theatres of showing the merchants as a pack of fools. Very amusing to be sure, but not true at all. It's the merchant who's the first man in the Town Council, it's the merchant who stands at the head of our trade, it's the merchant who owns those very theatres, and they dare to call him a fool? That play-merchant of theirs is not true to life. Oh, I understand if you're putting on some historical show, say 'Life for the Tsar' with songs and dances, or 'Hamlet', or 'The Sorceress' or 'Vasilisa'⁹—those pieces don't have to be true to life because they deal with the past and have nothing to do with us; true or untrue, it's the show that counts with them. But if you're dealing with *our* day, be so kind as to tell the truth, and show a man in his true light."

Smolin smiled politely as he listened to the old man, and he threw Lyuba a glance that seemed to challenge her to answer her father.

"After all, father," she said with some embarrassment, "you must admit that most of the merchants and their families *are* coarse and uneducated."

"Yes," said Smolin with a nod of agreement, "unfortunately that is the truth. But aren't you a member of some society? There are all sorts of societies in this town."

"I know," sighed Lyuba, "but somehow I seem to be out of everything."

"The house," put in her father. "Just see all the gimcracks we've collected. They've all got to be kept account of, and kept clean and in order."

With a self-satisfied air he nodded at the table, piled high with silver, and at the china-closet that was groaning under the weight of the expensive ware it contained, reminding one of a display in a shop window. As Smolin looked at all this an ironic smile touched his lips. He turned to Lyuba, and his glance told her that he felt friendly towards her and sympathised with her. Thank God! she said to herself, a feeling of happiness tugging timidly at her heart.

The cut-glass glittered more brightly in the light of the heavy bronze chandelier, and the room seemed to grow lighter.

"I'm very fond of our dear old town," said Smolin, smiling gently at her. "It's so lively and picturesque. There's something stimulating about it, something that makes one want to work. Its very picturesqueness inspires one somehow, makes one want to live a full life, to work hard and seriously. And it's an intellectual town. Just see what a serious newspaper it puts out. By the way, we are thinking of buying it."

"Who's 'we'?" asked Mayakin.

"Urvantsov and Shchukin and myself."

"Excellent!" said the old man, bringing his hand down on the table with a bang. "It's high time we shut their mouths for them—was high time long ago. Especially that Yezhov. Sharp teeth he's got. File them down for him, and see that you make a good job of it."

Once more Smolin threw Lyuba a smiling glance, and once more joy stirred in her heart.

"If I'm not mistaken, it isn't to 'shut their mouths for them' as you put it, that Afrikan Dmitrievich wants to buy the paper," she said with a blush, outwardly addressing her father, inwardly her suitor.

"Why else should he buy it?" said the old man with a shrug of his shoulders. "Nothing but sound and fury comes

out of that paper. Oh, of course, if it was the business men who wrote for it, the merchants themselves, we—”

“The publishing of a paper,” interrupted Smolin sententiously, “can be a very profitable undertaking even if considered only from a commercial point of view. But besides this, a paper has another and more important purpose, namely, to defend the rights of every citizen and the interests of trade and industry.”

“Just what I was saying—if the merchant takes it over, the paper can be put to good use.”

“But, father—” began Lyuba.

She felt an urge to express herself in the presence of Smolin. She wanted to show that she understood him, that she was not the ordinary merchant's daughter, interested only in clothes and dancing. She liked Smolin. Never before had she met a merchant who had lived abroad for a long time, who talked so impressively, had such good manners, wore such good clothes, and spoke with her father, the cleverest man in town, with the condescending air of a grown-up to a child.

After the wedding I'll get him to take me abroad, she thought, and the embarrassment of this thought made her forget what she had intended to say to her father. She blushed furiously and could not utter a word, and this, she feared, would discredit her in Smolin's eyes.

“You've been talking so much you've forgotten to offer our guest some wine,” she managed to stutter at last.

“That's for you to do; you're the hostess,” said her father.

“Oh, don't trouble yourself,” Smolin hastened to say. “I hardly drink at all.”

“Now, now,” said Mayakin.

“Truly. On rare occasions I may drink a glass or two—if I am very tired or not feeling well. I can't understand drinking wine for pleasure. There are so many other pleasures more worthy of a man of education.”

“Women, for instance?” said Mayakin with a wink.

"Books, theatres, music," said Smolin dryly, glancing at Lyuba.

Lyuba rejoiced on hearing these words.

But Mayakin glowered at the worthy young man and gave a caustic little grunt.

"Life is changing!" he burst out suddenly. "Once big dogs lived on crusts; nowadays puppies turn down cream. Forgive me my sharp tongue, worthy gentleman, but what I said is just to the point. Not that I meant you, of course."

Lyuba turned pale and glanced at Smolin in fright. He was calmly examining a cloisonné salt cellar of old workmanship and twirling his moustache as if he had not heard what the old man had said. But his eyes were darker than usual and his lips formed a tight line that emphasised the prominence of his chin.

"And so, *gospodin* Would-be Factory Owner, three hundred thousand rubles and your sails are hoisted, is that it?" said Mayakin as if the even tenor of their conversation had not been interrupted.

"In a year and a half my first goods will be ready for market and they will be fairly torn out of my hands," said Smolin with unwavering conviction, fixing the old man with a hard cold eye.

"And the firm will consist of Smolin and Mayakin—and nobody else? Very well. Rather late for me to be launching on a new venture, don't you think? A coffin's been waiting for me for some time now. How do you look at that?"

To evade replying, Smolin laughed loudly, though with cold indifference.

"Come, now, you're joking," he said at last.

A little shudder passed over the old man at the sound of his laughter, and he recoiled almost imperceptibly. All three of them were silent for a moment.

"Ye-es," said Mayakin, without lifting his head. "We've got to think of that. *I've* got to think of it." Lifting his head, he stared intently at his daughter and Smolin, got up, and

said roughly: "I'll leave you two alone for a minute—have something to attend to in my study."

And he went out with drooping head and shoulders, dragging his feet behind him.

When he was gone the young people tried to make conversation, but since this only increased the strain, abandoned the attempt and an awkward, expectant silence set in. Lyuba took an orange and concentrated all her attention on the peeling of it. Smolin looked down his nose at his moustache, smoothed it carefully with his left hand, picked up and toyed with a knife with his right.

"Forgive me my indelicacy," he said at last in lowered tones, "but you must find it hard to live with your father, Lyubov Yakovlevna. He's of the old school, I see; and, if you don't mind my saying so, he's rather—er—callous."

Lyuba started and looked gratefully at this red-haired young man.

"It is hard," she admitted, "but I am used to it. And he has his good points."

"Oh, there can be no doubt of that! But you—so young, so attractive, so cultivated; you, with your views on life...."

There was tender sympathy in his smile, and his voice was indescribably soft. She felt her heart fill with warmth, and the faint hope of happiness she had clung to for so long grew brighter and brighter.

12 Foma was sitting in Yezhov's room listening to him recount the town gossip.

"The election campaign has begun," said Yezhov, who was sitting on a table piled high with newspapers, swinging his legs vigorously. "The merchants have nominated your godfather, the old weevil. He's deathless—must be a hundred and fifty years old. He's marrying his daughter to Smolin—remember him? The red-head. They say he's a decent fellow, but then they call anyone decent who has brains, even if he's a scoundrel, because there aren't any really decent people to be found these days. Afrikan makes himself out to be one of your enlightened intellectuals—he's already wormed

his way into intellectual circles and is attracting attention. From the looks of him, he's a swindler of the first water, but he's sure to make his mark in the world because he knows just how far he can go. Yes, friend, Afrikan Smolin is a liberal, and a liberal merchant is a cross between a wolf and a pig."

"To hell with him," said Foma with a wave of his hand. "What do I care about him? You drinking as hard as ever?"

"Why shouldn't I?"

The tousled, half-naked Yezhov looked like a plucked cock that has not yet cooled off after a fight.

"I drink because it is essential that I quench the fires burning in my soul from time to time. As for you, you wet log, are you still smouldering?"

"I ought to go and see the old man," said Foma, making a face.

"Go along, then."

"I don't feel like it."

"Then don't."

"But I ought to."

"Then do."

"Oh, for God's sake, stop being funny," said Foma testily. "As if you were really feeling so jolly!"

"I am!" exclaimed Yezhov, jumping off the table. "The hash I made out of one of our leading citizens in yesterday's paper! And, besides, I had the pleasure of hearing a very profound joke: a group of people are sitting on the seashore philosophising about life, and suddenly a Jew breaks in and says—Gentlemen, why waste words? I can put it all for you in one word: life is not worth a kopeck, no more than the sea...."

"Forget it," interrupted Foma. "Goodbye."

"Get along with you. I'm in an elevated mood today and have no mind to listen to your groaning, particularly since you don't groan, but grunt like a pig."

Foma went out, leaving Yezhov singing at the top of his

Beat the drum and never fear....

You're a drum yourself, thought Foma impatiently.

At Mayakin's he was met by Lyuba, who appeared before him suddenly and in a state of great excitement.

"You?" she said. "Good heavens! How pale you are. And how thin! You seem to be taking good care of yourself!" Then a look of alarm came over her face and she said almost in a whisper: "Oh, Foma! Haven't you heard? Today—there! hear that? It's the bell—maybe it's him."

And she rushed out of the room leaving a rustle of silk and an astonished Foma behind her. He had not even had a chance to ask where her father was. Her father was home. All decked out in a long frock coat, with all his medals on his chest, he was standing in the doorway with his arms spread wide, holding on to the door-jamb and exploring Foma with his little green eyes. Conscious of the old man's gaze, Foma lifted his head.

"How do you do, my fine gentleman?" said the old man with a reproving shake of his head. "And where may you have come from? And who has been sucking the juice out of you? Or is it, as the saying goes: pigs will swill."

"Is that all you have to say to me?" asked Foma sullenly, looking hard at his godfather.

Suddenly he saw the old man start; his legs began to tremble, his eyes to blink, and he tightened his grip on the door-jamb. Foma took a step towards him, fearing that the old man was ill, but Mayakin stopped him with an impatient: "Get away. Move aside."

Foma stepped back and found himself next to a roundish, smallish man who was bowing to Mayakin.

"How do you do, father," he said.

"How do you do, Taras Yakovlevich, how do you do," said the old man, nodding and giving a twisted smile. His legs were shaking so that he dared not let go of the door-jamb.

Foma moved away and sat down, filled with curiosity.

Mayakin's frail body swayed back and forth in the doorway and his head was cocked as he stared at his son without speaking. His son was standing in front of him with

his head held high and his brows drawn over his large dark eyes. He had a lean face and a fleshy nose like his father's, and he wore a pointed beard and little black moustache that was twitching at the moment. Over his shoulder Foma caught a glimpse of Lyuba's pale, startled, but happy face; she was gazing imploringly at her father, and it seemed as if she was about to cry out. All of them were too absorbed in their sensations to say a word or make a movement. The silence was broken by the quiet, strangely hushed voice of Mayakin:

"You've got old, Taras," he said.

His son gave a little laugh and swept his father from head to foot with a swift glance.

Letting go of the door-jamb, Mayakin moved towards his son, but suddenly he stopped and frowned. Seeing this, Taras Mayakin stepped forward and held out his hand.

"Very well ... let's kiss," said Mayakin softly.

They embraced each other impulsively, kissed each other hard, and separated. The old man's wrinkles were working, but his son's lean face was composed and almost stern. Lyuba was whimpering happily. Foma shifted in his chair, finding it hard to breathe.

"Children—they're not the joy of our hearts, but a cancer eating into them," wheezed Mayakin plaintively, and he must have unburdened his soul in these words, for when they were spoken his face beamed, he was infused with new energy, and he said to his daughter in a lively tone: "You've gone soft from all this treacle. Come, now—lay the table and we'll feast the prodigal son. You've probably forgotten what your father's like, haven't you, old man?"

Taras Mayakin, dressed all in black that set off the grey in his hair and beard, smiled at his father without comment.

"Well, sit down. Tell us what your life's been like—what you've been doing. What are your plans? That's my godson, Ignat Gordeyev's son, remember Ignat?"

"I remember everything," said Taras.

"That's good—if you're not bragging. Are you married?"

"A widower."

"Children?"

"They died. I had two."

"Too bad. I'd like to have grandchildren."

"May I smoke?"

"Go ahead. Humph—a cigar."

"Do you object?"

"It's all the same to me. What I meant was, it seems sort of—sort of high-class to smoke cigars. I just said it because—well, it seems funny. Such a sedate old fellow with whiskers of a foreign cut and a cigar between his teeth. And who might he be? Mayakin's son. He-he-he!" The old man slapped Taras on the shoulder, but instantly recoiled as if in fright: was he not rejoicing too soon? was this the way he should receive this man with the iron-grey hair? He peered suspiciously into the large dark eyes with the yellow puffs under them.

Taras gave his father a warm smile.

"That's how I remember you—gay and lively," he mused. "The years have not changed you in the least."

The old man squared his shoulders proudly and beat his chest with his fist.

"And they'll never change me," he said, "because life has no power over a man who knows his own worth."

"Oho! What a proud one you are!"

"Must take after my son," said the old man with a foxy grin. "My son's so proud he didn't let me hear from him for seventeen years!"

"That was because his father didn't want to hear from him," rejoined Taras.

"Enough of that; God alone knows who's to blame, and He, in his wisdom, will make it clear to you some day. This is no time to talk about such things. Tell me this—what have you been doing all these years? How did you happen to find yourself at the soda works? How did you climb up in the world?"

"It's a long story," said Taras with a sigh, and when he had blown out a great cloud of smoke, he began unhurried-

ly: "When I got my freedom, I went to work in the gold fields—in the office of the Remezovs' manager."

"I know them. Three brothers. I know all three. One's a cripple, another's a fool, the third's a skinflint."

"Well, I worked for the manager for two years, at the end of which I married his daughter," went on Taras in a husky voice.

"Smart of you."

Taras became lost in reverie. His father studied his sad face.

"I can see you loved her," he said. "It can't be helped—the dead go to heaven, the living keep the ball rolling. You're not so old. Been a widower long?"

"Over two years."

"How did you join up with the soda?"

"The works belong to my father-in-law."

"Oh. How much does he pay you?"

"About five thousand."

"A juicy morsel. H'm. So that's your convict for you!"

Taras threw his father a cold glance.

"By the way," he said dryly, "where did you get the idea that I was a convict?"

The old man showed a surprise that was soon supplanted by joy.

"Why, weren't you? Damn it all! But then ... how's that? Don't be offended. How was I to know? It was said you were sent to Siberia, and that's where convicts are sent."

"To put an end to this once and for all," said Taras impressively, patting one knee with his hand. "I shall tell you exactly how it was: I was exiled to Siberia for six years, and all of that time I lived in the Lena gold fields. And I was in jail in Moscow for nine months. And that's the whole story."

"I see. But then, why—?" murmured Mayakin, relieved, but puzzled.

"All those idiotic rumours that were circulated here!" snorted Taras.

"I see now they really were idiotic," said Mayakin indignantly.

"And they once did me a lot of harm."

"They did?"

"Yes. I had just gone into business—"

Foma sat in his corner blinking incredulously as he listened to the talk of the two Mayakins and studied the younger man. Lyuba's attitude towards her brother and the stories she had related about him, had led Foma to consider him an exceptional person, in no way resembling ordinary people. He had supposed he would speak in a special way and dress in a special way and be, on the whole, a man unlike all others. But here in front of him was sitting another one of your prosperous-looking citizens, carefully dressed, looking exactly like his father except for the cigar in his mouth. He spoke commonplaces in a terse, matter-of-fact way. What was there exceptional about him? Now he was telling his father how profitable the soda trade was. And he had never been a convict—Lyuba had just made that up.

She kept coming and going. Her face was shining with joy and she could not tear her eyes from Taras, who was wearing a frock-coat of particularly heavy black cloth fastened with big buttons and having pockets on both sides. She walked on tip-toe and kept craning her neck in his direction. Foma looked at her inquiringly, but she did not even notice him as she hurried through the door with plates and bottles in her hands.

It so happened that she entered the room at the very moment when her brother was telling his father about his exile. She stood stock-still, holding her tray in outstretched hands and drinking in every word he said about the punishment he had suffered. And when he finished she turned and went away slowly, without noticing Foma's mocking and inquiring glance. Foma became so lost in thoughts of Taras and of the neglect he himself was being shown, that he ceased for a while to follow the conversation, and when someone suddenly seized him by the shoulder he started and jumped up, almost upsetting his godfather.

"There's a Mayakin for you! Take a good look at him. He's been boiled in seven pots and come out alive and rich. Does that mean anything to you? And without any help—made his way in the world all by himself. That's what it means to be a Mayakin! A Mayakin holds his fate in his own hands. Understand that? Take a lesson from him. You won't find his like in a hundred, in a thousand! A Mayakin will be a Man no matter what happens. No force in the world can change him into a saint or a devil, and don't you forget it!"

Foma was so taken aback by these unexpected bombastics that he did not know what to say in reply. He saw a smile quivering in the corner of Taras's mouth as he calmly smoked his cigar and watched his father. There was a supercilious satisfaction on his face, an air of pride and superiority in his whole figure. He seemed amused by the old man's delight.

"I don't know my own son—he hasn't opened his heart to me," went on Mayakin, giving Foma little pokes in the chest. "Maybe there's a gulf between us that an eagle couldn't fly or a devil leap over. Maybe his blood's boiled so long there's not a smell of his father left in it. And even so, he's a Mayakin! I saw that at once. I saw it, and said to myself: now may Thy humble servant commit himself into Thy hands, Oh Lord!"

So violently was the old man trembling with triumph that he did a sort of dance in front of Foma.

"Come, calm yourself, father," said Taras, getting up unhurriedly and coming over to him. "Let's sit down."

He smiled at Foma casually and led his father over to the table.

"I believe in blood," said Mayakin. "All a man's strength is in his blood. My father used to say to me: you've got my blood in your veins, Yasha. The Mayakin blood is too thick to be thinned down by any woman. So let's have a bottle of champagne on it, shall we? And you'll tell me everything—all about yourself—how are things out there in Siberia?"

And again, as if struck by some frightening and sobering thought, Mayakin stared fixedly at his son. But in a few moments the latter's terse but self-confident answers threw the old man into a new fit of ecstasy. Foma watched and listened from where he was sitting in the corner.

"It goes without saying that gold-mining is a very good business," said Taras, very calm and important, "but it is full of risk and requires large capital. Trade with the natives is very profitable; it brings a lot of money even if it is badly organised. It is always a going proposition, but it is tedious. It doesn't require much intelligence, and doesn't give a man of big ideas a chance to realise them."

At this moment Lyuba came in and invited them to the table. When father and son had gone out of the room, Foma caught Lyuba by the sleeve and held her back.

"What do you want?" she asked quickly.

"Nothing," said Foma with a smile. "I just wanted to ask if you were glad."

"Terribly!" she exclaimed.

"Why?"

"How funny you are!" she said, looking at him in surprise. "Can't you see for yourself?"

"Bah!" said Foma contemptuously. "As if anything good could come of your father, or of the merchant class! And you lied to me. You said Taras was this, Taras was that, and he's just an ordinary merchant—with a merchant's belly." He was pleased to see her turn red, then white, and bite her lip in indignation.

"You—you—" she gasped, then, stamping her foot: "Don't dare speak to me!"

When she reached the door she turned a wrathful face to him and said under her breath:

"You kill-joy!"

Foma laughed. He did not want to sit at table with those three happy people. He heard their gay voices, their contented laughter, and the clatter of dishes, and knew there was no place among them for one with a heart as heavy as his was. There was no place for him anywhere. As he

stood all by himself in the middle of the room, he decided to leave this house where people were rejoicing. When he got outside, he was filled with resentment against them—after all, they were the only people who were close to him. In his mind's eye he saw the face of his godfather with its quivering wrinkles and the green eyes flashing joyously.

A rotten log glows in the dark, he thought bitterly. Then he recalled the calm, serious face of Taras and the figure of Lyuba straining towards him. This made him sad and jealous.

Who will ever look at me in that way? he thought. He was brought to himself by the hubbub on the wharves down by the river. All around him people were loading and unloading freight; their movements were anxious and hurried, they urged on their horses and shouted at each other irritably, filling the street with the vain confusion and deafening noise of labour. They were rushing back and forth along a narrow cobble-stone street with high buildings on one side and a steep drop to the river on the other. Foma got the impression that they were all scheming to run away from their work in that crowded, dirty street, and were hurrying to finish the tasks that held them there so that they could escape as soon as possible. Enormous steamboats with smoke billowing out of their stacks were waiting for them near shore. The turbid water of the river, cluttered with ships and craft of all sorts, beat plaintively against the shore, as if begging a moment's peace and quiet.

For some time the strains of the workmen's cheerful song "Dubinushka" had been coming from one of the wharves. The stevedores were doing an urgent job, and they stepped up the rhythm of their song to the rhythm of their movements:

*In the pub the merchants fine,
Guzzle vodka, guzzle wine....*

sang the soloist, and the other men joined in lustily:

Oi! dubinushka, o-okh-nem!

Bass voices tossed solid notes up into the air:

Here she comes! Here she comes!

And tenor voices echoed them:

Here she comes! Here she comes!

Foma listened to the song for a while, then followed it to the wharf. He found the stevedores drawn up in two lines pulling enormous barrels out of the hold of a ship. Dirty, in red blouses open at the throat, with work-mittens on their hands, their arms bare to the elbow, they were standing at the hatchway pulling on the ropes in a gay, joking, companionable way, in time to their song. Out of the hold came the laughing voice of the invisible soloist:

*But us chaps as works on boats,
Can't so much as wet our throats.*

And the others joined in loudly and all together, making one big voice:

Ekh! dubinushka, o okhn-em!

Foma found their labour as harmonious as music, and it pleased him to watch them. The grimy faces of the stevedores were lighted by smiles, the work was easy and went without a hitch, the soloist was touched by inspiration. Foma thought how pleasant it would be to work with such good companions to the accompaniment of that jolly song, and when worn out with work, to drink a glass of vodka with them and eat a dish of rich cabbage soup made by the buxom wench who cooked for the stevedores.

"Lively, men, lively!" said someone beside him in a rasping voice. Foma turned round. A fat man with a bloated belly was tapping the boards of the wharf with his walking-stick and watching the stevedores with tiny eyes. His face and neck were bathed in sweat which he kept mopping with his left hand. He breathed as hard as if he had just climbed a mountain.

Foma looked at him hostilely and thought to himself:

other people do the work and he does the sweating. But I'm even worse.

Every new impression gave rise to irksome thoughts of his own worthlessness. Everything held a rebuke for him, and each rebuke was a brick laid upon his chest.

That evening he went to the Mayakins' again. The old man was not home, but Lyuba and her brother were having tea in the dining-room. As he came near the door, Foma heard Taras's husky voice saying:

"Why does father bother about him?"

The moment Foma appeared he fell silent and sat staring hard at him. Lyuba looked confused.

"Oh, it's you," she said, as if apologising.

They were talking about me, thought Foma as he sat down.

Taras looked away and settled himself more comfortably in his chair. There was a minute of strained silence that Foma enjoyed.

"Are you going to the banquet?" asked Lyuba at last.

"What banquet?"

"Didn't you know? Kononov is launching a new boat. There's to be a dedication service, and then a trip up the Volga."

"I haven't been invited," said Foma.

"Nobody has. He just announced on the exchange that he'd be glad to have anybody who cared to do him the honour."

"Well, I don't care to."

"Don't you? Don't speak too soon: the wine will flow in rivers," said Lyuba, throwing him a sidelong glance.

"I can get drunk on my own money if I want to."

"Don't I know!" said Lyuba with a meaningful shake of her head.

Taras was playing with a teaspoon and watching them from under his brows.

"Where's godfather?" asked Foma.

"Gone to the bank. There's a meeting of the Board of Directors today. Elections are to be held."

"Will he be elected again?"

"Naturally."

There was another pause. Taras drank his tea in big, slow sips, then smiled at his sister and pushed his glass towards her without speaking. She smiled back at him happily, took up the glass and rinsed it. When she had finished a grave look came over her face and she strained forward to say in an undertone, almost reverently:

"Can we go on with what we were talking about?"

"Let's," said Taras briefly.

"You were saying ... I didn't quite understand ... I said that if you found all that Utopian ... that is, if it is impossible—just dreams then what is a person to do who is not content with life?"

She looked into her brother's calm face with tense expectation. He glanced at her, shifted in his chair, dropped his head, and began to speak very calmly and emphatically.

"We must begin by considering the reason for one's discontent with life. Perhaps it comes from an inability to work, from lack of respect for work. Or from a mistaken opinion of one's own ability. The mistake of most people is that they imagine they are more capable than they actually are. As a matter of fact, very little is demanded of a person; he is only expected to choose a task he can cope with and do it to the best of his ability. If a person loves what he does, even the coarsest work becomes creative. A chair into which the maker has poured his whole heart is bound to be a good, strong, beautiful chair. And this applies to everything. Read Smiles¹⁰—haven't you read him? A very good book. A beneficial book. And then read Lubbock. Keep in mind that there are no people as hard-working as the British, and this explains their extraordinary success in trade and industry. Labour for them is almost a cult. The cultural level of a nation is always in direct proportion to their love of work. The more cultured a people are, the more completely their demands are satisfied and the fewer the barriers to the further satisfying of their demands. Happiness lies in the fullest possible satisfying of a person's demands. And so you

see a person's happiness depends upon his attitude towards labour."

Taras Mayakin drew out his words so slowly that one might have thought he found talking tiresome. But Lyuba leaned towards him with an eager face and eyes, ready to accept anything he said as a pearl of wisdom to be stored away in her soul.

"And what if a man finds everything repulsive?" asked Foma.

"What, in particular?" asked Taras calmly, without looking at him.

"Everything—business, work, people. If, for instance, he sees that everything is sham. Not real business, but just filler. Filler for the soul. Some people work; others just sweat and order them about, and yet the latter get all the profit. How do you explain that?"

"I don't understand what you mean," said Taras when Foma, conscious of Lyuba's withering look, stopped talking.

"You don't?" said Foma with a mocking glance. "Well, let's put it this way: a man goes out into the middle of the river in a boat; it's a good boat, but the water is very deep underneath it, and no matter how sound the boat, once the man begins to fear the deepness and the blackness of the water, it won't save him."

Taras gazed at Foma with calm indifference. He gazed at him without speaking, softly tapping the edge of the table with his fingers. Lyuba squirmed uneasily in her chair. The pendulum of the clock told the passage of time with little hushed sounds that were like sighs. And Foma's heart beat slowly and heavily, for he knew that no one in this house would offer him a kind word in this, his hour of painful perplexity.

"Work is not everything a man needs," he said, more to himself than to them. "It's not true that work justifies everything. Some people don't do a stroke of work all their lives, yet they live better than those who do. How do you explain that? As for your workingmen—they're just miserable dray-horses. Others drive them along and they stand for

it, that's all. But they are justified in the eyes of God. If they're asked: what was your purpose in life? they'll answer: we never had time to think about it—we worked all our lives. But what is *my* justification for living? And what is the justification of all those who don't do anything but order others about? What do they live for? It seems to me everyone ought to know very definitely what he lives for." He paused, threw back his head, and cried in stifled tones: "Can it be that a man is born just to work, to make money, build a house, raise children, and die? I don't believe it; there must be *some* meaning to life. A man's born, lives, and dies. What for? We've got to find out what we live for. There's no point to the lives we live. And there's no equality—anyone can see that. Some are rich, have enough money for a thousand, and don't do a damn thing, while others sweat all their lives and haven't a kopeck to show for it. And yet there isn't a very big difference between people. Some men without a shirt to their backs understand things better than those who wear silk."

Foma was so carried away by his thoughts that he went on talking until Taras interrupted by pushing his chair away from the table and getting up.

"No thank you, I've had enough," he said with a sharp intake of breath.

Foma shrugged his shoulders and glanced at Lyuba with a sardonic smile.

"Where did you ever get such a philosophy?" she said dryly.

"That's not a philosophy, it's a punishment," said Foma under his breath. "Open your eyes and look about you, and such thoughts will creep into your head of their own accord."

"By the way, Lyuba, have you ever noticed that pessimism is quite alien to the Anglo-Saxon race?" said Taras from where he stood with his back to the table, examining the clock on the wall. "What is called the pessimism of Byron and Swift is nothing but a crying protest against the imperfections of life and mankind. But a cold,

detached, passive pessimism is not to be found among the English." Then, as if suddenly remembering Foma, he turned to him and said, clasping his hands behind his back and jerking his calf muscle: "You are raising very important questions. Some people would call them childish. If they trouble you very much, you must read books. In books you will find many valuable observations on the meaning of life. Do you read?"

"No," said Foma shortly. "I can't bear it."

"But books would be of help to you," said Taras, a faint smile touching his lips.

"If people can't help me think straight, books certainly can't," said Foma glumly.

He was tired of talking to this unfeeling gentleman. He wanted to go away, but at the same time he wanted to say something insulting to Lyuba about her brother, and so he waited in the hope that Taras would leave the room. Lyuba was washing the tea-cups. Her face was thoughtful, her hands moved listlessly. Taras was wandering about the room, stopping in front of the china-closet filled with silverware, whistling softly, tapping the glass with a finger-nail and screwing up his eyes as he examined the objects. Once or twice Lyuba threw Foma a glance full of disapproval and expectation, plainly indicating that she would be glad if he went away.

"I shall spend the night here," he said with a smile. "I want to speak to godfather. And besides, it's lonely in that house of mine."

"Then go and tell Marfusha to make up your bed in the corner room," said Lyuba hurriedly.

"Very well."

He got up and went out of the room, and as soon as he was outside he heard Taras ask his sister something in a hushed voice.

About me, thought Foma. Suddenly an evil inspiration came to him: why shouldn't he listen to what these clever people thought of him?

He went noiselessly into the room adjoining the

dining-room. It was in darkness, the only light being a strip that came through the crack of the door connecting it with the dining-room. Softly, with bated breath, Foma went over to the door and stood listening.

"A difficult character," said Taras.

"He's been living a wild life," said Lyuba in a quick, low voice. "Behaving preposterously. It began all of a sudden. First he gave a beating to the vice-governor's son-in-law. Father moved heaven and earth to avoid a scandal. Fortunately the man had a bad reputation. But it cost father over two thousand rubles anyway. And while father was doing his best to hush this up, Foma nearly drowned a whole party in the Volga!"

"Queer duck. And gives himself up to meditations on the meaning of life!"

"Another time he took a boat ride with a lot of people no better than himself. When they were all drunk, he said: 'Say your prayers because I'm going to throw you all into the river.' He's strong as an ox. They began shouting and pleading, and he said: 'I want to do my country a service by ridding it of such riff-raff.'"

"Very witty."

"He's dreadful. If you only knew all the appalling things he's done these last few years, and all the money he's squandered!"

"Tell me this: what are the conditions under which father manages his business for him? Do you know?"

"No, I don't. But father holds it in trust. Why do you ask?"

"Oh, I just wondered. It's a good business. Of course it is organised abominably, in the good old Russian way, but an excellent business none the less. If one were to pay it serious attention...."

"Foma does nothing at all. Everything is dumped on father."

"Is it?"

"Sometimes it seems to me that Foma's fits of moodiness and those speeches he makes are quite sincere, and that he

could be awfully decent. But I can't reconcile the wild life he leads with the things he says."

"And it isn't worth trying. He's lazy and underdeveloped and he tries to find an excuse for his laziness."

"But sometimes he's—he's quite like a child."

"Just what I said—underdeveloped. It's a waste of time to worry about a savage ignoramus who *wants* to be a savage ignoramus. You heard him; he judges things as the bear in the fable bent the yokes."

"You're very hard."

"I am. And that's what people need. All we Russians are much too easy-going. Fortunately life has taken a turn that makes us stiffen our spines whether we want to or not. It's for youths and maids to indulge in dreams, but serious people have a serious task to do."

"Sometimes I feel awfully sorry for Foma. What will become of him?"

"Nothing in particular—neither good nor bad. He'll go through all his money and become a pauper. But enough of him! People of his sort are rare these days. The merchant has come to appreciate the value of education. And he—that Foma of yours—will come to ruin."

"Quite right, my good man," said Foma, appearing in the doorway. He was white and frowning, his mouth was twisted, and he kept his eyes glued on Taras as he spoke. "Quite right. I'll come to ruin, amen. And the sooner the better."

Lyuba jumped up in fright and ran over to Taras, who was standing calmly in the middle of the room with his hands in his pockets.

"Foma!" she cried in distress. "Oh, Foma! How shameful! Eavesdropping!"

"Shut up, you sheep!"

"True, eavesdropping is not ... er ... nice," said Taras, looking at Foma contemptuously.

"What do I care?" said Foma with a wave of his hand. "Is it my fault if the only way a person can hear the truth is by eavesdropping?"

"Go away, Foma, please do," said Lyuba, drawing closer to her brother.

"Perhaps there is something you wanted to say to me?" asked Taras calmly.

"Me?" exclaimed Foma. "What can I say? Nothing. You're the one—you're good at saying things."

"And so you have nothing to say to me?" Taras asked again.

"Nothing."

"I am very glad." Turning away from Foma, he said to Lyuba: "Are you expecting father home soon?"

Foma looked at him for a moment with a feeling that was almost respect, then he went out quietly. He did not want to go home to that enormous empty house that echoed every step he took, and so he set out down the street, now wrapped in the dreary twilight of late autumn. His mind was filled with thoughts of Taras Mayakin.

"A hard man. Like his father, but not so fidgety. And probably plays the same skin-game. And Lyuba thinking he was a saint, the little fool! The things he said about me! A worthy judge. She feels more kindly towards me."

Strangely enough these thoughts did not make him resent Taras or like Lyuba.

His godfather's horse went trotting past. Foma caught a glimpse of the wizened form of Yakov Mayakin, but this, too, did not make him feel anything. A lamp-lighter ran up ahead of him, put his ladder against the lamp-post and climbed up; suddenly the ladder slipped, the lighter hung on to the post with both hands and let out a loud oath. A young girl jostled Foma in passing.

"Oh, I beg your pardon," she said.

He glanced at her without speaking. A nasty drizzle set in. Fine drops of moisture covered the lamps and the shop windows with a dust-like spray that got into the throat and made breathing difficult.

Should I go to Yezhov's? thought Foma. We'll have a drink and I'll spend the night.

And he went to Yezhov's, though he did not have the least desire either to drink or to see his friend.

A shaggy-looking man wearing a blouse and grey trousers was sitting on the couch in Yezhov's room. His face was as dark as a smoked herring, his eyes had a fixed, cross look in them, and he wore a bristly moustache over his thick lips. He was sitting with his feet drawn up on the couch, hugging his legs with massive arms and resting his chin on his knees. Yezhov was sitting sideways in an easy-chair with his legs thrown over the arm. A bottle of vodka was standing among the books and papers on the table, and there was a smell of salt fish in the room.

"What's eating you?" Yezhov asked Foma; then, with a nod in his direction, he said to the man on the couch: "Gordeyev."

"Krasnoshchekov," responded the man in a squeaky voice.

Foma sat on the other end of the couch.

"I've come to spend the night," he said to Yezhov.

"Quite right. Go on with what you were saying, Vassili."

The man glanced at Foma out of the corner of his eye before he went on with his squeaking.

"As I see it," he said, "there's no sense in your tearing into stupid people the way you do. Masaniello¹¹ was a fool, but he did what he had to do in the best possible way. And your Winkelried¹² was probably a fool, too, but if he hadn't run the imperial bayonet into himself the Swiss would have been beaten. There are lots of fools like that, but the fact is that they're the heroes, and the bright chaps are cowards. When the time comes to strike with all their strength, they begin to think: and what will be the result? and what if my efforts are in vain? And there they stand, still as a post, until it's too late. But a fool is brave. He drives his head smash-bang into the wall. What if he smashes it? Calves'-heads are cheap. And if he makes a little crack in the wall, the bright ones come along, widen it, pass through, and take all the credit. No, you're quite wrong, Nikolai Matveyevich; bravery's a good thing, even without brains."

"You're talking nonsense, Vassili," said Yezhov, holding out his hand to him.

"I daresay," agreed Vassili. "How can I be expected to enter the parlour in homespun? But still, I'm not blind. I see there are lots of brainy fellows, but little good comes of them."

"Don't go yet," said Yezhov.

"I've got to. I'm on duty tonight—I'm late as it is. I'll drop in tomorrow if you don't mind."

"Do. And I'll make hash out of you."

"That's what you're for."

Vassili stretched himself slowly, got up off the couch, and took Yezhov's skinny yellow hand in his big brown one.

"Goodbye."

He nodded to Foma and went out.

"How did you like him?" asked Yezhov, pointing in the direction from which heavy footsteps could be heard going down the corridor.

"Who is he?"

"Vassili Krasnoshchekov, mechanic's assistant. Let him be an example to you—he was fifteen years old when he learned to read and write and now, at twenty-eight, he's read I don't know how many books and learned two languages. He's going abroad."

"What for?" asked Foma.

"To study, and to see how other people live. And you go about with a long face!"

"What he said about fools was quite right," said Foma.

"Can't say, not being a fool myself."

"Blockheads have got to act quickly—I am into things—knock them down!"

"Off again! Let's change the subject. Tell me, is it true Mayakin's son has come back?"

"Yes. What of it?"

"Nothing in particular."

"I can see by your face there is something."

"I know that son of his. I've heard all about him. Is he like his father?"

"Fatter. And more serious. A cool kind of chap."

"Watch yourself, friend, or they'll swallow you up before you know it. That Taras made quick work of his father-in-law in Yekaterinburg."

"Let them swallow me up if they want to. I'll only thank them for it."

"The same old tune. So you want your freedom, do you? What for? What will you do with it? You're not fit for anything—can hardly read or write. If it were *me* now—"

Yezhov leaped to his feet and took up a position in front of Foma, declaiming in a high voice: "If only I could free myself of the necessity of drinking vodka and eating bread, I'd gather up the remains of my tormented soul and spit it, along with my heart's blood, straight in the face of our respected intelligentsia, may they be damned forever! And I'd say to them: 'For shame, you who are the sap of our country, you whose very existence has been bought with the blood and tears of tens of generations of Russians—shame on you! Lice, that's what you are! What have you cost your country! And what are you doing for her? Are you turning the tears of the past into pearls? What have you ever done to make life better? What have you ever done that was worth doing? Allowed yourselves to be defeated! And what are you doing now? Allowing yourselves to be made a laughing stock of.'" He stamped his foot in rage, clenched his teeth, and looked at Foma with eyes that were blazing like the eyes of an infuriated beast. "I would say to them: 'You waste endless time on palaver, but you have little brain and less strength, and you are all cowards. Your hearts are like feather-beds stuffed full of morals and good intentions—cozy feather-beds for the creative spirit to sleep soundly in. And instead of beating, they rock like cradles.' I would dip my finger in my heart's blood and write my denunciation on their brows, and they would suffer, these intellectuals with their impoverished spirits and contemptible self-righteousness—oh, how they would suffer! My lash is heavy

and my hand is firm. And too deep is my love to spare them. At present they don't suffer, for they talk too much and too loudly of their sufferings. They lie. True suffering is silent; true passion knows no bounds. Passion! Will the human heart ever again know what passion is? It is the misfortune of all of us that we are dispassionate."

His breath gave out and he began to cough. He coughed for a long time, flinging about the room and waving his arms like a madman. When he came to a halt in front of Foma his face was white, his eyes bloodshot, he was breathing hard, and his lips trembled, revealing little pointed teeth. With his moist, short-cropped hair sticking out on all sides, he looked like a perch thrown out of the water. Foma had often seen him in such a state, and this time, as at every other time, he caught his mood. He listened in silence to the little man's tirade, not trying to grasp its meaning or understand against whom it was launched—merely imbibing of the strength Yezhov poured into it. The words poured over him like a hot geyser, warming his soul.

"I know my own strength," went on Yezhov. "They shout at me to hold my tongue; they shoo me away, and they do it very calmly, very wisely, looking down on me from a great height. I know I'm just a little birdie—oh, I'm no nightingale! I'm a dunce compared with them. I'm just a feature-writer, whose sole purpose in life is to amuse the public. But let them shout at me and shoo me away! I'll accept their slaps in the face, but my heart will go on beating. And I'll say to them: 'Yes, I'm a dunce, but the one great advantage I have over you is that I don't hold a single truth printed in books to be dearer than Man. Man is the universe, and may his name be praised forever, for in him lies the whole world. But you? For the sake of words whose meaning you don't even know—for the sake of mere words, you wound and injure one another; for the sake of mere words you vent your spleen on one another and do violence to your souls. You will yet pay dearly for this, mark my words! The storm will break and wash you off the face of the earth as rain washes dust off a bough. There is only one word in

human speech that is understood and cherished by all, and this word is Freedom.”

“That’s right, give it to them!” cried Foma, jumping up off the couch and seizing Yezhov by the shoulder. He peered into Yezhov’s face with burning eyes, and there was pain and bitterness in his voice as he almost moaned: “Poor Nikolai, how sorry for you I am! I can’t say how sorry I am!”

“What’s that? Oh, no!” cried Yezhov, pushing him away, shocked and amazed by Foma’s strange words and unexpected show of feeling.

“Ah, brother,” said Foma, dropping to a lower key that made his voice sound richer and more sincere, “You’re a flaming spirit. What a pity your efforts should all be in vain!”

“What? In vain? That’s a lie!”

“Good old chap! You’ll never speak your mind to anyone. There’s no one to speak it to. Who would listen? Nobody but me.”

“To hell with you!” cried Yezhov viciously, springing away as if stung.

But Foma said to him urgently and with pain in his voice:

“Speak it to me. I’ll carry your message where it is needed. I understand it. And oh! I’ll sear men’s souls with it! Just you wait! My time will come!”

“Go away!” cried Yezhov hysterically, backing up against the wall where he stood crumpled, crushed, incensed, waving off the arms Foma held out to him. At that moment the door opened and a woman in black stood there. She looked irate and indignant, and her face was tied up in a handkerchief.

“Nikolai Matveyevich,” she said with a wheeze and a whistle, throwing back her head and stretching out a hand towards Yezhov. “I’ve had just about enough of this, begging your pardon. Shouting, squabbling. Visitors every day. You’re attracting the attention of the police. I’ve come to the end of my rope. I’m all unstrung. You’ll have to get out tomorrow. You’re not living in a desert, you know. There are people all around. They want to live in peace and

quiet. And I've got the toothache. Tomorrow, if you please."

She spoke quickly and many of her words were drowned out by the wheeze and the whistle—only the ones she shrieked carried through. The ends of the handkerchief stuck out on the top of her head like little horns that shook as she spoke. Altogether she looked so comical in her agitation that Foma dropped down on to the couch again. Yezhov remained standing where he was, mopping his brow and straining to catch what she was saying.

"And that's that!" she screamed; then, once more, from behind the closed door: "Tomorrow, don't forget. A disgrace!"

"Damn it all!" muttered Yezhov, staring dully at the door.

"She's a strict one," said Foma in some surprise.

Yezhov hunched his shoulders and went over to the table where he poured himself out half a glass of vodka. When he had gulped it down, he sank in a heap on a chair. Neither of the men said anything for a minute or two.

At last Foma ventured timidly: "It all happened so suddenly. A tongue-lashing like that before we had a chance to catch our breath!"

"As for you," said Yezhov under his breath, throwing Foma a savage look, "you shut up! Lie down and go to sleep, damn you. You monster. You scarecrow."

He shook his fist at Foma. Then he poured out some more vodka and drank it.

A few minutes later Foma was lying undressed on the couch watching Yezhov through half-closed eyes. Yezhov was still sitting in a heap at the table, staring hard at the floor and moving his lips. Foma could not understand why he should have turned on him so. Was it because his landlady had put him out? But Yezhov himself was the one who had done the shouting.

"Damn it," muttered the feature-writer, grinding his teeth.

Foma lifted his head off the pillow. With a loud intake of breath, Yezhov reached for the bottle again.

"Let's go to a hotel," suggested Foma softly. "It isn't very late yet."

Yezhov glanced at him and gave a queer laugh. Then he rubbed his head vigorously and got up.

"Put on your clothes," he snapped, adding, as he saw what slow headway Foma was making: "Hurry up, can't you, you lump?"

"None of your abuse, now," said Foma with a placating smile. "Is it worth quarrelling just because that skirt shot off her mouth?"

Yezhov looked at him, spat, and burst out laughing.

13 "Everyone present?" asked Ilya Yefimovich Kononov from where he stood in the bow of his new steamboat gazing with shining eyes at the guests gathered round him. "Looks as if everyone was." Then he lifted his beaming red face and called to the captain standing up on the bridge near the megaphone: "Haul off, Petrukha!"

"Ay, ay!"

The captain bared his bald head and crossed himself, after which he glanced up at the sky and ran a hand over his broad black beard.

"Engines in reverse! Slow!" he commanded.

Following the captain's example, the guests, too, began to cross themselves, taking off their caps and silk hats, which flashed in the air like a flock of blackbirds.

"Thy blessing, Lord," cried Kononov reverently.

"Off with the stern hawsers! Full steam ahead!" ordered the captain.

With a shudder that shook its whole great bulk, the *Ilya Muromets* poured a cloud of white steam over the pier and moved up-stream as gracefully as a swan.

"Off she goes," exclaimed Commercial Counsellor Reznikov, a tall, lean, regular-looking man. "Smooth as cream. Like a maid gliding into the dance."

"A leviathan," breathed pock-marked, stoop-shouldered

Trofim Zubov, and elder of the cathedral and the town's leading money-lender.

It was a grey day. The sky was veiled in autumnal clouds whose reflection gave a cold, leaden hue to the river. Against this dull background the freshly-painted steamboat was a bright splash of colour trailing the heavy black cloud of its breathing. The boat was white with pink trimmings and bright-red paddle-wheels, and its round port-holes flashed happy, self-satisfied smiles as it cut easily through the cold waves, sending them scuttling to the river-banks.

"Worthy friends," said Kononov, taking off his hat and making a low bow to his guests. "Now that we have, so to speak, rendered to God what is God's, let us, with the help of the band, render to Caesar what is Caesar's."

And without waiting for any response from his guests he put his hand to his mouth and called out: "Bandmaster! Glory to the Tsar!"¹³

The military band began to play.

Makar Bobrov, director of the Merchants' Bank, sang in a pleasant bass voice, while his fingers tapped out the time on his enormous belly.

"Glory to the Tsar, our Russian Tsar ... tra-la-la! Boom, boom!"

"And now to the tables, friends! Be so kind as to partake of our modest fare. Be so kind," Kononov kept saying as he made his way through the group of guests.

There were about thirty of them, all prominent citizens, the cream of the merchant class. The older representatives (those who were bald and grey) were wearing old-fashioned frock-coats, caps, and bottle-shaped boots. But there were not many of these older representatives. They were outnumbered by men in silk hats, patent-leather boots and fashionable cut-aways. All of them were standing in the bow of the boat, but at Kononov's request they gradually retired to the stern, where tables were laid under awnings. Lupe Reznikov took Mayakin's arm and whispered in his ear as he led him away, and what he said brought a faint smile to Mayakin's lips. Foma, whom his godfather had at last

prevailed upon to come to the celebration, did not find a companion among these people he detested. Pale and sullen, he kept to himself. Two days of heavy drinking with Yezhov had left him with a splitting headache. He felt uncomfortable in such highly respectable company, and his nerves were set on edge by the clamour of the band, the crowd, and the engines.

He had an irresistible desire to get drunk. He could not imagine why his godfather had been so amiable today, or why he had brought him here, among the town's leading citizens. Why had he urged him, even begged him, to attend Kononov's dedication and banquet?

Foma had arrived in the middle of the dedication and taken a stand off to one side where he could watch the merchants.

They stood in reverent silence, a sanctimonious look on their faces. They prayed with furious intensity, heaving great sighs, making deep bows, and rolling their eyes up to heaven. As Foma watched first one, then another, he went over in his mind what he knew about each of them.

Here, for instance, was Lupe Reznikov. He had begun his career by keeping a brothel which made him rich overnight. It was said he had murdered one of his clients, a rich Siberian. Zubov in his early days had bought up peasant yarn wholesale. Twice he had gone bankrupt. Kononov had been arrested twenty years before for setting fire to insured property, and recently a charge of seducing a minor had been brought against him and was now being investigated. Zakhar Kirillov Robustov, a short fat man with a round face and merry blue eyes, was charged with the same crime for the second time in his life. There was scarcely a man among them about whom Foma did not know something incriminating.

He knew that all of them were envious of Kononov, who added a new boat to the number he owned every year. Many of them had axes to grind with one another, they fought one another ruthlessly on the battleground of business, and they knew all about one another's shady dealings. Yet now, as

they gathered about the happy, gloating Kononov, they merged in a solid dark mass that lived and breathed as a single being, utterly silent, and surrounded by a hard, invisible something that repelled Foma and made him feel shy in their presence.

"Frauds," he said to himself by way of encouragement. They were coughing and sighing genteelly, bowing and crossing themselves where they stood in a solid, impenetrable black wall around the clerics.

"All sham!" exclaimed Foma to himself at the very moment that hunchbacked, one-eyed Pavlin Gushchin (who had recently turned the children of his imbecile brother into the street to beg) whispered soulfully, his one eye raised to the dreary sky: "Dear Lord, let not Thy wrath descend upon me, nor yet Thy righteous anger...."

Foma could see that this man was appealing to God with a deep and unshakable faith in His mercy.

"Oh Lord, God of our fathers, who commanded Noah, Thy servant, to build an ark for the preservation of mankind..." chanted the priest in a deep bass voice, raising his arms and casting his eyes up to heaven, "protect this vessel as well, and send a guardian angel to watch over it ... spare those who sail upon it...."

All the merchants flung out their arms simultaneously to make the sign of the cross, and all their faces wore the same expression—an expression of faith in the power of prayer.

All this impressed Foma deeply and made him wonder how people with such firm faith in the mercy of God could be so heartless to human beings.

He was incensed by their adamant worthiness, their self-confidence, their gloating faces, their loud voices and laughter. By this time they had seated themselves at the tables and were getting sensual enjoyment out of serveying the monster sturgeon trimmed with greens and large crabs. Trofim Zubov's eyes filmed at the sight as he tied his napkin round his neck.

"Just look at that, Ion Nikiforovich," he gurgled to the miller who was sitting on his right. "A whale, upon my word!

Quite large enough to pack you away in. You'd fit inside like a foot in a boot, eh? Heh-heh-heh!"

Little pot-bellied Ion stretched out a short arm to lift a silver bowl of fresh caviar, smacking his lips and keeping a wary eye on the bottles in front of him for fear of knocking them over.

Next to Kononov stood a wooden trestle holding a barrel of seasoned vodka he had brought from Poland. Oysters lay in an enormous shell lined with silver, but the *piece de résistance* was a colourful paste moulded into the form of a tower.

"Help yourselves, gentlemen, help yourselves," cried Kononov. "Everything stands before you—help yourselves to whatever takes your fancy. Our good old Russian dishes, and foreign ones as well—everything at one go. That's the best way, as I see it. What will you have? Snails? Crabs? Straight from India, they say."

"The prayer the priest read is hardly fitting for the launching of tow-boats or river craft," Zubov was saying to his neighbour Mayakin. "That is, not that it is not fitting, but it is insufficient. A river-boat on which the crew lives day after day is the same as a house. Accordingly, a prayer for the dedication of a house should have been added to the one that was read. What will you have to drink?"

"I'm not a wine-bibber. Pour me out a glass of vodka," said Mayakin.

Foma, who found himself a place at the end of the table among the more humble guests, felt the eye of his godfather on him.

He's afraid I'll make a scene, thought he.

"Brothers!" rasped out a pot-bellied owner of steam-boats named Yashchurov. "I can't live without herring! I've just got to begin with herring! That's my nature!"

"Music! Let's have the 'Persian March'."

"Wait. Make it 'How Glorious the Lord'." ¹⁴

"Very well! 'How Glorious the Lord'."

The wheeze of the engines and the noise of the paddle-wheels mingling with the music of the band filled the

air with something resembling the wild song of the snow-storm. The flutes whistled, the clarinets warbled, the French horns growled, the little drum went rat-a-tat, the big one boom-boom, and all these sounds went crashing into the steady plash of the paddle-wheels, stampeding through the air and rushing past the boat like a tornado, so that people had to shout at the top of their voices to be heard. Every once in a while the engines would give an angry hiss, and there was annoyance and contempt in this sound, which kept intruding itself into the chaos of screeching, roaring, and shouting.

"I'll never forgive you for refusing to take my promissory note," shouted someone furiously.

"Forget it! Is this the time to bring up such things?" came Bobrov's deep voice.

"Time for speeches, gentlemen!"

"Music! Silence!"

"Drop in to see me at the bank and I'll explain to you why I didn't endorse it."

"A speech! Silence!"

"Stop the music!"

"The Merry Widow."

"Madame Angot!"¹⁵

"No, don't. Make us a speech, Yakov Tarasovich!"

"It's called 'Strassburg pudding'."

"A speech! A speech!"

"Pudding? Doesn't look like it. But I'll try it."

"Mayakin! A speech!"

"Very jolly, I must say!"

"And in 'La Belle Hélène'¹⁶ she comes out on the stage almost naked," came the reedy voice of Robustov through the noise.

"So Jacob cheated Esau, did he? Aha!"

"Come Mayakin, don't put us off."

"Silence, gentlemen! Yakov Mayakin has the floor."

In the sudden silence that followed, someone was heard to whisper indignantly:

"How she did pinch me, the little bitch!"

"In w-what place?" roared Bobrov.

There was a burst of laughter that instantly subsided as Mayakin rose, cleared his throat, ran a hand over his bald pate, and glanced gravely about him in expectation of silence.

"Prick up your ears, friends," called out Kononov.

"Fellow merchants!" began Mayakin with a little laugh, "there's a foreign word you'll often hear the learned and the educated using, and the name of this word is 'cultivation'. Well, it's about this word a simple man like me wants to say a few things."

"Hear, hear!"

"Worthy gentlemen," went on Mayakin, raising his voice, "the papers keep saying that we merchants have no cultivation, that we don't know what it is and don't want to know. They call us savages. Now, then, just what is this 'cultivation'? It's not easy for an old man like me to hear such hard things said, and so one day I took it upon myself to find out what the word means."

Mayakin stopped and ran his eyes over his audience before he resumed, with a little chuckle of triumph:

"It turns out this word means love—love of order, a fierce love of improvement. So that's what it means! thinks I to myself: in other words, a cultivated person is one who loves order and improvement, who loves to make things over, who loves life and knows its worth, and knows his own worth, too. Very well." A shudder seemed to pass through the old man. The wrinkles of his face spread out in rays from his smiling eyes down to his lips, and his whole bald head twinkled like a dark star.

The merchants hung on his every word, their faces all attention, their bodies frozen in the attitudes Mayakin's opening words had caught them in.

"But if that's how it is (and that is how the word is to be understood)—if that's how it is, I say, then those who call us uncultivated savages are slandering us, for they are in love with the word, but not its meaning, while we love the very roots of the word, the very core and essence of it. We love to

work. We have a real cult of life—that is, we worship life—but they don't. They love talk, we love action. And behold, fellow merchants, the proof of our cultivation, of our love of development: the Volga! Our beloved Mother Volga! Every drop of her water speaks in our defence and refutes their slander. Only a hundred years have gone by since the day when Peter the Great launched his flat-bottomed boats on her waters,¹⁷ and today, gentlemen, thousands of steamboats are plying between her ports. Who built them? The Russian muzhik, a man without a scrap of learning. Who owns all these huge steamboats and barges? We do. Who thought them up? We did. Everything here is ours. Everything was born of our minds, of our daring, of our love of action. No one has ever helped us. We ourselves got rid of the robber bands that preyed on the Volga; with our own money we hired troops to wipe them out, and then we launched thousands of river-craft along the thousands of versts of the Volga. Which are the best towns on the Volga? The ones that have the most merchants in them. Whose are the best houses in the towns? The merchants' houses. Who gives most help to the poor? The merchants. We donate hundreds of thousands of rubles to charity, collecting it kopeck by kopeck. Who builds our churches? We do. Who contributes most to the state? We do. Gentlemen, we alone do things for the love of the doing, for the love of making life better. We alone love life and order. And what they say against us is—is..." he smacked his lips over the obscene word. "That's what it is. Let them talk! The wind blows, the pin-wheel makes a noise; the wind stops blowing, the pin-wheel stops making a noise. But you can't build so much as a broom out of a pin-wheel. A useless toy. All it can do is whirl round and make a noise. And what have those men who set themselves up as our judges ever done that was worth doing? How have they ever improved life? I haven't heard. But *our* work is plainly to be seen. Fellow merchants! You are the salt of the earth; no others are as hard-working and energetic as you are; all that has been done has been done by you, and there is no limit to what you can still do,

and therefore I drink this toast to you! I love and respect you deeply, and with all my heart I say: Long live the gallant, hard-working merchants of Russia! May they prosper to the glory of our motherland! Hurrah!"

Mayakin's shrill cry called forth a thunderous roar of approbation. All these massive, meaty bodies suddenly began to move, and so mighty was the roar that came from their throats that everything about seemed to tremble and quake.

"Yakov! Trumpet of the Lord!" shouted Zubov, holding up his glass to Mayakin.

Chairs were overturned, tables jarred, bottles fell and dishes clattered as the happy, excited merchants streamed towards Mayakin with uplifted wine-glasses in their hands and tears in their eyes.

"How do you like that?" asked Kononov, seizing Robustov by the shoulder and shaking him. "Do you realise what has happened? We've just listened to a great speech!"

"Let me kiss you, Yakov!"

"Toss him into the air! Hurrah!"

"Music!"

"Music! The 'Persian March'!"

"To hell with your music!"

"Wasn't his speech music enough?"

"Small in stature but great in mind!"

"That's a lie, Trofim!"

"You'll be dying soon, Mayakin. What a pity! Dear me, what a pity!"

"Oh, what a funeral we'll give him!"

"Gentlemen, let's start a fund called the Mayakin Fund. I'll give the first thousand."

"Hold your tongue! What's your hurry?"

"Gentlemen!" began Mayakin again, all a-quiver. "One of the main reasons why we are the salt of the earth and the true rulers of our Country is that the blood of the peasant runs in our veins."

"True, how true!"

"God, what a man!"

"Don't interrupt!"

"We are pure-blooded Russians, and everything that comes from us is pure-blooded Russian. And so it is genuine, is most important and essential."

"Plain as the nose on your face!"

"Isn't it, though!"

"The old man's as wise as an owl."

"And as meek as..."

"As a hawk! Ha-ha!"

The merchants crowded about their orator and gazed upon him with unctuous eyes, unable to listen to him calmly for their excitement. The babble of their voices, the throbbing of the engines, and the pounding of the paddle-wheels formed a rush of sound in which the old man's voice was lost.

"A Russian dance! A Kamarinsky dance!"

"Behold the work of our hands!" shouted Mayakin, pointing to the river. "Ours, and only ours! We're the ones who have made life what it is!"

Suddenly a voice was heard that drowned out all others.

"So you're the ones, are you?" it cried. "You—" and there followed a string of foul epithets. Everyone heard them, and for an instant there was a dead silence while all eyes sought out the speaker. In that instant the only thing to be heard was the sighing of the engines and the screech of the rudder chains.

"Who said that?" asked Kononov with a frown.

"Ugh, we just can't do without a scene," sighed Reznikov.

The faces of the merchants expressed alarm, wonder, curiosity, and reproach, and a sort of uneasy confusion possessed them. Yakov Mayakin alone preserved his composure and even seemed to derive satisfaction out of what had happened. He stood on his toes and craned his neck to catch sight of something at the other end of the table, and there was a glitter in his eye, as if he were highly pleased with what he saw.

"Foma Gordeyev," whispered Ion Yushkov.

All heads turned in the direction in which Mayakin was looking.

There, with his hands resting on the table, stood Foma. He was grinning and staring at the merchants with burning, wide-open eyes. His lower jaw was quivering, his shoulders were jerking, and the fingers grasping the edge of the table kept scratching at the cloth convulsively. His wrathful pose and the wild look in his eye silenced the merchants.

"What are you staring at?" asked Foma, unburdening himself of another string of profanities.

"Drunk," said Bobrov with a shake of his head.

"Why did they invite him?" whispered Reznikov.

"Foma Ignatievich, do try to behave," said Kononov in dignified tones. "If you ... er ... have had a drop too much ... er ... just go quietly into one of the cabins and lie down. Lie down, my boy, and—"

"Shut your mouth!" roared Foma, turning his eyes upon him. "Don't dare talk to me! I'm not drunk! I'm more sober than any of you, understand?"

"Just a minute, my good man—who invited you here?" said Kononov, reddening from the insult.

"I did," said Mayakin.

"Oh. In that case I beg your pardon, Foma Ignatievich. But since it was you who brought him, Yakov, it's you who will have to take him in hand. This is ... er ... rather unpleasant."

Foma smiled and said nothing. And the merchants said nothing as they watched him.

"Ah, Foma, Foma!" said Mayakin. "Disgracing me in my old age again!"

"My dear godfather," returned Foma, still grinning, "I haven't done anything yet, so it's too soon to be scolding. I'm not drunk. I didn't take a drop—just sat and listened. Gentlemen, allow *me* to make a speech now. You have just heard my godfather speak, now listen to his godson."

"Speeches?" said Reznikov. "Must we listen to speeches? We came here to enjoy ourselves."

"Forget it, Foma Ignatievich."

"Take something to drink instead."

"Yes, let's have a drink. Ah, Foma, what a fine man your father was!"

Foma let go of the table, straightened up, and, still smiling, stood listening to their ingratiating efforts to placate him. He was younger and better-looking than any of these eminent townsmen. His handsome figure in its well-fitting frock-coat stood out in striking contrast to their podgy bodies and bloated bellies. His brown face with its large eyes had a freshness and regularity of feature that their puffy red faces lacked. He threw out his chest, clenched his teeth, threw open his coat, and thrust his hands into the pockets of his trousers.

"You can't stop my mouth with fine phrases," he said in a hard, threatening voice. "I intend to have my say whether you listen or not. You can't put me off the boat." He threw back his head and lifted his shoulders. "And I'll kill anyone who lays a finger on me. I swear to God I will."

The group of people standing in front of him swayed like bushes in the wind. Frightened whisperings were heard. Foma's face darkened and his eyes grew larger than ever.

"It was said that you are the ones who have made life what it is, that all that is good and sound is the work of your hands." He sucked in his breath and gazed with inexpressible hatred into these faces that seemed swollen with indignation. The merchants pressed closer together and said not a word.

"What's it all about, eh? From the Scriptures, or is he making it up?" muttered someone in the back row.

"You sons of bitches!" exclaimed Foma, shaking his head. "What have you done? Instead of improving the world, you've turned it into a jail; instead of bringing order into it, you've put people in chains. No person with a spark of life in him can breathe in this suffocating world of yours. Murderers, that's what you are! And it's only because people are so long-suffering that you're still alive, and don't you forget it!"

"I never heard anything like it!" exclaimed Reznikov, wringing his hands in futile protest. "I won't listen to another word!"

"Careful, Gordeyev," called out Bobrov. "You're saying things you may be sorry for."

"Do you know what you can get for saying such things?" warned Zubov.

"Bah!" fumed Foma, the blood shooting into his eyes. "Rave as much as you like, you swine!"

"Gentlemen," said Mayakin, his voice menacingly calm and as rasping as a file on metal, "I beg you not to interrupt. Let him speak if it gives him any pleasure. It won't hurt you any."

"No, thanks, we've had enough of it," cried Yushkov.

Smolin, who was standing next to Foma, whispered into his ear: "Stop it; are you crazy?"

"Get away!" said Foma sharply, looking at him with blazing eyes. "Go and lick Mayakin's hands, maybe he'll throw you a crust."

Smolin gave a low whistle and moved off to one side. And one by one the other merchants walked away. This incensed Foma the more: he wanted to hold them with his words, but he could not find words strong enough to do it.

"So you are the ones who have made life what it is, are you?" he cried. "And who are you? Robbers! Swindlers!"

A few of the men turned back as if he had called them by name.

"Kononov! When are you to be tried for what you did to that little girl? You'll get hard labour for it. It'll be farewell, Kononov! Too bad you just built this fine boat. They'll pack you off to Siberia on a state-owned ship."

Kononov sank down upon a chair. The blood rushed to his face and he shook his fist in the air.

"Just wait ... you'll see ... I won't forget this in a hurry!"

His face was so distorted and his lips were trembling so violently that Foma realised at once what weapon would hit these men most effectively.

"Improvers of life, you say? Well, then, Gushchin, do you give alms to your nephews? You might give them at least a kopeck a day—you've stolen enough from them to afford it. Or Bobrov, here—why did you have your mistress thrown in jail by telling that lie about her stealing your money? If you were sick of her, you could have passed her on to your son—he's taken up with your latest daisy anyway. Didn't you know it? Ugh, you fat pig! As for you, Lupe, why don't you open up a brothel again so that you can fleece your gentlemen clients? And then the devil will skin you alive for it, ha-ha! It must be easy for a man with a pious front like yours to get away with murder. Who was that fellow you murdered that time, Lupe?"

Foma laughed as he talked, and he could see the telling effect his words had on his listeners. At first, when he had addressed them as a whole, they had turned away from him—had walked away and stood in little groups watching him from a distance with contemptuous smiles on their faces. He saw their smiles and read scorn in their every movement, and while his words angered, they did not strike deeply. This chilled his spirits, and he faced the bitter recognition that his attack was a failure. But the minute he began to speak to each of the merchants separately, his audience underwent a sudden change.

When Kononov collapsed on the chair as if felled by Foma's ridicule, Foma noticed gloating smiles playing over the lips of some of the merchants. And he heard somebody whisper in wonder and approval:

"That 's giving it to him!"

This infused Foma with new strength, and he began to hurl his jibes and rebukes at the first person his eyes fell on. He reeled with joy on seeing the power of his words. His audience listened in breathless silence, some of them even drawing nearer.

A few cries of protest were made, but not loudly or emphatically, and as soon as Foma called out a new name the merchants pricked up their ears and cast sidelong glances full of malicious pleasure at the man who was the new target.

Bobrov gave a discomfited little laugh, and his sharp little eyes bored Foma through and through. Lupe Reznikov waved his arms in the air and hopped about, gasping:

"You're my witnesses—I'll never forgive him such a thing! I'll take him to court! How dare he?" Then, suddenly, stretching out his arms towards Foma he shrieked:

"Tie him up!"

Foma laughed.

"There's no tying up the truth!" he said.

"We'll see about that," said Kononov hoarsely.

"Gentlemen," came Mayakin's shrill voice, "I beg you to take a good look at him. See for yourselves what he's like."

One by one the merchants drew closer to Foma, and he saw expressions of fear, fury, curiosity, and gloating satisfaction on their faces. One of the more humble guests whispered to him:

"Go ahead, give it to them. It'll all be counted to your credit!"

"What are you laughing at, Robustov?" cried Foma. "What are you so happy about? Do you think *you* won't be sent to Siberia?"

"Put him ashore!" shouted Robustov, leaping to his feet.

"Turn back! Back to town! To the Mayor!" called Kononov to the captain of the boat.

"It's a put-up job. Done on purpose. They put him up to it—made him drunk first."

"This is open rebellion!"

"Tie him up! Simply tie him up!"

Foma picked up an empty champagne bottle and waved it in the air.

"Just you try it! You've got to listen to me whether you like it or not!"

And in a wave of fury, in the frenzy of his joy at seeing these men writhe under his blows, he began to call out other names and to swear at his victims in the foulest language. And again the mutter of protest died down. Those who did not know Foma looked at him in wonder and curiosity, some even with approval. One of them, a little grey-haired old

man with pink cheeks and rodent eyes, turned to the insulted merchants and said in wheedling tones:

"It's his conscience prompts him to say such things. Don't mind them. They've got to be suffered. The judgement of a prophet. We *are* sinners. And we ought to speak the truth because we're so—"

They hissed him to silence and Zubov gave him a little push that made him sink out of sight.

"Zubov!" called out Foma. "How many people have you turned out without a kopeck? Aren't your dreams haunted by Ivan Petrovich Myakinnikov, who hung himself on your account? And is it true that you steal ten rubles out of the collection plate every Sunday?"

This attack caught Zubov unawares, and he remained standing with one arm in mid-air. When he recovered, he jumped up and down, screeching:

"So you're after me too, are you? Me too?" He blew out his cheeks, shook his fist at Foma, and went on screeching: "I'll report you to the Bishop! Heretic! We'll have you sentenced to hard labour!"

The turmoil on the steamship increased, and the sight of these flustered, infuriated people made Foma feel like a storied hero killing a dragon. They walked about shouting and gesticulating, some of them red in the face, others white, powerless to stop the stream of his invective.

"Call the boat-hands!" shouted Reznikov as he seized Kononov by the shoulder. "What do you mean by this, Ilya? Did you invite us here to be made sport of?"

"The puppy!" squealed Zubov.

A group of merchants has gathered round Mayakin. He was speaking to them quietly and they listened with fierce faces, nodding their heads from time to time.

"Go ahead and do it, Yakov," said Robustov in a loud voice. "We are witnesses. Go ahead."

Above the clamour rose Foma's loud voice:

"Instead of improving the world, you've turned it into a garbage pit. You may be men of action, but all you've done is collect filth and raise a stench. Have you no conscience?"

Have you no God? Yes, gold is your god. And you've driven away your consciences. Where have you driven them to, you blood-suckers? You live at other people's expense, you work with other people's hands. How many people have shed tears of blood because of your 'mighty works'! Hell is too good a place for bastards like you. Not in clean flames, but in boiling muck ought you to be burned—tormented for centuries on end!"

In a sudden fit of laughter, Foma threw back his head, held his sides, and stood swaying on his feet. At that moment several of the men exchanged winks, then threw themselves at Foma, pressing down upon him with the weight of their bodies. A struggle began.

"Caught!" cried someone ecstatically.

"So ... that's it!" gasped Foma.

The knot of black figures tussled briefly with Foma, stamping heavily with their feet and giving forth smothered cries.

"Throw him down!"

"Hold his hand ... his hand!"

"Oh, my beard!"

"Hands off! Hands off, I say!"

"All set!"

"Good Lord, what muscles!"

They dragged Foma over the deck to the captain's cabin, then walked away straightening their clothes and wiping the sweat off their faces. Worn out by the struggle, stunned by the disgrace of defeat, Foma lay without a word. His clothes were torn and smeared with something unpleasant, his hands and feet were tightly bound with towels.

Now it was their turn to taunt him. Zubov began. He went over to him and gave him a kick in the ribs.

"So the thunderous voice of the prophet has been stilled?" he said mockingly, trembling all over with the joy of revenge. "How does it feel to be a prisoner of Babylon? Ha-ha-ha!"

"Just you wait," said Foma without looking at him. "Just you wait till I catch my breath. You haven't tied my tongue

for me." But he knew there was nothing more he could say or do—not because he was bound, but because something had died inside him and his soul was dark and empty.

Reznikov came over and joined Zubov. They were followed by others. Bobrov, Kononov and a few others followed Yakov Mayakin to the captain's bridge, where they stood discussing something in low tones.

The boat was making for the town, full steam ahead. The throbbing of the engines caused the bottles on the tables to give out a high, thin complaint, and it was this sound that forced itself on Foma's ears above all others. Men were crowding about him and making vicious, insulting remarks.

But Foma saw their faces vaguely, as through a veil, and the words they spoke did not touch him. A great bitterness was welling up inside of him. He felt it spread, and while the meaning of it was not clear to him, he was aware of his misery and his humiliation.

"Just see what you've brought yourself to, you fool," said Reznikov. "How are you to go on living after this? There's not a man of us who would take the pains even to spit on you now."

"Why, what have I done?" asked Foma. The merchants had formed a solid black ring around him.

"Everything's over with you now, Foma," said Yashchurov.

"We'll show you now," gloated Zubov softly.

"Untie me," said Foma.

"Oh, no; not on your life!"

"Call my godfather."

But Mayakin came up at this moment without being called. He stopped in front of Foma and gazed hard and steadily at him where he lay.

"Ah, Foma...!" he said with a deep sigh.

"Tell them to untie me," said Foma in an abject voice.

"So that you can run wild again? No, lie where you are awhile," said his godfather.

"I won't say another word ... honest to God I won't. Untie me. It's shameful to lie here like this. I'm not drunk."

"Swear to behave yourself?" asked Mayakin.

"Yes, of course. Oh, Lord!" moaned Foma.

They untied his feet, but not his hands.

When he got up, he looked at the faces round him and said softly, with a pathetic little smile:

"You win."

"We always win," said his godfather with a harsh laugh.

Foma, his hands tied behind his back, slunk over to one of the tables without saying a word or raising his eyes. He seemed to have shrunk in height and grown thinner. His tousled hair fell over his forehead. His torn and crumpled shirt front was sticking out of his vest and his collar covered his mouth. He twisted his neck to force his collar under his chin, but nothing came of it. Seeing this, the little grey-haired old man came up to him and set things right.

"It's got to be suffered," he said, smiling into Foma's eyes.

Now that Mayakin was on the scene, the people who had been taunting Foma grew silent and looked at the old man inquiringly, as if they expected him to do something. He still retained his composure, but his eyes had a gleam hardly in keeping with the occasion, so bright was it.

"Give me a drink," said Foma, sitting down at the table and leaning heavily against it with his chest. He looked touchingly helpless as he sat there all in a heap. The people about him spoke in undertones and walked on tip-toe. And they kept stealing glances first at him, then at Mayakin, who had sat down across from him. The old man was in no hurry to give Foma a drink. He studied him intently and took his time pouring him out a glass of vodka, which he held to his lips without a word. Foma sucked up the drink.

"Another," he said.

"That'll do," replied Mayakin.

There followed a moment of absolute silence that was a strain on everyone. People stole past the table, craning their necks to catch a glimpse of the culprit.

"Well, do you realise what you've done, Foma?" asked Mayakin. He spoke softly, but everyone heard what he said.

Foma nodded.

"Don't expect us to forgive you," said Mayakin firmly and in a louder voice. "We'll never forgive you, even if we are Christians, and that's that."

Foma raised his head:

"I forgot to mention you, godfather," he said thoughtfully. "I didn't say a single word about you."

"Hear that?" cried Mayakin bitterly, pointing at his godson.

There was a low murmur of indignation.

"But what of it?" said Foma with a sigh. "What of it? Why did I bother at all? Nothing came of it."

And he leant over the table again.

"What did you want to come of it?" asked his godfather sternly.

"What did I want?" Foma raised his head, glanced round at the merchants, and gave a sorry little laugh.

"I wanted...."

"You're a drunkard and a scoundrell!"

"I wasn't drunk," said Foma sullenly. "I had only had two glasses of wine. I was perfectly sober."

"That shows you're right, Yakov Tarasovich: he's mentally unbalanced," said Bobrov.

"Me?" ejaculated Foma.

But they paid no attention to him. Reznikov, Zubov and Bobrov leaned down and began whispering to Mayakin.

"...become his guardian..." Foma heard them say.

"I'm in my right mind!" cried Foma, throwing himself back in his chair and glaring at them with bleary eyes. "I know what I wanted. I wanted to tell the truth. I wanted to expose you."

Once more his passions flared up and he wrenched at his bonds.

"Not so fast, not so fast!" said Bobrov, seizing him by the shoulders. "Hold him, gentlemen."

"Ah, well—hold me," said Foma in despair. "Hold me...."

"Sit still!" cried his godfather harshly.

Foma said nothing. All he had done, he had done in vain. His words had not shaken these merchants in the least. Here they were, standing in a solid wall round him and he could see nothing else for this wall. Calm and resolute, they looked upon him as a madman and he knew they were plotting something against him. He was crushed by this dark wall of clever, self-confident men. He did not know himself at this moment—did not understand what he had done or why he had done it. He even resented what he had done and felt almost ashamed of himself. He was conscious of a burning sensation in his throat and his heart seemed to be buried under a layer of dust that made it beat slowly and irregularly.

"I wanted to proclaim the truth," he said thoughtfully, without looking at anybody.

"Fool!" said Mayakin contemptuously. "How can you proclaim the truth? As if you understood anything!"

"My heart was bursting. I felt the falseness of everything."

"It's clear from the way he talks that his mind is touched," said someone.

"It's not given to every man to tell the truth," said Mayakin instructively, raising one hand for emphasis. "It's not enough to feel things—even a cow can feel you twisting her tail. The thing is to *understand*. To understand everything. To understand your enemies—understand them so well you can guess what they dream about. Then you can pitch into them!"

Mayakin would have gone on expounding his philosophical ideas with the usual zest if he had not been stopped by the realisation that one does not teach strategy to the conquered. Foma looked at him dully.

"Leave me alone," he pleaded, giving an odd little shake of his head. "You've won. Isn't that enough for you?"

Everyone was on the alert the minute Foma opened his mouth, and there was something evil and ominous in their unnatural attentiveness.

"What I saw going on around me made my blood boil,"

he said lifelessly. "And at last it boiled over. That's all. Now there's not a drop of strength left in me. It's all been drained out."

He spoke in a colourless monotone, as if in delirium. Mayakin laughed.

"Did you think you could lick a mountain away with your tongue? Threw yourself at a bear with the fury of a bed-bug! Behold the prophet! Bah! If your poor father ever saw you now!"

"But you are to blame for it all!" said Foma in a loud resolute voice and with flashing eyes. "It's you who have spoiled everything. It's you who are squeezing people off the earth. It's you who are choking them to death. And weak though my truth may be against yours, still it is *the truth*. It's you, I say, damn you!"

He lashed about in the effort to free his hands.

"Untie my hands!" he roared, rolling his eyes in fury.

The merchants crowded more closely around him. Their faces wore a hard look now, and Reznikov said to him threateningly:

"Stop that noise. We'll soon be back in town. Don't disgrace yourself and us. Do you want us to take you straight from the pier to the madhouse?"

"So that's it?" cried Foma. "So you want to put me in the madhouse, do you?"

Nobody answered him. He looked into their faces a moment, then dropped his head.

"If you behave yourself we'll untie your hands," somebody said.

"Don't bother," said Foma softly. "It doesn't matter."

And again he began speaking as if in delirium:

"I'm lost—I know it. Not because you're so strong, but because I'm so weak. You, too, are worms in the sight of God, and just you wait—you'll get your deserts. I'm lost because of my blindness. I saw so much it blinded me. Like the owl—the owl I chased in the gully when I was small. It kept darting up and bumping into things. The sun blinded it. It bumped itself so often that it was all bruised and

bleeding, and then I lost it. I remember father saying to me then: it's just like that with human beings—sometimes a man rushes here and there, bumping into one thing after another until he's so sick and sore he's ready to crawl into the first hole he finds to get relief.... God! untie my hands for me, won't you?"

He turned white and closed his eyes and his shoulders shook. In his torn and crumpled clothes he began to rock back and forth on his chair, knocking his chest against the edge of the table and muttering to himself.

The merchants exchanged meaningful glances. Some of them nudged their neighbours and nodded in Foma's direction without saying a word. Mayakin's face was as dark and rigid as if hewn of granite.

"Perhaps we ought to untie his hands," whispered Bobrov.

"No, we oughtn't," said Mayakin under his breath. "We'll leave him here. Let someone go for the ambulance and we'll have him taken straight to the hospital."

He walked off in the direction of the captain's bridge, saying as he went: "Keep an eye on him; he may try to jump overboard."

"I feel sorry for the lad," said Bobrov as he watched Mayakin go.

"Nobody's to blame if he's a fool," said Reznikov tartly.

"But Mayakin—" whispered Zubov, nodding at the old man's retreating figure.

"What about him? He hasn't lost anything by it."

"Quite right. He'll take over everything as the boy's guardian."

Their whispers and hushed laughter were drowned out by the gasping of the engines. Foma could not have heard them. He sat staring dully into space, his lips twitching from time to time.

"His son has turned up," whispered Bobrov.

"I know him," said Yashchurov. "I met him in Perm."

"What's he like?"

"A smart fellow. At the head of a big business in Ussolye."

"In other words, Mayakin has no more need of this chap. So that's how it is."

"Look, he's crying."

"Poor bastard."

Foma was leaning back in his chair with his head on one side. His eyes were closed and tears were welling forth from under his lashes. One by one they stole down his cheeks and into his moustache. His lips twitched convulsively, and the tears dropped off his moustache on to his breast. The irregular heaving of his breast was the only movement he made. For a moment the merchants watched his pale face, drawn with suffering, wet with tears—then they quietly withdrew.

Foma was left all alone with his hands tied behind his back, sitting at the table covered with dirty dishes and the remnants of the feast. From time to time he would lift his swollen eyelids and gaze through his tears at the ruin and desolation on the table.

Three years went by.

Two years after the dedication of Kononov's steamboat, Yakov Mayakin died. His mind remained clear to the last minute, and a few hours before he died he said to his son, his daughter, and his son-in-law, in true Mayakin manner:

"Live and prosper, my children. I've had my fill of the fruits of life, so it's time for me to get out of the orchard. See? I can even die without complaining. God will count that to my credit. I may have caused the Almighty some annoyance with my tricks, but never with my moans and groans. Dear Lord, I'm happy to say that, by Thy grace, I knew how to get on in this world. Farewell, my children. Live in friendship, and don't ponder things too much. Remember that he who hides from sin and seeks a peaceful couch will never be a saint. Cowardice will not save you from sin, as the parable of the talents tells us. If you are bent on getting something out of life, you mustn't be afraid of sinning. The Lord will forgive your errors. The Lord has

appointed man to improve life, and yet He has not blessed him with too much brain. And so He can't be too demanding of him. Great is His mercy, and righteous His ways...."

Mayakin's death pangs were brief, but agonising.

Soon after the events that took place on Kononov's steamship, Yezhov was forced to leave town.

A new trading company was formed with the firm name of "Taras Mayakin and Afrikan Smolin".

For three years nothing at all was heard of Foma. It is said that as soon as he came out of hospital Mayakin sent him to his mother's relatives in the Urals.

But at the end of three years he was seen in town again. Ragged, unkempt, and nearly always drunk, he did indeed give the impression of being mentally unbalanced. Sometimes he would go about with knitted brows and hanging head, looking very forbidding, but at others he would wear the sad and touching smile of a pious imbecile. There were occasions when he became violent, but they were rare. Lyuba Smolina let him live in a little out-house behind her house.

Townsmen and merchants who remembered him were inclined to make fun of him. On seeing him come down the street, they would cry:

"Hey, you prophet! Come here!"

He rarely came—he avoided people and could not bear to talk to them. But if he did, they would say to him:

"Tell us something about the Judgement Day, will you? Ha-ha! A prophet indeed!"

NOTES *

FOMA GORDEYEV

First published with the subtitle "A Story" in the magazine *Zhizn* (Life), 1899.

It may well be that the idea of writing a long work about the Russian merchants came to Gorky during the National Industrial Exhibition and the National Trade and Industry Congress in 1896, which he attended as a special correspondent for the *Nizhny Novgorod Newssheet* and the *Odessa News*. In his sketches and reports from the National Exhibition he ponders much upon the past of the Russian entrepreneurial classes, the ways and means by which they carved out their niche and upon the part they played in the historical development of Russia. All these themes and ideas are central to *Foma Gordeyev*. Later Gorky was to write of the book: "The year '96, when the National Exhibition and the Trade and Industry Congress were held in Nizhny Novgorod, provided me with the richest supplies of knowledge about the propertied classes.... I attended the sessions of the Congress, where they discussed foreign trade and customs and financial policies. There I saw representatives of big business from the whole of Russia...."

The success of works like "Konovalov", "The Have-Beens", "The Orlovs" and especially the two volumes of *Essays and Stories* published by Dorovatovsky and Charushnikov strengthened Gorky's faith in that he was indeed capable of writing a work of large scope and profundity. On the 19th or 20th of April, 1898 he wrote to Dorovatovsky: "The public's favourable reaction to my writings strengthens my confidence that I really will be able to write

something worthwhile. This 'something', on which I set great hopes (for with it I mean to bring men to shame) is already started, and this winter I will carry on with it."

It was only in the process of writing that Gorky finally crystallised his conception and determined the ideological stance of this, his first epic work. On February 12, 1899 he wrote to Dorovatovsky: "For me this story is a source of many fine moments and many fears and doubts; it is to be a sweeping and tightly-packed canvas of contemporary life, to serve as background for the portrayal of a man of amazing vitality and health, seeking his place in life and seeking ways of putting his energy to use. He lacks for breathing space, life is suffocating him, he sees that there is no place today for heroes, since they are thrown off-balance by monotonous cares just as Hercules, who conquered the Hydra, might be knocked down by a swarm of mosquitos. Will I be able to express my idea vividly enough and get it across?"

Then came his doubts as to the structure and imagery of the novel. "Foma," he wrote to Dorovatovsky, "is neither a typical example of a Russian merchant, nor is he a mere *representative of his class*, he is simply a man of health who wants to live freely and is cramped by the parameters of contemporary life. I must place another figure alongside him so as not to violate the life-truth." Gorky came to the conclusion that this should be the figure of a "typical merchant", "a clever and enegretic little con-man", who "rises from being a bailer on a ship to being the town's first citizen".

Gorky's work on *Foma Gordeyev* coincided with the years of the writer's most intensive spiritual development. As he later admitted, by that time he was already convinced of the inevitability of a revolutionary transformation in Russia and was approaching a Marxist point of view. He wrote in his "Talking About My Craft": "...I knew something of the teaching of Marx. 'Ownership morality' was as inimical to me as 'slave morality' and I developed a third morality: 'support the revolt'."

In his articles "How I Learned to Write" and "Talking

About My Craft" Gorky has much to say about the raw material from life on which he based his plot and the living prototypes for many of the characters in the story. He names as the prototype of his hero a Volga shipping-owner, the "freight king" Gordei Chernov. This energetic, clever and lucky merchant travelled up and down the Volga to make money and ... to seek the meaning of life. Then, suddenly, he left his business and set off to become a monk in the Afon Monastery.

Of course, Gorky was not confined in any way by his prototypes and he took from real people only those traits which he needed to show his conception of the character. His characters are composite types, typical figures: "...In order to write *Foma Gordeyev*," he wrote, "I had to have seen many dozens of sons from a business background dissatisfied with the life and work of their fathers; and they all had a vague feeling that there was little meaning in this monotonous, 'exhaustingly impoverished life'."

In the same article ("Talking About My Craft") Gorky tells how the character of Yakov Mayakin came into being. He describes him in the following terms: "...A man 'of iron' and yet 'of sharp wit', he is capable of thinking on broader terms than his purely personal interests would demand; he is politically broad-minded, and well aware of the importance of his class.

"In real life I have never come across anyone with the psychological make-up that I have given to Mayakin.... What material did I build him out of? First and foremost, I was fairly well acquainted with the merchants, their basic effort to live by the labour of others and their firm conviction that this is their right as 'masters'; I had experienced all this at first hand and in many different contexts...."

In spite of not being based on a concrete prototype, Mayakin was depicted with such vitality and verisimilitude that the businessmen of the time considered that he was copied from life. The bread magnate and millionaire Bugrov, who sought to make Gorky's acquaintance after reading *Foma Gordeyev*, had this to say of Mayakin:

"...Mayakin is a remarkable character! Have you ever met anyone like that? I've never seen anyone like him in my circle of acquaintance, but I feel that there ought to be a man like him! Russian to the core in both head and heart. Has a political mind...."

In *Foma Gordeyev* autobiographical material is woven naturally into the fictional fabric of the story, as students of Gorky have noted. B. Mikhailovsky points out that some of Foma's ideas are close to those that were entertained by Peshkov in his adolescence and youth and which later he grew out of. Gorky's experience as a journalist helped him with the character of the feature-writer Yezhov: "Yezhov does the same work on the paper as Gorky did on the *Samar-skaya Gazeta*, and there are echoes from Yezhov's articles in those of Iegudiil Khlamida."

In the figure of the wise and affectionate Aunt Anfisa, from whom Foma heard his first folk-stories and traditions, and in her speech and behaviour we cannot fail to trace features associating her with Alyosha Peshkov's own grandmother.

We know that in December 1898 Gorky asked Dorovatovsky, who was then preparing for print the third volume of his *Essays and Stories*, for his autobiographical story "One Autumn", which he intended to use in *Foma Gordeyev*. There are no textual coincidences between them; but the heroine of the autobiographical story reminds us of Sasha in *Foma Gordeyev*, with her cold enmity and her deceptively apathetic attitude to all around her.

In this way, *Foma Gordeyev* assimilated many motifs, themes and ideas that had already found their artistic expression in earlier stories.

The basic emotional tenor of the work is a dissatisfaction with life, a sharp awareness of social injustice, man's searchings and the spirit of revolt that we find in many of Gorky's early stories.

One of the first to read it was V. I. Lenin. As he wrote in a letter to A. Potresov on April 27, 1899 on the subject of the magazine *Zhizn*: "...not a bad journal! Its

literary section is really good, even better than any others!..."* That was after he had read the February and March editions of *Zhizn*, which carried three chapters of *Foma Gordeyev*.

It is characteristic that many Russian public figures and writers were aware of new, Marxist motifs in the work. As Gorky later recalled, Korolenko had said to him:

"You are better at stories like 'Varenka Olesova' than you have shown yourself in *Foma Gordeyev*. The latter is hard to read, it is bursting with material but has no organisation or elegance.

"...It looks like you have become a Marxist?" Gorky answered that he was "not far off".

Men of business naturally understood that *Foma Gordeyev* was far from an apotheosis of their class. The millionaire Bugrov, who had recognised the verisimilitude of the character of Mayakin, was well aware of the revolutionary feeling embodied in the work. Gorky quotes Bugrov's reaction:

"I was told that after reading my book *Foma Gordeyev*, Bugrov summed me up with the following words:

"'He's a dangerous scribbler, and his book is directed against our class. Men like that should be sent off to Siberia, right to the other end of it....'"

The reverberations throughout society caused by the appearance of *Foma Gordeyev* were commensurate with the accuracy with which it reflected the most pressing problems of the time.

The idea behind the work and the essential nature of its central character were accurately defined by Leonid Andreyev. In an article about the collection of funds for a monument to I. Nikitin he mentioned casually that Foma is destroyed by the lies in life and retreats into his shell for fear of it. And in a letter to Gorky written on December 30, 1901 he made a fortuitous comparison between Ilya Lunev and Foma Gordeyev: "People note similarities between him and

* V. I. Lenin, *Collected Works*, Vol. 34, p. 35.

Foma. I don't know. In my view, he is the antithesis of Foma. Foma had inevitably to end up the way he does in your work, and Ilya to end up in anarchy. Foma was born great and his entire life is a fateful belittling of his abilities, while Ilya was born insignificant, and his life is a question of growth, synthesis and will, with different streams combining into a single channel."

The work attracted the attention of Marxist critics. Vorovsky, Divilkovsky and Filippov, the editor of *Nauchnoye Obozreniye* (Scientific Review), who moved close to Marxist circles, all wrote about it.

In a series of articles entitled "Maxim Gorky" Divilkovsky, comparing the ideological content of this work and of Gorky's plays with his early stories, came to the conclusion that in *Foma* the writer "still remains the preacher of the cult of heroism; but because of the broader, freer scale of the novel and the drama, this idea takes on the grandeur of life itself, soaring like an eagle in the air. *Foma Gordeyev* is a most vigorous attack undertaken by this heroic idea upon the whole of contemporary life in all its manifestations" (*Pravda*, April 1905, p. 119). It is in the light of this idea, central for the whole of Gorky's work, that Divilkovsky discusses the main character. "Foma Gordeyev is a true hero, with his boundless passion and capability for action, his infinite devotion to the idea of a life where no one is too cramped to reveal his true humanity and consequently his positive and beautiful tastes and desires" (Ibid., p. 120). Foma carries within him an "image" of life as it should be, but he is incapable of expressing it in words. "Nevertheless," writes Divilkovsky, "he condemns outright, basing his judgement upon this image, those things, facts and people who do not measure up to this standard, firmly rejecting them from his sympathy. This leads to a tragic conflict with reality, for in the final analysis there turns out to be *nothing* in the life around him to excite Foma's sympathies. The conflict is heightened by the hero's inarticulacy which prevents him from showing in a *positive* way either for himself or for others what he is demanding." Moreover Foma was born "a

slave of capital", from the snares of which he finds it impossible to escape. "On Foma's lonely head ripens the curse which threatened the entire age."

Translations of *Foma Gordeyev* into the basic European languages and many Slav and Scandinavian ones already in 1900-1901 provoked many articles by critics abroad.

In November 1901 the periodical *Impressions* published an article by Jack London called "Foma Gordeyev" in which the author compares Gorky with the greatest masters of world literature: "*Foma Gordyéeff* is a big book—not only is the breadth of Russia in it, but the expanse of life.... Besides, it is the way of life, and the art of Gorky is the art of realism. But it is a less tedious realism than that of Tolstoy or Turgenev. It lives and breathes from page to page with a swing and dash and go that they rarely attain. Their mantle has fallen on his young shoulders, and he promises to wear it royally."*

1. Old Faith believers—those who held to the old traditions of the Church, with services conducted in the old rite, and who did not accept the ecclesiastical reforms of Patriarch Nikon (second half of the 17th century). p. 12

2. "The town of Kitezh stood in the water."

"Ah, Kitezh! But that was a very special town. Only the righteous lived in Kitezh." — Kitezh is a legendary city from a Russian folk-tale dating back, as far as we can tell, to the time of the Tartar invasion (13th-15th centuries). According to the legend, Kitezh stood on the banks of Lake Svetloyar. When Baty approached, the city hid from human sight. There are three versions of its disappearance. In the first, it remained where it was but became invisible for man. In the second, "the Lord covered Kitezh with earth". The inhabitants continue to live under the earth, and the three churches of Kitezh are hidden under the three hills on the bank of Lake Svetloyar. In the third version, the city of Kitezh descended to the bottom of the lake. p. 32

* Jack London, *Revolution and Other Essays*, London, 1910, pp. 172, 179.

3. "...as soon as your father's forty days are up...." i.e. on the fortieth day after the death of Ignat Gordeyev.—According to Orthodox belief, the soul remains near the body for forty days after death, and on the fortieth day there is a special ceremony to despatch it to the next world. p. 93

4. "...but have been saved by going to live in a skete on the Irgiz River." A skete is a settlement of Old Faith believers or Sectarians, who fled from persecution by the official Church and the civil powers. They were usually founded in places both far-away and difficult to reach. Irgiz is one of the left-bank tributaries of the Volga. p. 138

5. "...reason behind everything...."—this refers to Hegel's well-known theses that "everything that is real is reasonable, everything that is reasonable is real" (Hegel, "Grundlinien der Philosophie des Rechts", *Werke*, Bd. 8, S. 17, Berlin, 1840). p. 150

6. Marfa Posadnitsa—one of the ancient and wealthy Boretsky family from Novgorod (15th century). Famous for her wit, independence, energy and love of freedom. p. 212

7. "...a book by Polidor Virgil Urbinsky about inventors...."—The book of the Italian historian Polydorus Virgilius of Urbino (1470-1555) was translated and published in 1720 at the insistence of Peter I. It is a kind of encyclopaedia of the history of culture. p. 213

8. "Beat the drum and never fear!..."—lines from Henrich Heine's "Doktrin" (1844). p. 221

9. "...some historical show, say 'Life for the Tsar' with songs and dances, or 'Hamlet', or 'The Sorceress', or 'Vasilisa'..."—"Life for the Tsar" was the pre-revolutionary name for Glinka's opera "Ivan Susanin"; "The Sorceress" is an opera by Tchaikovsky; "Vasilisa Melentyeva" is a historical drama by A. N. Ostrovsky. p. 248

10. "Read Smiles—it's a useful book...."—Samuel Smiles (1816-1904) was an English moralist and author of "improving" books in which he preached a class society with "mutual sympathy between masters and workers". p. 264

11. Masaniello Tommaso Aniello (1623-1647)—was a fisherman who in 1647 led an uprising in Naples and

southern Italy against the Spanish invaders and Italian feudal overlords. p. 271

12. Winkelried, Arnold von—the hero of the folk epic “The Song of Sempach”, which tells of the struggle of the Swiss people for freedom from Austria. In the battle of Sempach (1386) the Swiss could not strike through the close Austrian ranks. Winkelried grabbed for “as many as he could” of the enemy’s spears and thrust them into his own breast. The Swiss were able to pour into the gap thus created. Winkelried’s valiant deed led to a Swiss victory. However, there is no proof that such a person ever in fact existed. p. 271

13. “Glory to the Tsar”—this refers to the finale of Glinka’s opera “Ivan Susanin”. p. 278

14. “How Glorious....”—the hymn “How Glorious the Lord in Sion....” (composed by D. Bortnyansky). Sung during solemn church services if there are armed forces present in the congregation. p. 281

15. “Madame Angot”—from the operetta by the French composer Alexandre Charles Lecocq, “La Fille de Madame Angot”. p. 282

16. “La Belle Hélène”—operetta by the French composer Jacques Offenbach. p. 282

17. “Only a hundred years have gone by since the day when Peter the Great launched his flat-bottomed boats on her waters....”—the Russian fleet was founded by Peter I when he built the first Russian flotilla in the shipyards of Voronezh in the 1690s. The time-lapse between that time and the action of *Foma Gordeyev* is two, not one hundred years. p. 284